

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>KENTUCKY UTILITIES COMPANY FOR</b>	)	<b>CASE NO. 2016-00370</b>
<b>AN ADJUSTMENT OF ITS ELECTRIC</b>	)	
<b>RATES AND FOR CERTIFICATES OF</b>	)	
<b>PUBLIC CONVENIENCE AND</b>	)	
<b>NECESSITY</b>	)	

**IN THE MATTER OF:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>LOUISVILLE GAS AND ELECTRIC</b>	)	<b>CASE NO. 2016-00371</b>
<b>COMPANY FOR AN ADJUSTMENT OF</b>	)	
<b>ITS ELECTRIC AND GAS RATES AND</b>	)	
<b>FOR CERTIFICATES OF PUBLIC</b>	)	
<b>CONVENIENCE AND NECESSITY</b>	)	

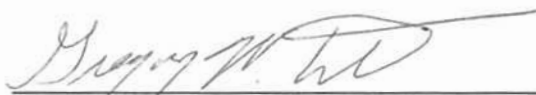
**RESPONSE OF**  
**WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.**  
**TO**  
**KENTUCKY UTILITIES COMPANY'S AND**  
**LOUISVILLE GAS AND ELECTRIC COMPANY'S**  
**DATA REQUESTS**  
**DATED MARCH 17, 2017**

**FILED: MARCH 31, 2017**

VERIFICATION

STATE OF ARKANSAS )  
 ) SS:  
COUNTY OF BENTON )

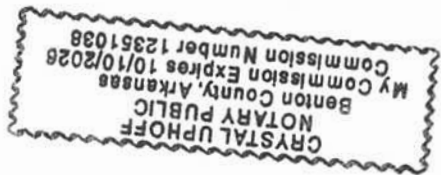
The undersigned, Gregory W. Tillman, being duly sworn, deposes and says that he is Senior Manager, Energy Regulatory Analysis for Wal-Mart Stores, Inc., and that he has personal knowledge of the matters set forth in the foregoing Response, and that the answer contained herein is true and correct to the best of his information, knowledge and belief.

  
\_\_\_\_\_  
Gregory W. Tillman

Subscribed and sworn to before me, a Notary Public in and before said County and State,  
this 27 day of March 2017.

  
\_\_\_\_\_  
Notary Public (SEAL)

My Commission Expires: 10-10-2026



**WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.**

**CASE NOS. 2016-00370 and 2016-00371**

**Response to Kentucky Utilities Company's and  
Louisville Gas and Electric Company's  
Data Request  
Dated March 17, 2017**

**Question No. 1**

**Responding Witness: Gregory W. Tillman**

1. Provide a copy of all notes, data, and workpapers prepared by, or on behalf of, Mr. Tillman in connection with the proceeding. If any Excel spreadsheets or other computer generated documents were prepared by or on behalf of Mr. Tillman, please provide an electronic version of those documents with all formulas intact.

**RESPONSE:**

Please see attached Excel files "KU\_2016-00370\_Tillman\_Workpapers.xlsx" and "LGE\_2016-00371\_Tillman\_Workpapers.xlsx".

## CERTIFICATE OF SERVICE

I hereby certify that Walmart's March 31, 2017, electronic filing is a true and accurate copy of Wal-Mart Stores East, LP and Sam's East, Inc.'s Response to Kentucky Utilities Company's and Louisville Gas and Electric Company's Data Requests to be filed in paper medium; and that on March 31, 2017, the electronic filing has been transmitted to the Commission, and that an original and one copy of the filing will be delivered to the Commission, that no participants have been excused from electronic filing at this time, and served upon the following via Electronic Mail:

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