

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 20<sup>th</sup> day of September, 2016 came Rachel McCombs, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCombs  
Signature

Bonnie A. Howard

Notary Public

My Commission Expires: 9-18-20

(SEAL) JD-563384

Duke Boone Co.

OFFICIAL PUBLICATION

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PUBLIC NOTICE

\*Smith's Towing reserves the right to place bids on the following vehicles. No titles are guaranteed.\* The following vehicles will be sold for towing and storage charges on Friday September 16th, 2016 at 10:00 AM by Smith's Towing at our storage facility behind Bessier's U Pull and Save, 2412 Petersburg Road Hebron, KY 41048:

- 1998 Mazda 626 1yv9f22c7w5750906 Sierra Cullum 1999 Gold Chrysler LHS 2c3hc56g9xh602045 David A. Gill 2012 Honda Civic 19x1b2f5xce024983 Ted Hamilton 1992 Chevrolet C1500 1gcecl4z9ne234661 Cincinnati Insurance Company 1993 Honda Accord 1hgcb7675pa031951 Krystal White 1997 Dodge Intrepid 2b3hd4619vh695423 James E. Pence Jr. 1993 Toyota Pickup 4TARN81A8PZ057384 James Key 1995 Toyota Corolla 2f1ae04b0sc071483 Mulubirham Adamo 2001 Blue Chevrolet Tahoe 1GNEK13T21J130909 Kaywana Hopper 2002 Mitsubishi Lancer JA3AJ36E72U004921 Angela Doecke 1995 BMW 3 Series wbab16321sjd40244 Siobhan Neal 1992 Chevrolet Suburban 1GNGK26N6NJ338695 Johnathan Hill 2001 Nissan Altima 1n4d101d41c163945 Jasmine Johnson 2000 Mercury Cougar 1zwwt611xy5635585 Leigh Barrington or Michael Brewer 1994 Toyota Camry 4f1sk12e2ru419230 David A. Burger 2003 Chevrolet Malibu 1g1ne52163m679613 Dustin T. McDonnell 2002 Honda Accord 1hgcb56742a138391 Nikki Burger 1995 Toyota Corolla 1nxae04b3sz350683 Bradley Duncan 1997 Chevrolet C1500 1gcecl4w4vz235182 William L. Weaver

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to amend its Rider X, Main Extension Policy (Rider X), rate for gas service for residential and commercial customers. The Commission has docketed this proceeding as Case No. 2016-00298. The proposed effective date of the revised tariff is September 30, 2016.

Duke Energy Kentucky's current tariff provides for a gas main line extension without charge where that extension is 100 feet or less. In situations where the extension would have to be longer than 100 feet, Duke Energy Kentucky requires the total cost of the excess footage to be deposited with the Company based upon the estimated costs per foot for main extension.

Duke Energy Kentucky seeks to amend the language of Rider X to allow for the use of a net present value analysis tool to calculate construction costs for extension of gas mains that will factor in and provide credit for the likelihood of nearby property owners to switch in the future. For extensions of 100 feet or less, there would be no change to the current process. For gas main extensions longer than 100 feet, Duke Energy Kentucky's proposal would allow an additional method by which the potential customer could receive a line extension that exceeds 100 feet at no charge or will be required to pay a lesser amount for a line extension fee that is calculated as necessary to cost-justify the Company to fund the entire project.

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Intervenors may obtain copies of the application and other filings made by Duke Energy Kentucky by contacting Mrs. Kristen Ryan at 139 East Fourth Street, Cincinnati, Ohio 45202 or by telephone at (513) 287-4315. A copy of the application made by Duke Energy Kentucky is available for public inspection on its website at http://www.duke-energy.com and at the following Company offices: 4580 Olympic Boulevard, Erlanger, Kentucky 41018. This filing and any other related documents can also be found on the Public Service Commission's website at http://psc.ky.gov, and at the Commission's office in Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. Comments regarding the application may be submitted to the Public Service Commission through its website, or by mail at the following Commission address:

PUBLIC SERVICE COMMISSION COMMONWEALTH OF KENTUCKY P.O. BOX 615 211 SOWER BOULEVARD FRANKFORT, KENTUCKY 40602-0615 (502) 584-3940

