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*Via Electronic Filing and Hand-Delivery on January 3<sup>rd</sup>*

Dr. Talina Mathews, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Case No. 2016-00370; Application of KU Company*

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the enclosed Written Statement in Response to the Commission's Order. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being delivered to the Commission on the 3<sup>rd</sup> day of January that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record