## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC APPLICATION OF	)
HARDIN COUNTY WATER	)
DISTRICT NO. 2 FOR A	)
DECLARATORY ORDER THAT	)
SAMPLE TESTING SATISFIES THE	) CASE NO. 2016-00432
TESTING REQUIREMENTS OF 807	)
<b>KAR 5:066, SECTION 16(1) OR, IN</b>	)
THE ALTERNATIVE, FOR AN	)
ORDER GRANTING A DEVIATION	)
FROM 807 KAR 5:066, SECTION 16(1)	)

## MOTION FOR EXTENSION OF TIME

Hardin County Water District No. 2 ("Hardin No. 2") hereby moves the Kentucky Public Service Commission (the "Commission") for an extension of time through and until Monday, June 5, 2017, in which to file responses to the Commission Staff's Second Request for Information.

The requested extension of time is necessary in order for Hardin No. 2 to provide complete and thorough responses to the Commission Staff's Second Request for Information. Hardin No. 2's General Manager was out of town on vacation when the Commission Staff's Second Request for Information was issued and has had little time to review and respond to the information requested. Further, several questions in the Commission Staff's Second Request for

Information request detailed descriptions and calculations, which will take

additional time to develop.

In addition, questions 4 and 5 of the Commission Staff's Second Request for

Information are technical questions regarding statistical theory, analysis, and

application. Hardin No. 2's staff and attorneys are researching these issues and are

consulting with experts in this field to determine the most appropriate ANSI

standard and methodology to evaluate the test results for low flow water usage.

There is no statutory deadline for the resolution of this matter and there are

no intervenors. This Motion for Extension of Time is not made for the purpose of

unduly delaying the Commission's examination and, if granted, will not prejudice

the Commission's ability to conduct its examination.

WHEREFORE, Hardin No. 2 respectfully requests that the Commission

issue an order granting an extension of time through and until Monday, June 5,

2017, to file responses to the Commission Staff's Second Request for Information.

Dated: May 19, 2017

Respectfully submitted,

Damon R. Tallev

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Counsel for Hardin County Water District No. 2

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that the electronic filing of this Motion is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on May 19, 2017; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Motion will be delivered to the Public Service Commission on or before May 23, 2017.

Damon R. Talley