DUKE ENERGY KENTUCKY 4580 OLYMPIC BOULEVARD ERLANGER, KENTUCKY 41018 (513) 287-4315

CS-0000000047

Legal Notice "Public" Auction Compass Self Storage For Liens On Storage Units at all sites listed below Saturday Sept. 10, 2016. Ending At 9:30AM Compass Self Storage 10000 Sam Neace Dr. Florence, KY. 41042 859.282.6622

- #136 Tiara Vasquez #520 Denise Messmer #116 Stephanie Mahan #202 Tiffany Harden #827 William Duncan The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be

NOTICE OF MASTER COMMISSIONER'S SALE CASE NO.: 16-CI-00394

WELLS FARGO BANK, N.A. 3476 STATEVIEW BOULEVARD, FORT MILL, SC 29715 MAC#7801-013

VERSUS)

DAVID A. RICK, ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered AUGUST 10, 2016 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, SEPTEMBER 15, 2016 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

ADDRESS: 8417 PHEASANT DRIVE FLORENCE, KY 41042

PVA PROPERTY IDENTIFICATION NUMBER: 061.00-06-104.00

AMOUNT OF JUDGMENT: \$153,713.16

GROUP NO.: 1296

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond,

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**NOTICE OF MASTER COMMISSIONER'S SALE  
CASE NO.: 15-CI-00275**

**SELENE FINANCE LP**

**VERSUS)**

**MELISSA EDWARDS, ET AL**

By virtue of a judgment and order of sale of the Boone Circuit Court rendered AUGUST 17, 2016 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on **THURSDAY, SEPTEMBER 22, 2016** at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

**ADDRESS: 2639 CASTLE COURT BURLINGTON, KY 4005**

**VA PROPERTY IDENTIFICATION NUMBER: 18.00-11-249.00**

**AMOUNT OF JUDGMENT: \$323,289.06**  
**ROUP NO.: 3545**

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall title, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2016 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warrant or title of the real estate to the purchaser.

**ADDITIONAL INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT [www.boonecountky.org](http://www.boonecountky.org) (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS.**  
**'BCR,SEPT,8,15,'16#1545115**

**NOTICE OF MASTER COMMISSIONER'S SALE  
CASE NO.: 15-CI-00207**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE SROF-2014-S3 REMIC TRUST 1**

**VERSUS)**

**NOTICE**

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to amend its Rider X, Main Extension Policy (Rider X), rate for gas service for residential and commercial customers. The Commission has docketed this proceeding as Case No. 2016-00298. The proposed effective date of the revised tariff is September 30, 2016.

Duke Energy Kentucky's current tariff provides for a gas main line extension without charge where that extension is 100 feet or less. In situations where the extension would have to be longer than 100 feet, Duke Energy Kentucky requires the total cost of the excess footage to be deposited with the Company based upon the estimated costs per foot for main extension.

Duke Energy Kentucky seeks to amend the language of Rider X to allow for the use of a net present value analysis tool to calculate construction costs for extension of gas mains that will factor in and provide credit for the likelihood of nearby property owners to switch in the future. For extensions of 100 feet or less, there would be no change to the current process. For gas main extensions longer than 100 feet, Duke Energy Kentucky's proposal would allow an additional method by which the potential customer could receive a line extension that exceeds 100 feet at no charge or will be required to pay a lesser amount for a line extension fee that is calculated as necessary to cost-justify the Company to fund the entire project.

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Any corporation, association, or person may, by written request, request to intervene. If the Commission does not receive a written request for intervention within thirty (30) days after this initial notice, the Commission may take final action of the application. Requests to intervene should be submitted to the Kentucky Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and other filings made by Duke Energy Kentucky by contacting Mrs. Kristen Ryan at 139 East Fourth Street, Cincinnati, Ohio 45202 or by telephone at (513) 287-4315. A copy of the application made by Duke Energy Kentucky is available for public inspection on its website at <http://www.duke-energy.com> and at the following Company offices: 4580 Olympic Boulevard, Erlanger, Kentucky 41018. This filing and any other related documents can also be found on the Public Service Commission's website at <http://psc.ky.gov>, and at the Commission's office in Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. Comments regarding the application may be submitted to the Public Service Commission through its website, or by mail at the following Commission address:

