

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 3<sup>rd</sup> day of October, 2017 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty  
Signature

Bennie F. Howard  
Notary Public  
My Commission Expires: 9-18-20

(SEAL) Ed. # 563384



By virtue of a judgment and order of sale of the Boone Circuit Court rendered DECEMBER 3, 2015 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, OCTOBER 19, 2017 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

**ADDRESS: 9681 CAPRI COURT UNION, KY 41091**  
**PVA PROPERTY IDENTIFICATION NUMBER: 063.00-16-022.00**

**AMOUNT OF JUDGMENT: \$171,735.18**  
**GROUP NO.: 3490**

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2017 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

**FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT [www.boonecountky.org](http://www.boonecountky.org) (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS.**

BCR, Sep28, Oct5, 12, '17#2423567

6:00 P.M. in the Boone County Fiscal Courtroom of the Boone County Administration Building, 2950 Washington Street, Burlington, Kentucky. The public is invited to attend and comment.

\*\*\*\*\*  
Request of Brian Hall and Cynthia Hall for a Change in Nonconforming Use to allow a second accessory structure (40' x 60' pole barn) to be constructed in the front yard of a residentially zoned property. The approximate 1.33 acre site is located at 6054 Lucas Park Drive, Boone County, Kentucky and is currently zoned Rural Suburban (RS).  
\*\*\*\*\*

Information about these requests is available at the Boone County Planning Commission office located at 2950 Washington Street, Room 317, Burlington, Kentucky or you may call at 859-334-2196. Other information is available at [www.boonecountky.org/pc](http://www.boonecountky.org/pc). (9/28/17)

BCR, Sep28, '17, 2423715

#### PUBLIC ACTION

Notice is hereby given to MOODY ENTERPRISES C/O STEVE MOODY that Rider's Automotive, LLC 10053 Dixie Hwy Florence, KY 41042 859-371-1090 intends to obtain a new title clear of all prior liens on the following vehicle 2001 FORD ECONOLINE WAGON VIN# 1FBSS31L31HB28026 FOR SERVICES & REPAIRS PERFORMED ON THE VEHICLE UNLESS THE OWNER OR LIEN HOLDER OBJECTS IN WRITING WITH IN 14 DAYS AFTER THE LAST PUBLICATION OF THIS LEGAL NOTICE.

BCR, Sep28, Oct5, '17#2419508

CINCINNATI.com

Saturday Oct. 6, 2017  
Ending At 9:30AM  
Compass Self Storage  
2020 Northside Dr  
Hebron KY 41048  
#203 Jeff Berkemeier  
Compass Self Storage  
10000 Sam Neace Dr.  
Florence, KY.41042  
859.282.6622

#132 - Preston Parr  
#250 - Curtis Spatz  
#511 - Jessica Bolen  
The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory process. See and bid on all units at [www.storage-treasures.com](http://www.storage-treasures.com).  
BCR, Sep21, 28, '17#2402254

#### NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through April 30, 2017," Case No. 2017-00286, beginning Monday, October 16, 2017, at 10:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through April 30, 2017. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).  
CE-000688783

CINCINNATI.com

2017, Boone County Administration Building, Burlington, Kentucky, gave Second Reading and adopted the following Ordinance: AN ORDINANCE RELATING TO THE BOONE COUNTY FISCAL COURT APPROVING, WITH CONDITIONS, A REQUEST OF VIOX & VIOX, INC. (APPLICANT) FOR KENTON COUNTY AIRPORT BOARD (OWNER) FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM RURAL SUBURBAN (RS) TO INDUSTRIAL ONE (I-1), AND A TWO DIMENSIONAL VARIANCES FOR A 1.8 ACRE TRACT GENERALLY LOCATED ON THE WEST SIDE OF LIMABURG ROAD AND IMMEDIATELY SOUTH OF THE PROPERTIES AT 4465 LIMABURG ROAD AND 1743 ANDERSON BOULEVARD, BOONE COUNTY, KENTUCKY. A copy of the Ordinance in its entirety, all exhibits, appendages and Fiscal Court Minutes are on file in the office of the Fiscal Court Clerk and may be reviewed between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at the Administration Building, Second Floor, Burlington, Kentucky. Sharon Burcham, Fiscal Court Clerk. PO 18001634  
BCR, Sep28, '17#2414506

