

MAYOR JIM GRAY



LEXINGTON

JANET M. GRAHAM  
COMMISSIONER  
DEPARTMENT OF LAW

November 22, 2016

**Via Electronic Filing  
and Regular U.S. Mail**

Ms. Talina R. Mathews  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Case No. 2016-00370 (Kentucky Utilities Company Rate Case)

Dear Ms. Mathews:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Motion to Intervene in the referenced case. There are no materials being filed in paper medium that are not also included in the electronic submission to the Commission.

In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: the electronic version of the paper is a true and accurate copy of each paper filed in paper medium; the electronic version of the paper has been submitted to the Commission; and a copy of the paper in paper medium has been mailed to all parties that the Commission has excused from electronic filing procedures.

Should you have any questions, please contact me.

Yours truly,

A handwritten signature in blue ink that reads "David J. Barberie".

David J. Barberie  
Managing Attorney

Enc.