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COMMONWEALTH OF KENTUCKY  
P.O. BOX 615  
211 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40602-0615  
(502) 564-3940

DUKE ENERGY KENTUCKY  
4580 OLYMPIC BOULEVARD  
ERLANGER, KENTUCKY 41018  
(513) 287-4315

CE-0000855847

**NOTICE TO CONTRACTORS**

The City of Florence will receive bids **Thursday, September 29th, 2016 at 10:15 a.m. Local time** at the Florence Government Center, 8100 Ewing Boulevard, Florence, KY 41042 for the **rehabilitation of the Lincoln Woods Tennis Court and surrounding area. This Tennis Court is located in the Lincoln Woods Park off Surfwood Drive.** This project shall include all material, labor, equipment and installation required to complete all element(s). Each sealed bid shall be accompanied by either a cashier's check or satisfactory bid bond, in a sum, which is not less than five (5%) percent of the aggregate amount of the bid, payable to the City of Florence. Successful bidder will be required to execute and to provide construction contract security in an amount not less than one hundred percent of the bid. All bids must be made on the required Bid Form. Two completed copies of the Bid Form are required. Plans, specifications and the offi-

**NOTICE TO CONTRACTORS**

The City of Florence will receive bids **Thursday, September 29th, 2016 at 2:00 p.m. local time** at the Florence Government Center, 8100 Ewing Boulevard, Florence, KY 41042 for the **installation of 7,325 linear feet of sanitary sewer force main located in the vicinity of Houston Road, this project shall include all material, labor, equipment and installation required to complete all element(s). Each sealed bid shall be accompanied by either a cashier's check or satisfactory bid bond, in a sum, which is not less than five (5%) percent of the aggregate amount of the bid, payable to the City of Florence.** Successful bidder will be required to execute and to provide construction contract security in an amount not less than one hundred percent of the bid. **This project is subject to the Prevailing Wage Rates as determined by the Kentucky Department of Labor.** All bids must be made on the required Bid Form. Two completed copies of the Bid Form are re-

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The City of Florence will receive bids **Thursday, September 29th, 2016 at 2:15 p.m. Local time** at the Florence Government Center, 8100 Ewing Boulevard, Florence, KY 41042 for the **construction of a Sanitary Sewer Pump Station located in the vicinity of Houston Road, this project shall include all material, labor, equipment and installation required to complete all element(s). Each sealed bid shall be accompanied by either a cashier's check or satisfactory bid bond, in a sum, which is not less than five (5%) percent of the aggregate amount of the bid, payable to the City of Florence.** Successful bidder will be required to execute and to provide construction contract security in an amount not less than one hundred percent of the bid. **This project is subject to the Prevailing Wage Rates as determined by the Kentucky Department of Labor.** All bids must be made on the required Bid Form. Two completed copies of the Bid Form are re-

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**NOTICE OF MASTER COMMISSIONER'S SALE  
CASE NO.: 03-CI-01443**

**5. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2**

**VERSUS)**

**GARY W. LEAKE, ET AL**

virtue of a judgment and order of sale of the Boone Circuit Court rendered MARCH 24, 2004 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on **THURSDAY, OCTOBER 6, 2016** at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

**ADDRESS: 6029 CAROLINE WILLIAMS WAY BURLINGTON, KY 41005**

**PARCEL IDENTIFICATION NUMBER:**

**7.00-03-005.00**

**AMOUNT OF JUDGMENT: \$257,083.55**

**DEED NO.: 3757**

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be forfeited only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall constitute a breach of the contract, and shall constitute a breach of title, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

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**07BCR,SEP15,22,29,16#1569309**

**NOTICE OF MASTER COMMISSIONER'S SALE  
CASE NO.: 15-CI-00640**

**THE HUNTINGTON NATIONAL BANK**

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DUKE ENERGY KENTUCKY  
4580 OLYMPIC BOULEVARD  
ERLANGER, KENTUCKY 41018  
(513) 287-4315

CS-000068847

**NOTICE TO CONTRACTORS**

The City of Florence, Kentucky will be accepting sealed bids for the demolition of the existing Florence Inn at 8049 Dream Street in Florence, Kentucky. Proposals will include all items as noted in detailed specifications prepared by Hub + Weber Architects, PLC, 200 West Pike Street, Covington, Kentucky.

