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May 23, 2017

Filed Electronically
Dr. Talina Mathews
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

*Re: In the Matter of Electronic Application of Mountain Rural Telephone
Cooperative Corporation, Inc. for a General Adjustment in Rates, Case No.
2017-00087*

Dear Dr. Mathews:

Enclosed for filing is the following document on behalf of Mountain Rural Telephone Cooperative Corporation, Inc. in the above-referenced matter.

- 1) Motion to Withdraw Application.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

Edward T. Depp



Executive Director
May 23, 2017
Page 2

Certification

I hereby certify that the electronic version of this filing made with the Commission on May 23, 2017, is a true and accurate copy of the document filed herewith in paper form, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp
Edward T. Depp

ETD/ksc

Enclosure