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*33 Years of Protecting Kentucky's Environment*

March 3, 2017

**Via Electronic Filing**

Dr. Talina R. Matthews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Post Office Box 615  
Frankfort, Kentucky 40601

**Re: Case No. 2016-00371**

**Electronic Application of Louisville Gas and Electric  
Company for an Adjustment of Its Electric and Gas rates and  
For Certificate of Public Convenience and Necessity**

Dear Dr. Matthews:

Please find enclosed for filing in the above-captioned matter the original plus six (6) paper copies of the **Prefiled Direct Testimony of Cathy Hinko On Behalf of Metropolitan Housing Coalition**, and attached Certificate of Compliance, which is being filed electronically this date.

There are no materials to be filed that are not included in the electronic submission of this filing. The materials in the electronic submission are a true representation of the materials in paper medium. Thank you for your assistance and please contact me if you require anything further with respect to this filing.

Cordially,

Tom FitzGerald  
Counsel for Metropolitan Housing Coalition