## JOHN N. HUGHES ATTORNEY AT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

TELEPHONE: (502) 227-7270

jnhughes@johnnhughespsc.com

October 18, 2017

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Northern Kentucky Water District: 2016-00427

Dear Ms. Pinson:

Northern Kentucky Water District submits the affidavits of Amy Kramer and Lindsey Rechtin, which should be included with the responses to the PSC data request filed October 12<sup>th</sup>. The electronic filing is a conforming version of the originals.

If you have any questions about this matter, please contact me.

Very truly yours.

John N. Hughes

Attorney for Northern Kentucky Water District

John M. Hugher