CHECK OUT CLASSIFIED  
online at [cincinnati.com](http://cincinnati.com)

2017, Boone County Administration Building, Burlington, Kentucky, gave Second Reading and adopted the following Ordinance: AN ORDINANCE RELATING TO THE BOONE COUNTY FISCAL COURT APPROVING, WITH CONDITIONS, A REQUEST OF THE DREES COMPANY (OWNER BY CONTRACT) FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM RURAL SUBURBAN ESTATES/UNION TOWN OVERLAY (RSE/UTO) TO SUBURBAN RESIDENTIAL ONE (SR-1) FOR A 87.25 ACRE SITE GENERALLY LOCATED ON THE NORTH SIDE OF FROGTOWN ROAD BETWEEN THE PROPERTIES AT 10272 U.S. 42 (ST. TIMOTHY'S CHURCH) AND 1664 FROGTOWN ROAD (U.S. POST OFFICE), AND ACROSS THE ROAD FROM THE FROGTOWN ROAD/GALILEO BOULEVARD INTERSECTION, BOONE COUNTY, KENTUCKY. A copy of the Ordinance in its entirety, all exhibits, appendages and Fiscal Court Minutes are on file in the office of the Fiscal Court Clerk and may be reviewed between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at the Administration Building, Second Floor, Burlington, Kentucky. Sharon Burcham, Fiscal Court Clerk. PO 18001634  
BCR, Sep28, '17#2414475

#### Public Notice

"The Union Fire Protection District makes available for viewing our financial statements, budget and audited financial reports at our main station located at 9611 U.S. Hwy. 42, Union, KY 41091."  
BCR, Sep21, 28, '17#2416371

BOONE  
9/28/17







# Community blood drive, September 27

Blood donors help Kentucky patients and support the healthcare of their communities by providing life-saving blood components for patients who depend on transfusions. In a sense, they have the community's back.

That's why Kentucky Blood Center (KBC) is providing a fun "I've got your back" T-shirt for donors at the upcoming blood drive.

The Pendleton County Community Blood Drive will be held from 2-4:30 p.m. on Wed., Sept. 27 at

Pendleton County High School on the KBC Blood mobile.

Blood donors must be 17-year-old (16 with parental consent), weigh at least 110 pounds, be in general good health, show a photo identification and meet additional requirements. Sixteen-year-old donors must have a signed parental permission slip, which can be found at [kybloodcenter.org](http://kybloodcenter.org).

To schedule a donation, visit [kybloodcenter.org](http://kybloodcenter.org) or call 800-775-2522.

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Surfing around?  
[www.falmouthoutlook.com](http://www.falmouthoutlook.com)



October FISH DAY  
**NOW IS THE TIME FOR STOCKING!**  
Saturday / October 7<sup>th</sup> 10 to 11 a.m.  
Barnes Hardware & Southern States in Falmouth, Ky.  
TO PLACE AN ORDER CALL  
**Arkansas Pondstockers, INC**  
1-870-578-9773  
NO Debit or Credit Cards accepted

one struggling with an addiction often wonder how to help that friend or relative. With your support, they have a greater chance of overcoming their addiction. Each situation is unique, but there are some general guidelines for finding a drug rehab that works best for

To learn more visit: <http://www.narcononnewliferetreat.org/blog/shock-ing-solution-to-heroin-addiction.html>

Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals. 1-800-431-1754

## Road work in Pendleton County

The Ky Transportation Cabinet District Six would like the public to be aware of the following conditions and/or operations that are being reported for highways in District Six. Motorists should be aware of possible delays or lane closures on the following projects:

US 27 South from Pendleton/Harrison County line to Falmouth begins Mon., Sept. 25. Expected completion date is Oct. 9. Expect travel delays.