Sealed Bids are due no later than Thursday, October 6th, 2016 at 3:00 p.m. Eastern Time, at the offices of the City of Florence, Public Services Department, Located at the Florence Government Center, 8100 Ewing Boulevard, Florence, KY 41042. Bid opening will be public.

A required pre-bid meeting will be held at the Project Site on Thursday, September 29th, 2016 at 3:00 pm Eastern Time as indicated in the bid documents. The information for bidders, Form of Bid, Form of Contract, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be obtained by contacting Hub + Weber Architects, PLC 200 West Pike Street, Covington, Kentucky, 859-491-3844 or email at [HW@hubweb.com](mailto:HW@hubweb.com). Prospective bidders for general construction may obtain a maximum of (2) sets from the architect for a deposit of \$100.00 per set. Deposits are nonrefundable. General Contractors submitting bids must register with Hub + Weber Architects to receive Addenda and other project information. Copies of the contract documents will be available for public inspection at the following offices:

The Builders Exchange and  
4350 Glendale Millford Road,  
Suite 120  
Cincinnati, Ohio 45242  
513-769-4800

Allied Construction Industries  
3 Kovach Drive  
Cincinnati, Ohio 45215  
513-221-8020

Contract documents will be available for purchase from

**PUBLIC NOTICE**

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- 1998 Mazda 626  
1yvvgf22c7w5750906
- Sierra Cullum
- 1999 Gold Chrysler LHS  
2c3hc56g9xh602045
- David A. Gill
- 2012 Honda Civic  
19xfb2f5xce024983
- Ted Hamilton
- 1992 Chevrolet C1500  
1gccc14z9ne284661
- Cincinnati Insurance Company
- 1993 Honda Accord  
1hgcb7675pa031951
- Krystal White
- 1997 Dodge Intrepid  
2b3hd4619vh695423
- James E. Pence Jr.
- 1993 Toyota Pickup  
4TARN81A8PZ057384
- James Key
- 1995 Toyota Corolla

Campbell Co.

Duke

SEPTEMBER 1, 2016 • CC-KENTUCKY - COMMUNITY • 5C

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FRANKFORT, KENTUCKY 40602-0615  
(502) 584-3940

DUKE ENERGY KENTUCKY  
4580 OLYMPIC BOULEVARD  
ERLANGER, KENTUCKY 41018  
(513) 287-4315

CS-0000000000

**Notice of Public Hearing**

Pursuant to KRS 132.027, the Central Campbell Fire District will hold its public hearing on the 17th day of September, 2016 at 7:00 p.m. The meeting will be held at Central Campbell Fire District, 4113 Alexandria Pike, Cold Spring, Ky. 41076 for the purpose of hearing comments from the public regarding the institution of proposed tax rates for the 2016/2017 fiscal year.

	Tax Rate (Per \$100 of Assessed Value)	Revenue
Preceding Year's Rate: & Revenue Generated:	Real: 0.163	\$1,662,384.18
	Personal: 0.163	\$ 149,018.35
Tax Rate Proposed & Revenue Expected:	Real: 0.166	\$1,654,586.67
	Personal: 0.189	\$ 124,614.45
Compensation Rate & Revenue Expected	Real: 0.165	\$1,678,182.94
	Personal: 0.189	\$ 124,614.45
Expected Revenue Generated From New Property:	0.166	\$ 372.17

The Central Campbell Fire District proposes to exceed the compensation tax rate by levying a real property tax rate of .166 (per \$100.00 of assessed value) and a personal property tax rate of .189 (per \$100.00 of assessed value). This excess revenue generated will be utilized for the following purpose:

**for operating expenses of the fire department**

THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.



