COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MONROE)	
COUNTY WATER DISTRICT FOR RATE)	CASE NO. 2017-00070
ADJUSTMENT PURSUANT TO 807 KAR 5:076)	

NOTICE OF FILING

Pursuant to 807 KAR 5:076, Section 5(2), Monroe County Water District ("Monroe District") gives notice of the filing of an affidavit from the publisher of the *Tompkinsville News* verifying the publication of notice of the proposed rate adjustment and the contents and dates of publication of such notice. The affidavit is attached to this Notice.

Dated: April 17, 2017 Respectfully submitted,

Gerald E. Wuetcher Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, Kentucky 40507-1801 gerald.wuetcher@skofirm.com Telephone: (859) 231-3017

Fax: (859) 259-3517

Counsel for Monroe County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Monroe County Water District's April 17, 2017 electronic filing of this Notice of Filing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 17, 2017; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Application will be delivered to the Commission on or before April 19, 2017.

Gerald E. Wuetcher

Tompkinzbille Aews

AFFIDAVIT OF PUBLICATION OF

TOMPKINSVILLE NEWS

I, Carolyn Jordan, hereby certify that I am the Manager of Finances of the Tompkinsville News, and that said newspaper is the newspaper having the largest bona fide circulation which is published in the City of Tompkinsville, Monroe County, Kentucky, and that said newspaper is meeting the requirements of Sections 424.110 and 424.120 of the Kentucky Revised Statutes for official publications required to be made by the TOMPKINSVILLE NEWS						
I certify that the attached copy of: TOMPKINSVILLE NEWS						
is a true copy of said Notice as published in said newspaper on the following date(s): Mor 16 Mar 23 and Mor 30, 2017						
IN TESTIMONY WHEREOF, witness my signature this day of20						
By: Black NEWS						

Subscribed and sworn to before me on this 6 day of Pefful, 20 17.

My commission expires: 11-21-2019

NOTARY PUBLIC (Ledeana Creech)

CILASSIPIDOS

STATEWIDE CLASSIFIEDS

ADULT

MAKE a Connection. Real People, Flirty Chat. Meet singles right now! Call Livelinks. Try it FREE. Call now. 1-888-979-

ANNOUNCEMENTS

ADVERTISE your JOB OPENING, EVENT, ITEMS FOR SALE, AUCTION, etc. in this newspaper plus 85 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: sparry@ kypress.com.

EQUIPMENT FOR SALE

SAWMILLS from only \$4397 MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension, in stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext. 300N.

FARM/LIVESTOCK

REGISTERED ANGUS and Charolais Bulls, 18-24 months old. Qualify for Cost Share. AI Sired, \$2800 each. David Sandusky 270-692-7793.

80 GELBVIEH AND BALANCER bulls and females, selling March 25, 1 PM at Chenault Ag Center, Mt. Sterling, KY. For information, 270-556-4259.

HEALTH SERVICES

IF YOU HAD HIP OR KNEE REPLACEMENT SURGERY AND SUFFERED AN INFECTION between 2010 - present, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727.

HELP WANTED TRUCK DRIVERS

HOME WEEKENDS! \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits. Owner/Ops welcome. Call 800-554-5661, ext 331. www.tlxtransport.

CLASS A CDL Flatbed Drivers. NEW PAY SCALE/ NEW 389 Pete's/ Trucks set @70MPH/ Starting Pay up to .52 cpm/ Health Ins./ 401K/ Per Diem Pay/ Home Weekends. 800-648-9915 or www.boydandsons.com.

APPLY NOW! CDL Drivers in High Demand! Get your CDL Training in 16 days at Truck America Training and go to work! State WIOA Grants and VA Benefits Accepted. Tuition Financing Available if qualified. 1st yr. avg. \$40,000 per ATA (502)955-6388 or (866)244-3644.

CITY OF TOMPKINSVILLE

Is now taking bids for the 2017-2018 contract for gasoline, diesel, oil and hydraulic fluid purchases. Bids will be opened at the monthly City Commission meeting on Thursday, March 23rd, 2017 at 6:00 p.m. Bids are due to City Hall no later than 4:00 p.m. on Thursday, March 23rd, 2017. To obtain a bid sheet or for more information please contact Tompkinsville City Hall at 270-487-6776 between 7:30 a.m. and 4:30 p.m.

