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April 18, 2019

Gwen R. Pinson, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Application of Kentucky Utilities Company for an Adjustment of Its
Electric Rates and for Certificates of Public Convenience and
Necessity - Case No. 2016-00370

Dear Ms. Pinson:

Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing Exhibit DJ-8. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Pursuant to the 807 KAR 5:001, Section 8, an original in paper medium of the document shall be filed with the Commission within two business days following the electronic transmission.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh