

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

**ELECTRONIC APPLICATION OF )  
KENTUCKY UTILITIES COMPANY FOR ) CASE NO. 2016-00370  
AN ADJUSTMENT OF ITS ELECTRIC )  
RATES AND FOR CERTIFICATES OF )  
PUBLIC CONVENIENCE AND )  
NECESSITY )**

**IN THE MATTER OF:**

**ELECTRONIC APPLICATION OF )  
LOUISVILLE GAS AND ELECTRIC ) CASE NO. 2016-00371  
COMPANY FOR AN ADJUSTMENT OF )  
ITS ELECTRIC AND GAS RATES AND )  
FOR CERTIFICATES OF PUBLIC )  
CONVENIENCE AND NECESSITY )**

**RESPONSE OF**

**WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.**

**TO**

**KENTUCKY UTILITIES COMPANY'S AND  
LOUISVILLE GAS AND ELECTRIC COMPANY'S  
SUPPLEMENTAL DATA REQUEST**

**DATED APRIL 21, 2017**

**FILED: APRIL 28, 2017**

VERIFICATION

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS:  
COUNTY OF CUMBERLAND )

The undersigned, Barry A. Naum, being duly sworn, deposes and says that he is Counsel for Wal-Mart Stores East, LP and Sam's East, Inc., and that he has personal knowledge of the matters set forth in the foregoing Response, and that the answer contained herein is true and correct to the best of his information, knowledge and belief.

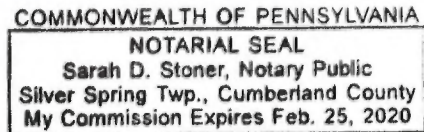


Barry A. Naum

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 28 day of April 2017.

Sarah D Stoner (SEAL)  
Notary Public

My Commission Expires: Feb. 25, 2020



**WAL-MART STORES EAST, LP AND SAM'S EAST, INC.**

**CASE NOS. 2016-00370 and 2016-00371**

**Response to Kentucky Utilities Company's and  
Louisville Gas and Electric Company's  
Supplemental Data Request  
Dated April 21, 2017**

**Question No. 1**

**Response Provided by Counsel**

1. Provide a copy of all notes, data, and workpapers prepared by, or on behalf of, Mr. Tillman in connection with his supplemental testimony filed in this proceeding. If any Excel spreadsheets or other computer generated documents were prepared by or on behalf of Mr. Tillman, please provide an electronic version of those documents with all formulas intact.

**RESPONSE:**

Mr. Tillman did not prepare any notes, data, or workpapers in connection with his supplemental testimony.

## CERTIFICATE OF SERVICE

I hereby certify that Walmart's April 28, 2017, electronic filing is a true and accurate copy of Wal-Mart Stores East, LP and Sam's East, Inc.'s Response to Kentucky Utilities Company's and Louisville Gas and Electric Company's Supplemental Data Request to be filed in paper medium; and that on April 28, 2017, the electronic filing has been transmitted to the Commission, and that an original and one copy of the filing will be delivered to the Commission, that no participants have been excused from electronic filing at this time, and served upon the following via Electronic Mail:

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