

LINDSEY W. INGRAM III

DIRECT DIAL: (859) 231-3982 DIRECT FAX: (859) 246-3672 L.Ingram@skofirm.com

300 WEST VINE STREET SUITE 2100 LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

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HAND DELIVERED ELECTRONICALLY FILED

Gwen R. Pinson Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2016-00394

Dear Ms. Pinson:

Enclosed please find Kentucky American Water's filing in accordance with Ordering Paragraph 4 of the Commission's December 12, 2017, Order in the above-referenced matter. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium within two business days of the electronic submission.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W/Ingram III

Enclosure