The city reserves the right to reject any and all bids.

MONROE COUNTY FISCAL COURT **BID OPENING**

Monroe County Fiscal Court will accept sealed bids for the sale of a 2007 Dodge truck with motor issues and a 2005 Chevrolet Impala. Bids will be accepted until 9:00 a.m. on March 16, 2017.

If more information is needed, call the County Judge/Executive office at 270-487-5505.

The Fiscal Court reserves the right to accept or reject any or all bids.

MONROE COUNTY FISCAL COURT **BID OPENING**

Monroe County Fiscal Court will be accepting sealed bids for a 5 year lease with the option to purchase at the end of the lease, a new 1 ton pick up truck with single cab, diesel engine, 4-wheel drive, single rear wheels. Bids will be accepted until 9:00 a.m. on March 16, 2017.

If more information is needed, call the Judge's office at 270-487-5505.

The Fiscal Court reserves the right to accept or reject any or all bids.

NOW ACCEPTING BIDS

The City of Tompkinsville is now accepting bids for hay removal at the Capp Harlan Industrial Site, Water Treatment Plant and Dam. Bid will be for two years. Price for lease of land, price for fertilizer used, no organic fertilizer, must provide receipts.

Bids are due by 2:30 on Thursday, March 23rd, 2017 and opened at the commission meeting that night.

For more information please call (270) 487-6776 between the hours of 7:30 a.m. - 4:00 p.m. Monday - Friday. The City reserves the right to reject any and all bids.

TRAVEL OR **ANNOUNCEMENTS**

PAM BOLEN PRESENTS -GRAND CANYON, HOOVER DAM, and LAS VEGAS! \$1,099.00. June 22 - July 3. Motorcoach Transportation, 15 Meals, Hotel Included. Leaving From Lewisport, Kentucky. www.GroupTrips. com/PamBolen 270-922-8346.

deadline for all Classifieds

MACON COUNTY FAIRGROUNDS · LAFAYETTE, TENNESSEE AUCTION. GUNS (Winchester, Stevens, Marlin, Savage, H&R) CHILDS ROCKER • TRICYCLE • VINTAGE GAMES • PRIMITIVE TABLE LOTS OF ITEMS OAK CURIO · SECTIONAL SOFA · RECLINER · OAK BAR STOOLS CHINA CABINET • DINING TABLE & CHAIRS • DR. PEPPER CRATE 6 DRAWER MAPLE CHEST • MANTLE CLOCK • GLASS SHOWCASES METAL SHELVING PLUS OTHER GLASSWARE, FURNITURE & PERSONAL PROPERTY MR. & MRS. RONNIE MORGAN PROPERTY FRIDAY, MARCH 24 • 5:00 P.M. (c.s.t.)

MACON COUNTY FAIRGROUNDS (SALLY WELLS BUILDING), LAFAYETTE, TN 37083

REAL ESTATE & AUCTION COMPANY 672 Hwy. 52 By-Pass W. Lafayette, TN 37083 • (615) 666-2232 retion Firm Lic. #194 • Real Estate Lic. #250140 • Ky. Lic. #7189 • Ky. Real Estate Lic. #24023 BEN BRAY, AUCTIONEER • LIC. #4817, BROKER LIC. #262922 Joe Barber, All. Broker, 583-999 • Greg White, All. Broker/App. Auctioneer, 633-6624 Shoulders, All. Broker, 655-3989 • Penny Kirby, All. Broker, 388-0441 • Tim Johns, All. Broker, 655-2761 David Painter, Broker, 888-6786 • Paulette Coller, All. Broker, 655-3210 Claudia Sullivan, All. Broker, 388-3993 • Vandera Crowder, All. Broker, 658-3210 Claudia Sullivan, All. Broker, 388-2893 • Visit our website @ www.benbrayrealestate.com



Proposed Rate

Change

Change

NOTICE

Because of increased operating expenses and the requirements of its existing bond ordinances, Monroe County Water District will file on or about March 16, 2017 an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. The application will be filed pursuant to the procedures set forth in 807 KAR 5:076. Under those procedures, the proposed rates may not be placed into effect until the Public Service Commission has issued an order approving the proposed rates or six (6) months from the date of the filing of the application, whichever occurs first. Monroe County Water District last requested a general rate adjustment in August 2011.

