

VIA ELECTRONIC FILING

Dr. Talina Mathews, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601 Kentucky Utilities Company State Regulation and Rates 220 West Main Street P.O. Box 32010 Louisville, Kentucky 40232 www.lge-ku.com

Christopher M. Garrett Director - Rates T 502-627-3328 F 502-627-3213 chris.garrett@|ge-ku.com

February 20, 2017

RE: Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates and for Certificates of Public Convenience and Necessity – Case No. 2016-00370

Dear Dr. Mathews:

Enclosed please find and accept for filing Kentucky Utilities Company's ("KU") Responses to the Sierra Club's Supplemental Request for Information for paper and electronic filing in the above referenced matter.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on February 20, 2017; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and six copies of this filing in paper medium will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

Dr. Talina Mathews Executive Director Kentucky Public Service Commission February 20, 2017

Should you have any questions regarding the enclosed, please contact me at your convenience.

Sincerely,

Christopher M. Garrett

cc: Parties of Record