KY 3180 (Morgan Hightower Road) 0 to 2.7

mile-marker: A cape-seal/scrub seal with a fog seal resurfacing project on KY 3108 is in progress. Motorist should watch for lane closures with flaggers on each end of the work zone to control traffic during working hours. Expect minor delays. Work is weather pending. This project has a September 30 completion.

You can get District 6 road construction updates on <http://transportation.ky.gov/district-6/Pages/default.aspx>.

## Neave to celebrate anniversary

Come join Neave United Methodist Church's 100th anniversary. They will have a day of celebration and remembrance on Oct. 15.

It's a time to learn the history and see mementos of the past. Join them at 9:30 a.m. for Sunday school and

worship at 11 a.m.

Bring your favorite covered dish for a potluck lunch at 1 p.m. followed by an afternoon service at 3 p.m.

Come and receive a blessing and wear a period dress, if desired.

## Butler Lions Club, Sept. 27

Butler Lions Club meets twice a month on the 2nd and 4th Wednesday of each month. They start at 12 p.m. at Butler Christian Church.

## Farm Bureau Annual Meeting, Sept. 28

Pendleton County Farm Bureau annual meeting will be held in the Farm Bureau meeting room, 400 Main Street, starting at 6:30 p.m. with dinner on Thurs., Sept. 28. Following the dinner there will be a brief business meeting.

## LEGO Creators, Sept. 28

Are you ready for this? It's "Mystery Card Build." All participants will pick a card and build whatever is on the card. Are you up to the challenge being held at 6 p.m. on Thurs., Sept. 28 at Pendleton County Library. Call the library for more information at 859-654-8535.

## Beef Cattle Annual Meeting, Sept. 29

The Beef Cattle Association will hold their annual meeting and dinner at 6:30 p.m. on Fr., Sept. 29 in the Farm Bureau Meeting Room. Cost of the meal is \$5 per person and dues are payable at the door. Please RSVP by contacting Billie Jo Chaplin at 859-801-7974 by no later than Sept. 26.

## Red Barn Farm Museum, Sept. 30

The Red Barn Farm Museum located at 146 Ball Road, Butler, will be open from 8 a.m. to 2 p.m. on Sat., Sept. 30. Stoop in and see the latest tractors that have been added.

## Wool Festival, Oct. 6-8

The 2017 Wool Festival will be held the first weekend in October 6-8 at the Wool Festival grounds beside Kincaid Lake State Park.

## Gardnersville Christian Trunk or Treat, Oct. 20

The Gardnersville Christian Church will be having a Trunk or Treat at 7 p.m. on Oct. 20 in the parking lot in front of the cemetery.

## New Hope Center offers free services

The New Hope Center offers free services for women who are pregnant or are planning to have a child. These services include: pregnancy tests, parenting classes for men and women, baby items, referrals, and more! If you have questions or for more information, please call 859-448-5868. The New Hope Center is located at 707 W. Shelby St., Falmouth.

# PENDLETON DATE BOOK REMINDER

Free Listings To All LOCAL Organizations  
To list your organization please call our office at (850) 654-2222 or e-mail