Monroe County Water District proposes the following rates: Present Rate

			(\$)	(%)
5/8 x 3/4-Inch Meter	Part San Day Standard Standard			
First 2,000 Gallons	\$18.93 Minimum Bill	\$21.43 Minimum Bill	\$2.50	13.20
Next 3,000 Gallons	7.79 Per 1,000 Gallons	8.82 Per 1,000 Gallons	\$1.03	13.20
Next 5,000 Gallons	6.59 Per 1,000 Gallons	7.46 Per 1,000 Gallons	\$0.87	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.75	13.20
1-Inch Meter		. Also on the or addressed the	fingle) says	
First 5,000 Gallons	\$42.30 Minimum Bill	\$ 47.88 Minimum Bill	\$5.81	13.20
Next 5,000 Gallons	6.59 Per 1,000 Gallons	7.46 Per 1,000 Gallons	\$1.07	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.78	13.20
2-Inch Meter	Mark Street St. Market Charles of			
First 10,000 Gallons	\$132.15 Minimum Bill	\$149.59 Minimum Bill	18.11	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.78	13.20
Wholesale	\$3.00 Per 1,000 Gallons	\$3.40 Per 1,000 Gallons	\$0.40	13.20
The proposed rates will have	the following effect on a customer's m	onthly hill:		

Meter	Average Monthly Usage	Current Monthly Bill	Proposed Rates	Increase	Change
5/8" x 3/4" Meter	4,000 gallons	\$ 34.51	Monthly Bill \$ 39.07	(\$) 4.56	(%) 13.2
1" Meter	25,539 gallons	\$163.67	\$ 185.25	21.58	13.2
2" Meter	107,450 gallons	\$686.64	\$ 777.17	90.53	13.2

Monroe County Water District has also reviewed the charges and fees assessed for non-recurring services. These charges and fees were last revised in September 2003. It proposes to adjust the following fees and charges to reflect the current cost of provid-

	Present Rate	Proposed Rate	Change (\$)	Change (%)
Tap-On Fees		11, 289 800	the section	
5/8" x 3/4" Meter	\$ 550.00	\$ 1,565.00	\$1,015.00	184.5
1" Meter	Actual Cost	\$1,860.00		
2" Meter	Actual Cost	\$5,180.00	The second of the second	-
Connection/Turn-On Charge	\$ 40.00	\$ 90.00	\$ 50.00	125.0
Connection/Turn-On Charge (After Hours)	\$ 65.00	\$ 120.00	\$ 55.00	84.6
Deposit	San	- I have to activations	o which also	avi balaeli
5/8" x 3/4" Meter	\$ 60.00	\$ 80.00	\$ 20.00	33.0
1" Meter	\$100.00	\$ 370.00	\$ 270.00	270.0
2" Meter	\$165.00	\$1,425.00	\$1,260.00	763.6
Field Collection Charge	\$ 25.00	\$ 65.00	\$ 40.00	160.0
Meter Relocation Charge	\$275.00	\$ 785.00	\$ 510.00	185.5
Meter Re-Read Charge	\$ 25.00	\$ 65.00	\$ 40.00	160.0
Meter Test Charge	\$ 50.00	\$ 115.00	\$ 65.00	130.0
Reconnection Charge	\$ 50.00	\$ 135.00	\$ 85.00	170.0
Reconnection Charge (After Hours)	\$ 75.00	\$ 155.00	\$ 80.00	106.6
Returned Check Charge	\$ 25.00	\$ 40.00	\$ 15.00	60.0
Service Call Investigation Charge	\$ 25.00	\$ 80.00	\$ 55.00	220.0
Service Call Investigation Charge (After Hours)	\$ 50.00	\$ 105.00	\$ 55.00	110.0
Service Line Inspection	\$ 50.00	\$ 95.00	\$ 65.00	130.0

