

# JOE F. CHILDERS & ASSOCIATES

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## VIA ELECTRONIC FILING

January 30, 2017

Talina R. Matthews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**Re: Electronic 2016 Integrated Resource Planning Report of Kentucky Power Company, Case No. 2016-00413, Motion to Intervene of Jim Webb and Sierra Club,**

Dear Ms. Matthews:

Please find enclosed for filing one copy of the Motion to Intervene of Jim Webb and Sierra Club in Case No. 2016-00413 before the Kentucky Public Service Commission. This document is also being filed electronically, along with this letter.

The electronically filed documents are a true representation of the original documents to be filed in paper format with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



Joe F. Childers

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