FALMOUTH 9/27/17





thirty three minutes twenty seconds West (S 64° 33' 20" W), a distance of twenty five and 69/100 (25.69) feet to an Iron Pin Found (being original Lot corner No. 6); thence with same South sixty four degrees thirty three minutes forty seconds West (S 64° 33' 40" W), a distance of twenty (20.00) feet to an Iron Pin set on the original property corner of Lot No. 5; thence with said right-of-way South sixty four degrees thirty three minutes forty seconds West (S 64° 33' 40" W), a distance of sixteen and 43/100 (16.43) feet to an Iron Pin and the true point of beginning; and containing three and 73/100 (3.73223) acres, or one hundred sixty two thousand five hundred seventy five and 77/100 (162575.76773) square feet, (1.458 acres being subject to U.S.A. Flowage Easement) property being subject to legal right-of-ways and legal easements on record and/or in existence deed prepared by Joseph B. Mylor LSPSC LC No. 1961 on 12/03/02. Being part of the same property conveyed to Roland and Linda Morehouse, husband and wife, from Gail V. Frommeyer, unremarried-widow, by Deed dated July 17, 2002, of record in Deed Book 89, Page 87, in the Office of the Gallatin County Court Clerk.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$332,077.33 together with interest, assessments, taxes and costs herein expended.

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2017 and all subsequent years hereafter; easements, restrictions and

tucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2017 and all subsequent years hereafter; easements, restrictions and

at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2017 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON,  
 MASTER COMMISSIONER,  
 GALLATIN CIRCUIT COURT  
 P.O. Box 988, WARSAW, KY 41095  
 859-567-2818  
 39-3c

**NOTICE**

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through April 30, 2017," Case No. 2017-00286, beginning Monday, October 16, 2017, at 10:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through April 30, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on August 30, 2017, scheduling a hearing to be held on October 16, 2017, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2017-00284, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through April 30, 2017.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
 220 West Main Street  
 Louisville, Kentucky 40202

GALLATIN 9/27/17

**Stan Freeman Tree Service**

Stan Freeman, Owner

Trimming - Topping

Dead Wooding - Removal

Fully Insured

585 US 42 East

Warsaw, KY 41095

859-393-3260





forfeitures, taxes, or fees.  
/s/ Pete Whaley  
Pete Whaley  
N9281C

**NOTICE OF PUBLIC HEARING**

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Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
N9281C

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**LIKE THE GRANT COUNTY NEWS ON FACEBOOK**

entirety:

**Section 7 - General Obligation: Maintenance of Sinking Fund.** The Notes shall be full general obligations of the City and, for the payment of said Notes and the interest thereon, the full faith, credit and revenue of the City are hereby pledged for the prompt payment thereof. During the period the Notes are outstanding, there shall be and there hereby is levied on all the taxable property in the City, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the principal of and interest on the Notes when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. Said tax shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of said years are certified, extended and collected. Said tax shall be placed before and in preference to all other items and for the full amount thereof provided, however, that in each year to the extent that the other lawfully available funds of the City are available for the payment of the Notes and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the City shall be reduced by the amount of such other funds so available and appropriated.

The City has heretofore established a sinking fund (the "Sinking Fund"), which is hereby ordered to be continued and maintained as long as the Notes shall remain outstanding. The funds derived from said tax levy hereby required or other lawfully available funds shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of the interest on and principal of all bonds and notes issued under the Act and Tax-Supported Leases, as defined in the Act, when and as the same fall due. Amounts shall be transferred from the Sinking Fund to the Note Payment Fund at the times and in the amounts required by Section 6 hereof."

I, the undersigned City Clerk of the City of Williamstown, Kentucky, hereby certify that the foregoing Ordinance was approved by the City Council of the City of Williamstown, Kentucky for first reading on September 5, 2017, and adopted after second reading on September 19, 2017, and was further approved for publication following adoption according to law. I further certify that the foregoing summary was prepared for the City by Dirk M. Bedarff, Esq. of Dinsmore & Shohl LLP, Attorneys at Law, 50 East Rivercenter Boulevard, Suite 1150, Covington, Kentucky 41011.

WITNESS my hand as City Clerk of said City, this 21st day of September, 2017.

