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Via Electronic Filing on March 31st and Hand-Delivery on April 3rd

Dr. Talina Mathews, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case No. 2016-00370; Application of KU Company*
Case No. 2016-00371; Application of LG&E Company

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the attached responses to the motion of KIUC to amend the procedural schedule and the Attorney General, *et. al.*, to dismiss. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being hand-delivered to the Commission on the 3rd day of April that all materials in the paper documents are included in the electronic filing (filed on March 31st), and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record