The rates contained in this notice ale the rates proposed by Monroe County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any person may examine the application submitted to the Public Service Commission at Monroe County Water District's office at 205 Capp Harlan Road, Tompkinsville, KY 42167 or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission through the Commission's Web Site at http://psc.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Monroe County Water District; however, the Public Service Commission may order rates to be charged that differ from the rates contained in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the application

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Monroe County Water District First Publication Date: March 16, 2017

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STATEWIDE CLASSIFIEDS

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DIVORCE SERVICES

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FINANCIAL SERVICES

MORTGAGES. First Time Home Buyers, VA, Conventional, USDA, conventional built or manufactured, purchase or refinance, 859-333-6980, barry@pro-mortgages.com, NMLS 59341, Pro-Mortgages, LLC NMLS 2071, EHL.

HELP WANTED TRUCK DRIVERS

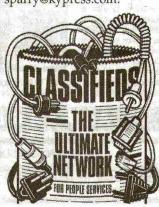
HOMEWEEKENDS! \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits. Owner/Ops welcome. Call 800-554-5661, ext 331. www. tlxtransport.jobs.

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APPLY NOW! CDL Drivers in High Demand! Get your CDL Training in 16 days at Truck America Training and go towork! State WIOA Grants and VA Benefits Accepted. Tuition Financing Available if qualified. 1st yr. avg. \$40,000 per ATA (502)955-6388 or (866)244-3644.

PETS FOR SALE

ADVERTISE your JOB OPENING, EVENT, ITEMS FOR SALE, AUCTION, etc. in this newspaper plus 85 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: sparry@kypress.com.



ADVERTISEMENT FOR CONSTRUCTION BIDS

Bid#

Sealed proposals for furnishing all labor, equipment, and performing all work required for <u>Bid # Monroe County Schools Transportation Building Roof Replacement</u> will be received at the office of Mrs. Amy Thompson, Superintendent, Monroe County Schools, 309 Emberton St., Tompkinsville, KY 42167

The bids will be received until 10:00 A.M. CDT, Friday, 31 MARCH, 2017. The bids will be opened and read publicly. All bidders must obtain a complete set of Contract Documents at the pre-bid meeting. This will be a mandatory requirement for submitting a bid.

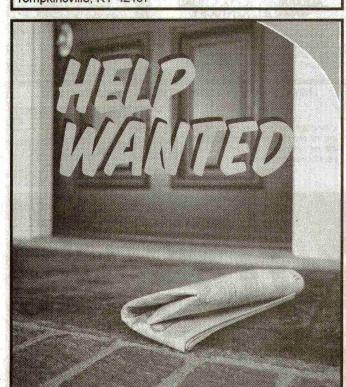
A pre-bid meeting will begin at 10:00 A.M. CDT, Thursday, 23 March, 2017 at the Monroe County Schools Transportation building, 309 Emberton Street, Tompkinsville, KY 42167

Each Contractor is required to file prior to or with the bid, a Bidder's Qualification Statement, AIA Document A305, a Bid Bond or Certified Check in the amount of 5% of the bid amount, made out to Monroe County Schools, 309 Emberton St., Tompkinsville, KY 42167

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

The Owner reserves the right to accept any bid or bid combination, to reject any or all bids, to waive any informalities in bids received where such acceptance, rejection or waiver is considered to be in the best interest of the Owner, to reject any bid where evidence or information submitted by the bidder does not satisfy the Owner that the bidder is qualified to carry out the details of the Contract Documents, and will negotiate in accordance with KRS 45A.375.