CAMPBELL CO. 8/15/16

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COMMONWEALTH OF KENTUCKY  
P.O. BOX 615  
211 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40602-0615  
(502) 564-3940

DUKE ENERGY KENTUCKY  
4580 OLYMPIC BOULEVARD  
ERLANGER, KENTUCKY 41018  
(513) 287-4315

CE-000088848

### CITY OF WILDER ORDINANCE NO. 16-0701

### CITY OF SOUTHGATE ORDINANCE NO. 16-06

**AN ORDINANCE OF THE CITY OF WILDER, KENTUCKY AND THE CITY OF SOUTHGATE, KENTUCKY PURSUANT TO THE PROVISIONS OF KRS 81.500, AMENDING THE TERRITORIAL BOUNDARIES OF THE TWO CITIES TO PROVIDE THAT CERTAIN PROPERTY, MORE SPECIFICALLY DESCRIBED IN THIS ORDINANCE SHALL BE ADDED TO THE TERRITORIAL LIMITS OF THE CITY OF SOUTHGATE, KENTUCKY AND TAKEN FROM THE CITY OF WILDER, KENTUCKY.**

**WHEREAS**, the KRS 81.500 has been duly enacted and relates to the transfer of incorporated areas between cities of the home rule class; and,

**WHEREAS**, said statute is now in full force and effect; and,

**WHEREAS**, the cities of Wilder and Southgate have a common boundary which traverses a portion of land located along Interstate 471 and is actually cut off by the interstate and isolated from the City of Wilder lying closer to the incorporated boundary of the City of Southgate; and,

**WHEREAS**, this portion of land can be better served by the City of Southgate than by the City of Wilder and is specifically called for de-annexation by the City of Wilder Comprehensive Plan; and,

**WHEREAS**, the cities are desirous of amending their respective boundaries limits in said areas in such a way to benefit all parties involved; and,

**WHEREAS**, the property involved is currently undeveloped with no persons or registered votes residing thereon; and

**WHEREAS**, the owners of all property involved have provided their written consent.

**NOW THEREFORE BE IT ORDAINED BY THE CITY OF WILDER, KENTUCKY AND THE CITY OF SOUTHGATE, KENTUCKY:**

### SECTION ONE

The following described area as identified on the plat and legal description which are at-

# Registered Nurses (RN)

Harrison Memorial Hospital, a Regional Healthcare Facility, currently in a mode of growth & development, is proud to announce the expansion of our Cardiac Catheterization Lab.

**Now looking to fill three new positions:**

## 2 RN, 1 RN Charge Nurse

We are seeking skilled & proficient Registered Nurses to serve in our Med/Surg department. Ideal candidates will possess strong assessment skills, be a team player, & understand the balance between the sense of urgency that comes with providing quality healthcare & the compassion necessary for great customer service.

**Job Skills/Requirements:**

7am-3pm - regular shift (times may vary according to patient care needs)

- On call rotation
- ACLS
- BLS
- Previous Cath. Lab. Experience preferred
- Critical thinking skills is a must.
- Excellent customer service skills required
- Active KY RN license
- Leadership experience a plus

### **HARRISON MEMORIAL HOSPITAL IS NOW OFFERING A SIGN ON/RETENTION BONUS OF \$2000.**

Benefits: Medical Insurance, Life Insurance, Dental Insurance, Vision Insurance, Paid Vacation, Paid Sick Days, Paid Holidays, Long Term Disability, 401K.

Screening Requirements: Drug Screen, Criminal Background Check, Physical Exam



Apply online at:  
[www.harrisonmemhosp.com](http://www.harrisonmemhosp.com)

HMH  
1210 KY HWY 36 E,  
Cynthiana,  
KY 41031  
EOE



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(502) 584-3040

DUKE ENERGY KENTUCKY  
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FALMOUTH 8/30/16



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ellyservices.us/TMMK

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ces, Inc. 15-0973D

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CES

Team Attitude, a Strong Work Ethic. Have the ability to service large number of accounts each day.

**Utility Worker:** Operates company vehicles around plant and property. Ensures steady flow of raw material from trailers to dock in safe and efficient manner. Checks and reports condition of raw material load and truck interior. Performs a variety of general labor tasks.

We offer excellent compensation, 401K, paid vacations, medical and dental insurance and more.

