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May 26, 2017

Via Electronic Filing and Hand-Delivery on May 26th Dr. Talina Mathews, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

> RE: Case No. 2016-00370; Application of KU Company Case No. 2016-00371; Application of LG&E Company

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the attached responses to the Commission Staff's Post-Hearing Requests. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being handdelivered to the Commission on the 26th day of May that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record