By Order of Monroe County School Board of Education, Tompkinsville, KY 42167



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105 N. Main St. · Tompkinsville, KY · 270-487-5576

ADVERTISEMENT FOR BIDS

MONROE COUNTY WATER DISTRICT

205 Capp Harlan Road

Tompkinsville, Kentucky 42167 (Owner)

Project No. 0623

Separate sealed bids for the EAST TOMPKINSVILLE BYPASS will be received by the MONROE COUNTY WATER DISTRICT at the office of THE MONROE COUNTY WATER DISTRICT located at 205 CAPP HARLAN ROAD, TOMPKINSVILLE, KENTUCKY 42167 until 3:00 o'clock P.M. (local time), Monday April 10, 2017 and then at said office publicly opened and read aloud.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Monroe County Water District 205 Capp Harlan Road Tompkinsville, Kentucky 42167 Stigall Engineering Associates, Inc. 4117 Hillsboro Pike, Suite 206 Nashville, Tennessee 37215

Builders Exchange of Tennessee 2322 Winford Avenue Nashville. Tennessee 37211

Copies may be obtained at the office of STIGALL ENGINEERING ASSOCIATES, INC., located at 4117 HILLS-BORO PIKE, NASHVILLE, TENNESSEE 37215 upon payment of \$250.00 for a paper set or \$50.00 for a digital set. Payments for contract documents are non-refundable.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

All bidders must be licensed General Contractors as required by the Contractor's Licensing Act of 1976 of the General Assembly of the State of Tennessee, and qualified for the type of construction being bid upon.

No bidder may withdraw his bid within 60 days after the Actual Date of the opening thereof.

March, 2017

MONROE COUNTY WATER DISTRICT Mark Williams, Chairman

SUBSCRIBE TODAY!

NOTICE

Because of increased operating expenses and the requirements of its existing bond ordinances, Monroe County Water District will file on or about March 16, 2017 an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. The application will be filed pursuant to the procedures set forth in 807 KAR 5:076. Under those procedures, the proposed rates may not be placed into effect until the Public Service Commission has issued an order approving the proposed rates or six (6) months from the date of the filing of the application, whichever occurs first. Monroe County Water District last requested a general rate adjustment in August 2011.

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The Page of Second	Present Rate	Proposed Rate	Change (\$)	Change (%)
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1-Inch Meter				
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The proposed rates will have the following effect on a customer's monthly bill:

Meter	Average Monthly	Current	Proposed Rates	Increase	Change
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1" Meter	Actual Cost	\$1,860.00	Section 1	
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Connection/Turn-On Charge (After Hours)	\$ 65.00	\$ 120.00	\$ 55.00	84.6
Deposit				
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2" Meter	\$165.00	\$1,425.00	\$1,260.00	763.6
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Meter Test Charge	\$ 50.00	\$ 115.00	\$ 65.00	130.0
Reconnection Charge	\$ 50.00	\$ 135.00	\$ 85.00	170.0
Reconnection Charge (After Hours)	\$ 75.00	\$ 155.00	\$ 80.00	106.6
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Service Call Investigation Charge (After Hours)	\$ 50.00	\$ 105.00	\$ 55.00	110.0
Service Line Inspection	\$ 50.00	\$ 95.00	\$ 65.00	130.0

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Comments regarding the application may be submitted to the Public Service Commission through the Commission's Web Site at http://psc.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

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Monroe County Water District First Publication Date: March 16, 2017

CLASSIPIDS

PUBLIC NOTICES

CO-EXECUTOR NOTICE **GLADYS DEAN CRAWFORD ESTATE**

Notice is hereby given that by proper orders of the Monroe District Court on 3-21-17, that Pam Blythe & Lewis Blythe were appointed Co-Executors of the estate of Gladys Dean Crawford

All persons owing said estate are requested to make prompt settlement with the Co-Executors, and all persons having claims against the estate shall present same properly to Pam and Lewis Blythe, 196 Spring Valley, Tompkinsville, KY, 42167 or to Ray Hutchison, Jr., 424 Public Sq., Suite 22, Columbia, KY, 42728, Attorney for the Estate.

Joyce Emberton, Clerk • Monroe District Court • Probate Division

EXECUTRIX NOTICE ELLA MAE SPEAR ESTATE

Notice is hereby given that by proper orders of the Monroe District Court on 3-21-17, that Kathleen Evans was appointed Executrix of the estate of Ella Mae Spear Case #17-P-00021.