EOE/M/F/Vet/Disabled

Apply in person Mon.-Fri., 8-5pm at

**GRIFFIN INDUSTRIES**

1176 Bryan Griffin Rd., Butler, KY 41006



**\$100 HIRE ON INCENTIVE**

**AFTER 100 HOURS PERFECT ATTENDANCE**

**DANA**

First shift works up to 12 hour shifts great opportunity for overtime.  
Full-time hire, once hired \$14.60 with \$.30 shift differential.

•Great benefits after hire on with Dana. •Over time paid after 8 hours worked per day. •Time and a half on Saturday. •Double time on Sunday. •Triple time on holidays if worked.

Assembly Technician: Must be able to stand for the duration of your shift. Must have the ability to bend, twist, reach, push, pull, grasp, and pinch on a continual basis. 1st, 2nd & 3rd shifts available.

**Apply at 1000 Business Blvd, Dry Ridge or  
7 Kings Dr., Dry Ridge, KY 41035 or call or**

**text (859) 371-7898**

Crown Services, Inc. is an Equal Opportunity Employer M/F/D

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FALMOUTH 9/6/16

206 / 859.620.0800

### IMMEDIATE OPENING

#### RY DRIVER APPLICATIONS

ite driver w/ hazmat en-  
ong work ethic and must  
pane industry.

delivery, service in the  
nce.

t to appropriate screen-  
round and drug/alcohol

lent compensation pack-  
al insurance and more.

e at 859-485-6556  
Monday through Friday  
ent for an interview.

**CARPENTER  
HELP WANTED**  
Must have tools and transportation.  
Pay \$14 and up  
depending on experience  
859-307-1039

## LEGAL

# A GREAT PLACE TO LIVE AND WORK!

## Interview Day

Saturday, September 24th • 10 a.m - 2 p.m.

### Cedar Ridge Health Campus

1217 US Highway 62 E • Cynthiana, KY 41031

859-234-2702

### Now Hiring

RNs/LPNs - PT - 7p-7a

RNs/LPNs - FT - 7a-7p

CNAs - PT & FT • 1st & 2nd Shift

We demonstrate our dedication to employees' overall wellness by offering:

- Competitive salaries with weekly pay
- Free health insurance option for employee's meeting eligibility & wellness requirements
- Monthly cash rewards for team players meeting campus goals and attendance
- We encourage professional growth and offer tuition reimbursement and scholarships



Apply Online Today:  
[www.trilogyjobs.com](http://www.trilogyjobs.com)



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FALMOUTH 9/13/16

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ERLANGER, KENTUCKY 41018  
(513) 287-4315

GALLATIN 8/31/16

**FINANCIAL STATEMENT SUMMARY  
CITY OF WARSAW  
FISCAL YEAR 2015-2016  
ALL FUNDS**

General Fund	Municipal Aid Fund	LGEA Fund	Water Fund	Sewer Fund	Riverfest Fund
2,269	54,450	0	1,726	13,553	20,792
709,430					
12,690					
0	50,046	25,945	359,281	329,555	5,000
73,591					480
2,272	123		19	28	
90,327					
23,114					
16,494					
0					
0					16,429
1,154,818	104,619	25,945	361,026	343,136	42,701
387,092					
241,948					
54,006	5,238	4,900			
27,592					
			337,708		
24,512				318,316	
0					
5,000					17,443
740,150	5,238	4,900	337,708	318,316	17,443
414,668	99,381	21,045	23,318	24,820	25,258

**FINANCIAL STATEMENT SUMMARY**

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Because these tours fill up quickly, registration is suggested. Special group and business tours



MH Smith Ins and Fin Svcs Inc  
Mark Smith, President  
1206 Highland Avenue  
Carrollton, KY 41008  
Bus: 502-732-3525

**Open an IRA by April 18.**

An IRA could reduce your taxes and it's a great way to invest in your future.

**Like a good neighbor,  
State Farm is there.<sup>®</sup>  
CALL ME TODAY.**

**DEADLINE:**

All Classified Advertising must be received by 4 p.m. Mondays, in order to appear in that Wednesday's newspaper.

