COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| ELECTRONIC APPLICATION OF MONROE |) |
|--------------------------------------|-----------------------|
| COUNTY WATER DISTRICT FOR RATE |) CASE NO. 2017-00070 |
| ADJUSTMENT PURSUANT TO 807 KAR 5:076 |) |

NOTICE OF FILING

Monroe County Water District ("Monroe District") gives notice of the filing of its Proof of Publication of Notice of Hearing. Notice of the scheduled hearing in this matter was published in the September 7, 2017 edition of the *Tompkinsville News*. A copy of the Affidavit of Publication is attached.

Dated: September 22, 2017 Respectfully submitted,

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Counsel for Monroe County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Monroe County Water District's September 22, 2017 electronic filing of this Notice of Filing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on September 22, 2017; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Application will be delivered to the Commission on or before September 26, 2017.

Gerald E. Wuetcher

npkinzbille CELEBRATING 110 YEARS OF SERVICE TO MONROE COUNTY

AFFIDAVIT OF PUBLICATION OF TOMPKINSVILLE NEWS

I, Carolyn Jordan, hereby certify that I am the Manager of Finances of the Tompkinsville News, and that said newspaper is the newspaper having the largest bona fide circulation which is published in the City of Tompkinsville, Monroe County, Kentucky, and that said newspaper is meeting the requirements of Sections 424.110 and 424.120 of the Kentucky Revised Statutes for official publications required to be made by the

TOMPKINSVILLE NEWS

I certify that the attached copy of:

TOMPKINSVILLE NEWS

is a true copy of said Notice as published in said newspaper on the following date(s):

9/1/17 Pg B-3

IN TESTIMONY WHEREOF, witness my signature this 20 th day of 8ef, 20 17.

TOMPKINSVILLE NEWS

Subscribed and sworn to before me on this 20 day of 2, 20 17.

My commission expires: 11-21-2019

(Ledeana Creech)

CILASSIPIDS

• • POSTED LAND • •

llowing landowners hereby give notice that their properties are posted that no hunting or fishing is allowed on their land.

All trespassers on these properties are subject to prosecution.

: CAROLYN - 70 Levy Adams

S - Macon & Monroe (10-2018)

D - 14175 Center Point Rd

L - All properties Celina Rd.

-Boles Rd. (03-2018)
Y & VICKIE - Long Branch

Y & VICKIE - Long Branch el Rd. & Turkey Neck Bend (12-2017) BUTLER, DAVID - - 6040 County House Rd. Farm, Proffitt Farm on County House Rd., 1351 Ball Hill Rd. Farm, Turner Farm on Ball

BURNETT, CHARLES & DEBBIE -Farms on Rowland, White Oak Ridge, Cumberland River/Vernon & Gum Tree

BUSHONG, RONALD FARM - Mt. Gilead & Sammie Carter Rd. (TEN)

COMER LAND & CATTLE COMPANY PROPERTY - Gamaliel, Tompkinsville & Center Point (06-2018)

CROPPER FARMS - 3040 Beech Grove Boles Rd. (02-2018)

DAVIS, JOHN C. - Orchard Ln. (02-2018)

DECKARD, BOBBY & DELINDA - Ebenezer, Shedrick Bartley & Lyons Rds. (04-2018)

DYER, GARY & BETTY - 3137 Apple Grove Rd., Summer Shade (05-2018)

DYER, LAVELLE - Monroe & Cumberland Counties (07-2018)

ENGLAND, PAUL & ALICE - 1649 Vernon Rd. (11-2017)

EVANS FARM - Turkey Neck Bend (04-201

FAIRGROUND PROPERTY - Property leased by Jaycees from the Fair Board (TFN)

FERGUSON FARMS - Pipeline Rd., Summer Shade (03-2018)

FRINGS, CHRISTIAN - 367 Fawbush Rd

GRAVES, ROY - Meshack & Old Temple Hill

GRIDER - Margaret Nell; Hwy 63 & Chandler

GROCE, BRANDON - Land leased by Brandon Groce - Wonzie Strode Farm - 748 John Strode Rd., Gamaliel, KY 42140 (03-2018)

HAGAN, KENNETH - Radio Station Rd. (08-2018)

HALL, GREG - Bill Butler Rd., Tompkinsville; Meredith Creek Rd.; Mt. Gilead Farm

HEAD, JACK & PAUL - All properties Center

All properties listed are in Monroe County, unless otherwise noted. Call Brenda at 270-487-5576 today to make payment arrangements for your Posted Land listing.

PUBLIC NOTICE

The Kentucky Public Service Commission will conduct a public hearing in Case No. 2017-00070 on September 27, 2017, beginning at 10:00 a.m. Eastern Daylight Time, at its offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence and public comment on the application of Monroe County Water District for a rate adjustment. This hearing will be streamed live and may be viewed on the Public Service Commission's website (http://psc.ky.gov).

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BEN BRAY, AUCTIONEER • LIC. #4817, BROKER LIC. #262922

Joe Barber, Aff. Broker, 888-7099 • Greg White, Aff. Broker/App. Auctioneer, 633-6624

ry Shoulders, Aff. Broker, 655-3989 • Penny Kirby, Aff. Broker, 388-0441 • Tim Johns, Aff. Broker, 655-5761

David Painter, Broker, 888-6786 • Paulette Colter, Aff. Broker, 388-7246

Joeb Smith, Aff. Broker, 388-3041 • Andrea Crowder, Aff. Roker, 655-3210

Josh Smith, Aff. Broker, 388-3991 · Andrea Crowder, Aff. Broker, 655-3210 Claudia Sullivan, Aff. Broker, 388-985 · Tony Day, Aff. Broker, 388-2873 Visit our website @ www.benbrayrealestate.com

NOTICE OF INTENTION TO MINE NONCOAL MINERALS

Pursuant to Application Number 086-9400