

# BATES & SKIDMORE

ATTORNEYS AT LAW  
415 W. MAIN STREET, SUITE 2  
FRANKFORT, KENTUCKY 40601  
PH: 502-352-2930  
FAX: 502-352-2931

[BatesAndSkidmore@gmail.com](mailto:BatesAndSkidmore@gmail.com)

JACK B. BATES

IRIS G. SKIDMORE

## Via ELECTRONIC FILING

May 31, 2017

Dr. Talina R. Mathews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Case No. 2016-00370 Application of Kentucky Utilities Company for an Adjustment of its Electric Rates and for Certificates of Public Convenience and Necessity**

Dear Dr. Mathews:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc.'s Statement Concerning Optional Pilot Program for Schools. This cover letter serves as the "Read 1<sup>st</sup>" electronic file for this document. I certify that the electronically filed document is a true representation of the original paper document being filed at the Commission on this date, and that all materials in the paper document are included in the electronic filing. One original and six paper copies of the Statement and this Read 1st document are being filed at the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure