

# BATES & SKIDMORE

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## Via ELECTRONIC FILING

March 3, 2017

Dr. Talina R. Mathews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Case No. 2016-00370 Application of Kentucky Utilities Company for an Adjustment of its Electric Rates and for Certificates of Public Convenience and Necessity**

Dear Dr. Mathews:

Enclosed please find Direct Testimony of Malcolm J. Ratchford on Behalf of Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. and Verification. This cover letter serves as the "Read 1<sup>st</sup>" electronic file for these documents. I certify that the electronically filed documents are true representations of the original paper documents being filed at the Commission on this date, and that all materials in the paper documents are included in the electronic filing. One original and six paper copies of these documents are being filed at the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure