COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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In	tha	N/	latter	of:
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APPLICATION OF KENTUCKY UTILITIES)	
COMPANY FOR AN ADJUSTMENT OF ITS)	CASE NO: 2016-00370
ELECTRIC RATES AND FOR CERTIFICATES)	
OF PUBLIC CONVENIENCE AND NECESSITY	7)	

VERIFICATION

I, Malcolm J. Ratchford, Executive Director of the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (CAC), do hereby certify that the attached is my Direct Testimony, and that I have read the questions and answers in the attached Direct Testimony, and I affirm that they are correct to the best of my information and belief.

COMMONWEALTH OF KENTUCKY)
COUNTY OF FAYETTE)

Subscribed to and sworn to before me by Malcolm J. Ratchford on this _____ day of March, 2017.

NOTARY PUBLIC

My commission expires: 12