All persons owing said estate are requested to make prompt settlement with the Executrix, and all persons having claims against the estate shall present same properly to Kathleen Evans, 407 Evans Rd., Tompkinsville, KY, 42167 or to Ann Marie Gordon, 215 N. Main St., Tompkinsville, KY, 42167, Attorney for the Estate.

Joyce Emberton, Clerk • Monroe District Court • Probate Division

ORDER TO DISPENSE **CASS THOMAS FROEDGE ESTATE**

Notice is hereby given that by proper orders of the Monroe District Court on 3-20-17, that the estate of Cass Thomas Froedge, deceased, Case # 17-P-00019 was dispensed with.

All persons owing said estate are requested to make prompt settlement and all persons having claims against the estate shall present same, property proven, to Barbara Gayle Froedge, 1721 Radio Station Rd., Tompkinsville, Ky., 42167 or to Wes Stephens, 215 N. Main St., Tompkinsville, Ky., 42167, Attorney for the

Joyce Emberton, Clerk • Monroe District Court • Probate Division

STAY UP-TO-DATE ON THE GO TO WWW.TOMPKINSVILLE NEWS AND SIGN UP FOR THIS FREE SERVICE!

PUBLIC NOTICE BUDGET SUMMARY AVAILABLE FOR PUBLIC INSPECTION

All interested persons are hereby notified that a summary of the Fiscal Year 2017/18 Budget of the City of Gamaliel, Kentucky, including the intended uses of Municipal Road Aid funds, is available for public inspection. The budget summary and documentation necessary to support

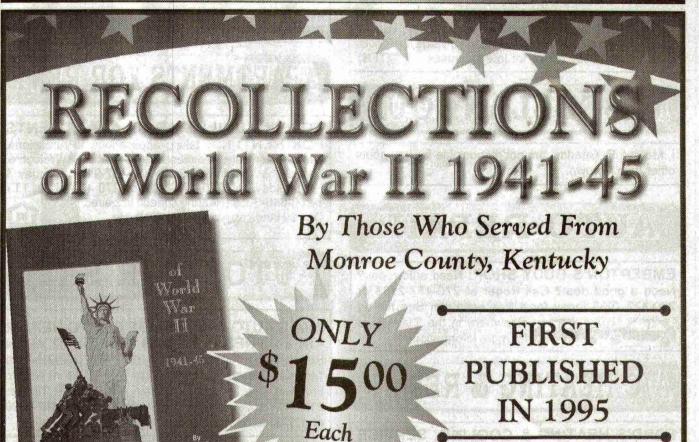
the summary are available at City Hall from 8:00 a.m. to 4:00 p.m. Wednesday through Friday. The summary will be available until April 10, 2017 at 6:00 p.m. when a public meeting of the City Council will be held to discuss matters related to the annual budget.

Tompkinsville Police Department IMPOUND AUCTION April 8, 2017 • 10:00 a.m.

2001 Ford Pick-Up, white 1990 Mazda Pick-Up, blue 2002 Ford Escort, green 1985 Dodge Pick-Up, black 1999 Dodge Pick-Up, purple 1994 Dodge Dakota, black 2001 Honda Motorcycle, black 1994 Mercury, red

These vehicles will be sold as is, no warranty. The Tompkinsville Police Department reserves the right to reject any and all bids at the day of the sale. Payment of the auction will be made the day of the sale by cash or cashier's check. Owner will have 48 hours to remove the vehicles from Police Department premises.

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105 N. MAIN STREET TOMPKINSVILLE, KY 270-487-5576

NOTICE

Because of increased operating expenses and the requirements of its existing bond ordinances, Monroe County Water District will file on or about March 16, 2017 an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. The application will be filed pursuant to the procedures set forth in 807 KAR 5:076. Under those procedures, the proposed rates may not be placed into effect until the Public Service Commission has issued an order approving the proposed rates or six (6) months from the date of the filing of the application, whichever occurs first. Monroe County Water District last requested a general rate adjustment in August 2011.

Monroe County Water District proposes the following rates:

SUPPLIES RE LIMITED!