*/s/ Vivian Link*  
City Clerk, City of Williamstown, Kentucky  
The undersigned Attorney at Law, licensed to practice in Kentucky, hereby certifies that the foregoing title summary of an ordinance adopted by City of Williamstown, Kentucky on September 21, 2017 was prepared by the undersigned and constitutes a general summary of essential provisions of said ordinance, reference to the full text of which ordinance is hereby made for a complete statement of its provisions and terms.

*/s/ Dirk M. Bedarff*  
Dinsmore & Shohl LLP  
50 East Rivercenter Boulevard, Suite 1150  
Covington, Kentucky 41011  
N9281C

**Lien For Taxes**

The City of Williamstown has a lien upon the property assessed pursuant to the terms hereof for taxes and levied thereon pursuant to the terms hereof and all penalties, interest, fees, commissions, charges and other expenses, including court costs and attorney's fees incurred by reason of delinquency in payment of the tax bill therefore or in the process of collecting it and such lien has priority over all other obligations or liabilities for which the property is liable.

**SECTION VI Purpose of Tax**

The taxes levied and collected pursuant to the terms hereof shall be deposited in the General Fund of the City of Williamstown and appropriated and used for the general operating expenses of the City of Williamstown for the fiscal year.

**SECTION VII Provisions Severable**

The invalidity of any provision of this ordinance shall not affect the validity of any other provision.

**SECTION VIII Conflicting Ordinances Repealed**

All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

**SECTION IX Effective Date and Publication**

This ordinance shall be published in full pursuant to K.R.S. 83A.060(9) and shall be effective as soon as possible according to law.

**CERTIFICATION**

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2017-13, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

- (a) The title of the Ordinance;
- (b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

*/s/ Jeffrey C. Shipp*  
Jeffrey C. Shipp

**EXHIBIT "A"**

As required by state law, this notice includes the following information:

	Tax Rate Per \$100 Assessed Valuation	Revenue Expected
<b>1. Preceding Year's Tax Rate and Revenues Produced:</b>		
Real Property	.310 .310	\$487,219 \$548,064
Personal Property	.417 .417	\$76,323 \$80,617
<b>2. Tax Rate Proposed for Current Year and Expected Revenue:</b>		
Real Property	.340 .340	\$548,064 \$659,339
Personal Property	.417 .526	\$80,617 \$96,982

The City of Williamstown proposes to adopt the Tax Rate by levying a proposed tax rate of .340 on real property and .526 on personal property which will be spent in the following general areas of City Government: street repair, salaries, operation expenses, police expenses, and other General Fund Activities.  
N981C

GRANT COUNTY 9/28/17

**MASTER COMMISSIONER SALES - JUDICIAL CENTER LOBBY - 9:30 A.M.**

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 17-CI-00127  
U.S. Bank Trust, N.A., as Trustee for LSP9 Master Participation Trust  
PLAINTIFF  
VS.  
NOTICE OF COMMISSIONER'S SALE

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 17-CI-00133  
MidFirst Bank  
PLAINTIFF  
VS.  
NOTICE OF COMMISSIONER'S SALE