**RATES - CLASSIFIED LINE**

**ADS** (i.e.: for sale) are \$6 for the first 20 words, then 10¢ for each additional word, per week, if paid by cash or check when placed; \$9 if charged to a credit/debit card.

**YARD SALES** are \$12.50 per insertion. Classified ads must be paid for when placed. If you cannot come to the office, the advertisement plus payment (check or money order), may be mailed to: The Gallatin County News, PO Box 435, Warsaw, KY 41095. Or if using a credit card, please call 859-567-5051.



1806640

State Farm, Home Office, Bloomington, IL

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GALLATIN 9/7/16

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Schools are  
back in  
session



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State Farm, Home Office, Bloomington, IL

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GALLATIN 9/14/16

to accept any bid deemed to be in the best interest of the City of Dry Ridge. N9011C

**PUBLIC NOTICE**

The City of Dry Ridge, Kentucky, by and through the Code Enforcement Officer, with the approval of the Dry Ridge City Council, has declared the following real property a PUBLIC NUISANCE as defined by Ordinance 742-2009: ADDRESS: 14 EZ STREET, DRY RIDGE, KY OWNER: EDDIE KING HARRISON III DEED BOOK 353, PAGE 450 (Grant County Clerk, Williamstown, KY) Specifically, the dwelling thereon is unfit for human habitation, is in a dilapidated condition, is unsafe, and otherwise poses a risk of harm to the safety and well-being of the City of Dry Ridge, Kentucky and its citizens. It is the intention of the City of Dry Ridge to abate the foregoing nuisance through DEMOLITION AND REMOVAL OF THE DWELLING. Anyone having an interest in the above described real property has a right to abate the nuisance and a right to a hearing before the Dry Ridge City Council prior to any action being taken by the City. A request for a hearing must be made in writing within seven (7) days of the date of this publication. N9011C

The adopted budget, financial statements and most recent audits may be examined by the public for the following entities at the listed locations: Northern Kentucky Independent District Health Department (serving Boone, Campbell, Grant and Kenton Counties) Boone County Public Health Taxing District Campbell County Public Health Taxing District Kenton County Public Health Taxing District 610 Medical Village Drive, Edgewood, KY 41017 Grant County Public Health Taxing District 203 South Main Street Williamstown, KY 41097 N9011C

year 2016 was 56.1 cents on real property and 56.1 cents on personal property and produced revenue of \$5,736,023.67. The proposed General Fund tax rate of 56.1 cents on real property and 56.1 cents on personal property is expected to produce \$5,844,518.01. Of this amount \$683,866.44 is from new and personal property. The compensating tax for the current year is 55.2 cents on real property and 56.1 cents on personal property and is expected to produce \$5,760,012.51. The general areas to which revenue of \$108,494.34 above last year revenue is to be allocated as follows: Cost of collections, \$2,712; building fund, \$32,548; instruction, \$60,784.34; and maintenance of plant, \$12,450. The General Assembly has required publication of this advertisement and information contained herein. N8252C E9/01/16

**NOTICE**

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Duke Energy Kentucky's current tariff provides for a gas main line extension without charge where that extension is 100 feet or less. In situations where the extension would have to be longer than 100 feet, Duke Energy Kentucky requires the total cost of the excess footage to be deposited with the Company based upon the estimated costs per foot for main extension.

Duke Energy Kentucky seeks to amend the language of Rider X to allow for the use of a net present value analysis tool to calculate construction costs for extension of gas mains that will factor in and provide credit for the likelihood of nearby property owners to switch in the future. For extensions of 100 feet or less, there would be no change to the current process. For gas main extensions longer than 100 feet, Duke Energy Kentucky's proposal would allow an additional method by which the potential customer could receive a line extension that exceeds 100 feet at no charge or will be required to pay a lesser amount for a line extension fee that is calculated as necessary to cost-justify the Company to fund the entire project.

