

March 30, 2017

250 West Main Street Suite 2300 Lexington, KY 40507-1758 [859] 226-2300 [859] 253-9144 Fax

## **ELECTRONICALLY FILED**

Dr. Talina R. Mathews Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602-0615 Kenneth J. Gish, Jr. (859) 226-2293 (859) 425-7996 FAX kgish@stites.com

RE: <u>Case No. 2017-00072</u>

Dear Dr. Mathews:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

- (a) <u>General Description of the Filing</u> Kentucky Power is electronically filing herewith:
  - (i) The Read1st file required by 807 KAR 5:001, Section 8(5); and
  - (ii) The Supplemental Testimony of Amy J. Elliott.
- (b) <u>Materials Not Included In The Electronic Filing</u> Kentucky Power is filing in paper format only:
- (i) The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
- (c) <u>Attestation</u> The electronically-filed documents are a true representation of the original documents.

Sincerely.

(d) <u>Service</u> – There are no parties to this proceeding.

(e) Other Matters – None.

Kenneth J Gish, Jr.

KG1