OFFICIAL PUBLICATION

NOTICE

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CE-000608784

Vans

2004 FORD FREESTAR LIMITED VAN. 60K LOW MI. EXC COND., EXTRA CLEAN. 859-525-6363

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Duke

local news

# Grayson out of running for NKU president's job

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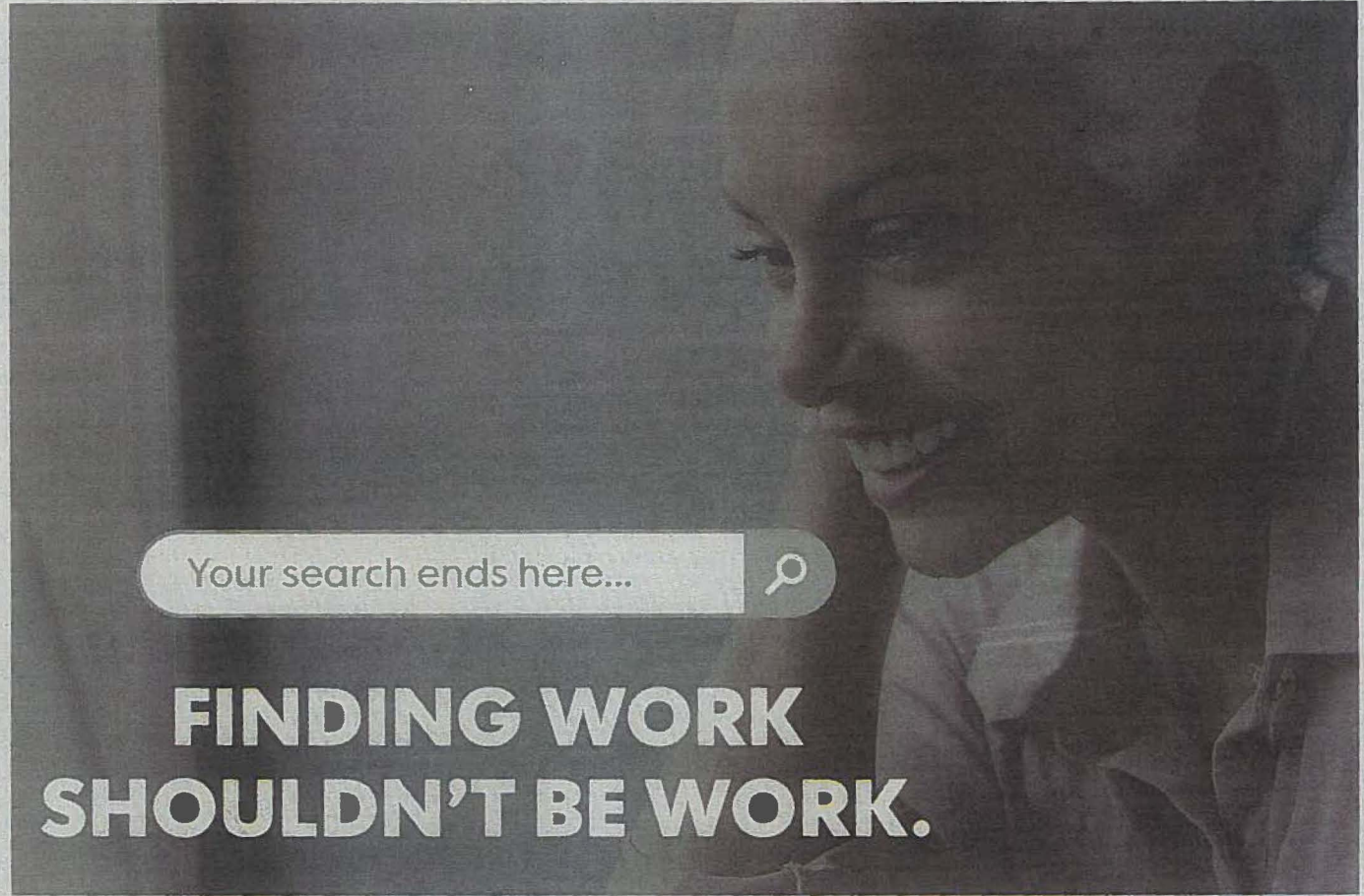
It appears Northern Kentucky University's next president won't be Trey Grayson.

The former Kentucky Secretary of State and president of the Northern Kentucky Chamber of Commerce has taken a position with Frost Brown Todd, the law firm announced.

Grayson's name had risen to the top of the list for many as a successor to former NKU President Geoff Mearns, who left in July to become president of Ball State. Grayson had applied to become Transylvania University president in 2014. NKU is still searching for a president they hope to have in place by the end of the year, said Board of Regents Chairman Rich Boehne.

### NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through April 30, 2017," Case No. 2017-00286, beginning Monday, October 16, 2017, at 10:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through April 30, 2017. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



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