P.O. Box 55 351 Almo Rd Almo, KY 42020 Phone (270) 753-9101 Fax (270) 759-0199 E-mail dawd351@netzero.net

DEXTER-ALMO HEIGHTS WATER DISTRICT

May 31, 2017

:

Kentucky Public Service Commission Executive Director's Office 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602-0615

RE: Case No. 2017-00191(Affidavit)

To whom it may concern:

This letter and attached affidavit is additional information for our rate increase application. If any further information is need or have any questions, please let me know.

Sincerely,

Kathy Wyatt

Office Manager

1. District has no storage capacity. Regulation KRS 807 KAR 5:066 Section 4(4).

Deficiency: Minimum storage equal to one day average water consumption.

Response to why the deficiency occurred

- 1. The district in the past has requested a deviation from this regulation since we purchase our water from the City of Murray. The district failed to submit a request in a timely manner.
- 2. Explain actions taken

The district is in the process of submitting a deviation for approval. We have received a letter from the City of Murray that they can supply minimum storage requirement need since we have no storage capacity.

3. Explain actions taken to prevent from occurring again

The operator has made a notation for the next time (3Years) when the district must apply for a new deviation.

2. The District is not open one day a week for 7 hours. 807 KAR 5:006 Section 14(1) (b) 2.

Response to why the deficiency occurred

1. The office was not aware that the hours need to reflect being open 7 hours one day a week based on receipts.

2. Explain action taken

Per the meeting of the district commissioners at the monthly meeting dated February 18, 2016(see enclose notes from meeting) the office will be open 8am-3pm every Wednesday to meet the requirements.

AFFIDAVIT OF PUBLICATION

I, <u>Mike Davis, Publisher</u>, of the <u>Murray Ledger & Times</u>, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement for <u>Device Huno Water Dist</u>, was inserted in the <u>Murray Ledger & Times</u> on the following date(s): <u>4-27</u>, <u>5-4</u>, <u>5-11</u>, 2017.

Signature

Pususmen

Title

Subscribed and sworn to Before Me:

This <u>24</u> day of <u>May</u> _,2017

Michie Pray Notary Public

4-24-2

My Commission Expires

