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April 8, 2021

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Application of Hardin County Water District No. 2 for a Certificate of Public Convenience and Necessity*
Case No. 2017-00264


Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Notice of Filing.

Should you have any questions, please contact me at your convenience.

Yours truly,

STOLL KEENON OGDEN PLLC



Damon R. Talley