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8 x 3/4-Inch Meter		neutral patement of Summary appear		in the late
First 2,000 Gallons	\$18.93 Minimum Bill	\$21.43 Minimum Bill	\$2.50	13.20
Next 3,000 Gallons	7.79 Per 1,000 Gallons	8.82 Per 1,000 Gallons	\$1.03	13.20
Next 5,000 Gallons	6.59 Per 1,000 Gallons	7.46 Per 1,000 Gallons	\$0.87	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.75	13.20
1-Inch Meter		ere and the state of the state		
First 5,000 Gallons	\$42.30 Minimum Bill	\$ 47.88 Minimum Bill	\$5.81	13.20
Next 5,000 Gallons	6.59 Per 1,000 Gallons	7.46 Per 1,000 Gallons	\$1.07	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.78	13.20
2-Inch Meter				
First 10,000 Gallons	\$132.15 Minimum Bill	\$149.59 Minimum Bill	18.11	13.20
Over 10,000 Gallons	5.69 Per 1,000 Gallons	6.44 Per 1,000 Gallons	\$0.78	13.20
Wholesale	\$3.00 Per 1,000 Gallons	\$3.40 Per 1,000 Gallons	\$0.40	13.20
The proposed rates will have	the following effect on a customer's me	onthly bill:		

Meter	Average Monthly Usage	Current Monthly Bill	Proposed Rates Monthly Bill	Increase (\$)	Change (%)
5/8" x 3/4" Meter	4,000 gallons	\$ 34.51	\$ 39.07	4.56	13.2
1" Meter	25,539 gallons	\$163.67	\$ 185.25	21.58	13.2
2" Meter	107,450 gallons	\$686.64	\$ 777.17	90.53	13.2

Monroe County Water District has also reviewed the charges and fees assessed for non-recurring services. These charges and fees were last revised in September 2003. It proposes to adjust the following fees and charges to reflect the current cost of provid-

	Present Rate	Proposed Rate	Change (\$)	Change (%)
Tap-On Fees				
5/8" x 3/4" Meter	\$ 550.00	\$ 1,565.00	\$1,015.00	184.5
1" Meter	Actual Cost	\$1,860.00		
2" Meter	Actual Cost	\$5,180.00	All Superior States	100
Connection/Turn-On Charge	\$ 40.00	\$ 90.00	\$ 50.00	125.0
Connection/Turn-On Charge (After Hours)	\$ 65.00	\$ 120.00	\$ 55.00	84.6
Deposit				
5/8" x 3/4" Meter	\$ 60.00	\$ 80.00	\$ 20.00	33.0
1" Meter	\$100.00	\$ 370.00	\$ 270.00	270.0
2" Meter	\$165.00	\$1,425.00	\$1,260.00	763.6
Field Collection Charge	\$ 25.00	\$ 65.00	\$ 40.00	160.0
Meter Relocation Charge	\$275.00	\$ 785.00	\$ 510.00	185.5
Meter Re-Read Charge	\$ 25.00	\$ 65.00	\$ 40.00	160.0
Meter Test Charge	\$ 50.00	\$ 115.00	\$ 65.00	130.0
Reconnection Charge	\$ 50.00	\$ 135.00	\$ 85.00	170.0
Reconnection Charge (After Hours)	\$ 75.00	\$ 155.00	\$ 80.00	106.6
Returned Check Charge	\$ 25.00	\$ 40.00	\$ 15.00	60.0
Service Call Investigation Charge	\$ 25.00	\$ 80.00	\$ 55.00	220.0
Service Call Investigation Charge (After Hours)	\$ 50.00	\$ 105.00	\$ 55.00	110.0
Service Line Inspection	\$ 50.00	\$ 95.00	\$ 65.00	130.0

The rates contained in this notice are the rates proposed by Monroe County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any person may examine the application submitted to the Public Service Commission at Monroe County Water District's office at 205 Capp Harlan Road, Tompkinsville, KY 42167 or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission through the Commission's Web Site at http://psc.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Monroe County Water District; however, the Public Service Commission may order rates to be charged that differ from the rates contained in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the application

Monroe County Water District First Publication Date: March 15, 2017