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June 1, 2017

Via Electronic Filing and Hand-Delivery on June 1st

Dr. Talina Mathews, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case No. 2016-00370; Application of KU Company
Case No. 2016-00371; Application of LG&E Company*

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the attached memorandum brief regarding KRS § 278.035. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being hand-delivered to the Commission on the 1st day of June that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record