

MARY ELLEN WIMBERLY

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December 31, 2019

Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2016-00432 – Annual Meter Testing Report

Dear Ms. Pinson:

Please find enclosed a copy in paper medium of Hardin County Water District No. 2's 2019 Annual Meter Testing Report as required by the Public Service Commission's Order dated March 22, 2018 in Case No. 2016-00432. A true and accurate copy of this document in electronic medium was uploaded to the Public Service Commission's electronic filing system this day.

Sincerely,

Stoll Keenon Ogden PLLC

Mary Ellen Winberly

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MEW Enclosure