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VIA ELECTRONIC FILING AND COURIER

March 3, 2017

Talina R. Matthews
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Testimony of Jonathan Wallach on Behalf of Amy Waters and Sierra Club
in Case No. 2016-371 Adjustment of Electric Rates for Louisville Gas &
Electric Company**

Dear Ms. Matthews:

Please find enclosed for filing one copy of the Testimony of Jonathan Wallach on Behalf of Amy Waters and Sierra Club in Case No. 2016-00371, Adjustment of Rates for Louisville Gas & Electric Company before the Kentucky Public Service Commission. These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

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