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Intervenors may obtain copies of the application and other filings made by Duke Energy Kentucky by contacting Mrs. Kristen Ryan at 139 East Fourth Street, Cincinnati, Ohio 45202 or by telephone at (513) 287-4315. A copy of the application made by Duke Energy Kentucky is available for public inspection on its website at <http://www.duke-energy.com> and at the following Company offices: 4580 Olympic Boulevard, Erlanger, Kentucky 41018. This filing and any other related documents can also be found on the Public Service Commission's website at <http://psc.ky.gov>, and at the Commission's office in Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. Comments regarding the application may be submitted to the Public Service Commission through its website, or by mail at the following Commission address:

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P.O. BOX 615  
211 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40602-0615  
(502) 564-3940

DUKE ENERGY KENTUCKY  
4580 OLYMPIC BOULEVARD  
ERLANGER, KENTUCKY 41018  
(513) 287-4315

N9013C E9/15/16

GRANT 9/1/16

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## NOTICE

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N8013C E9/15/16

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Spears Foundation,  
c/o Grant County News,  
PO Box 247,  
Williamstown KY 41007

**NOTICE OF PUBLIC HEARING**

Pursuant to KRS 132.027, the City of Williamstown, Kentucky, will hold a public hearing on Thursday, September 22, 2016, at 6:45 p.m. at City Hall, which is located at 400 North Main Street, Williamstown, to hear comments from the public regarding a proposed tax rate for \$0.310 per One Hundred Dollars of assessed value on real property and \$0.417 per One Hundred Dollars of assessed value on personal property.

As required by state law, this notice includes the following information:

	Tax Rate per \$100 Assessed Valuation	Revenue Expected
1. Preceding Year's Rate & Revenue Generated	.310 (real) .417 (personal)	\$487,219 \$ 76,323
2. Tax Rate Proposed & Revenue Expected	.310 (real) .417 (personal)	\$548,064 \$ 80,617

3. Expected Revenue Generated  
from New Property N/A \$0

The City of Williamstown, Kentucky, proposes the tax rate by levying a proposed tax rate of .310 (per \$100.00 of assessed value) on real property and .417 (per \$100.00 of assessed value) on personal property which will be spent in the following general areas of City Government: street repair, salaries, operation expenses, police expenses, and other General Fund activities.

THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.

/s/ Rick Skinner, Mayor  
City of Williamstown  
N9151C

Legal Notices can also be seen on the Grant County News website at [www.grantky.com](http://www.grantky.com). Check out the Grant County News website today and like us on Facebook!

The Grant County News keeps you up-to-date on what is happening in your neighborhood!

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Duke Energy Kentucky seeks to amend the language of Rider X to allow for the use of a net present value analysis tool to calculate construction costs for extension of gas mains that will factor in and provide credit for the likelihood of nearby property owners to switch in the future. For extensions of 100 feet or less, there would be no change to the current process. For gas main extensions longer than 100 feet, Duke Energy Kentucky's proposal would allow an additional method by which the potential customer could receive a line extension that exceeds 100 feet at no charge or will be required to pay a lesser amount for a line extension fee that is calculated as necessary to cost-justify the Company to fund the entire project.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice.

Any corporation, association, or person may, by written request, request to intervene. If the Commission does not receive a written request for intervention within thirty (30) days after this initial notice, the Commission may take final action of the application. Requests to intervene should be submitted to the Kentucky Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, and shall set forth the grounds for the request including the status and interest of the party.

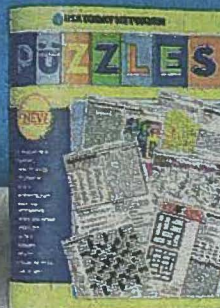
Intervenors may obtain copies of the application and other filings made by Duke Energy Kentucky by contacting Mrs. Kristen Ryan at 139 East Fourth Street, Cincinnati, Ohio 45202 or by telephone at (513) 287-4315. A copy of the application made by Duke Energy Kentucky is available for public inspection on its website at <http://www.duke-energy.com> and at the following Company offices: 4580 Olympic Boulevard, Erlanger, Kentucky 41018. This filing and any other related documents can also be found on the Public Service Commission's website at <http://psc.ky.gov>, and at the Commission's office in Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. Comments regarding the application may be submitted to the Public Service Commission through its website, or by mail at the following Commission address:

PUBLIC SERVICE COMMISSION  
COMMONWEALTH OF KENTUCKY  
P.O. BOX 615  
211 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40602-0615  
(502) 564-3940

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ENQUIRE 9/5/16

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