

MAYOR JIM GRAY



LEXINGTON

JANET M. GRAHAM
COMMISSIONER
DEPARTMENT OF LAW

August 9, 2017

Mr. John S. Lyons
Acting Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Via Electronic Filing

Re: Case No. 2017-00313 (Kentucky-American Water Company QIP Tariff Approval)

Dear Mr. Lyons:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Motion to Intervene in the referenced case. There are no materials being filed in paper medium that are not also included in the electronic submission to the Commission.

In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: the electronic version of the paper is a true and accurate copy of each paper filed in paper medium; the electronic version of the paper has been submitted to the Commission; and a copy of the paper in paper medium has been mailed to all parties that the Commission has excused from electronic filing procedures.

Should you have any questions, please contact me.

Yours truly,



Andrea C. Brown, Esq.

Enclosure

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