

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 29th day of August, 2016 came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-16

(SEAL) Id #472812

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NOTICE

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Pursuant to KRS 132.027, the City of Union will hold its public hearing on the 6th day of September, 2016 at 6:45 p.m. The meeting will be held at 1843 Mt. Zion Road, Union, KY 41091-9534 (the Union City Building) for the purpose of hearing comments from the public regarding the institution of proposed tax rates for the 2016-2017 Fiscal Year.

	Tax Rate (Per \$100.00 of Assessed Value)	Revenue
Preceding Year's Rate & Revenue Generated	0.216 (real) 0.188 (personal)	\$ 1,070,994.89 \$ 23,924.06
Tax Rate Proposed & Revenue Expected	0.216 (real) 0.188 (personal)	\$ 1,098,087.03 \$ 23,508.50
Compensating Rate & Revenue Expected	0.214 (real) 0.194 (personal)	\$ 1,087,919.56 \$ 24,306.85
Expected Revenue Generated from New Property	0.214 (real) 0.216 (personal)	\$ 14,956.13 \$ 15,095.91
Compensating Rate PLUS 4% (Allowable Rate) & Revenue Expected	0.222 (real) 0.202 (personal)	\$ 1,128,589.45 \$ 25,279.12

The City of Union proposes to exceed the compensating tax rate by levying a real property tax rate of 0.216 (per \$100.00 of assessed value) and a personal property tax rate of 0.188 (per \$100.00 of assessed value). The excess revenue generated will be utilized for the following purposes of City government: Public safety; public works and maintenance; administrative expenses, and capital improvements.

THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.

Larry Solomon, Mayor
City of Union

CE-000065408

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**CITY OF SILVER GROVE, KENTUCKY
ORDINANCE NO. 16-0701**

AN ORDINANCE RELATING TO 815 KAR 7:120 KENTUCKY BUILDING CODE and 815 KAR 7:125 KENTUCKY RESIDENTIAL CODE, AS ADOPTED BY THE BOARD OF HOUSING, BUILDINGS AND CONSTRUCTION OF THE COMMONWEALTH OF KENTUCKY

Be it ordained by the CITY COUNCIL of the CITY OF SILVER GROVE as follows:

WHEREAS, KRS 198B.060(1), requires that all buildings constructed in the CITY OF SILVER GROVE shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction; and

WHEREAS, KRS 198B.060(1) authorizes any city, county or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings; and

WHEREAS, KRS 198B.060(11) requires the local government to employ or contract for or with electrical inspection services; and

WHEREAS, KRS 198B.060(1) and 815 KAR 7:070 require a certified building inspector and other code enforcement personnel as necessary for inspection and code enforcement services;

WHEREAS, KRS 198B.060(18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the service performed but not to exceed such cost;

NOW, therefore, BE IT ORDAINED by the Fiscal County and/or legislative body of the CITY OF SILVER GROVE, CAMPBELL COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION 1. ADOPTION OF THE KENTUCKY BUILDING CODE

LARRY DEAN BRUBAKER

VIRGINIA KEISER
34 BIEHL STREET
NEWPORT, KY 41071

ROBERT C. PATTON
4 W. 4TH ST., STE. 300
NEWPORT, KY 41071

LARRY BRUBAKER, SR.
3630 HAPPY HOLLOW RD.
BETHEL, OH 45106

DARYL ALLEN VATER

WANDA VATER
13458 HISSEM RD.
ALEXANDRIA, KY 41001

MICHAEL J. MCMAIN
P.O. BOX 6910
FLORENCE, KY 41022

DAVID R. PRIGGE

JEFFREY T. PRIGGE
8167 TOLLGATE RD.
ALEXANDRIA, KY 41001

ROBERT E. BATHALTER
8341 E. MAIN ST.
P.O. BOX 92
ALEXANDRIA, KY 41001

MARGARET E. WITTE

CONSTANCE M. WITTE
5172 SKYLINE DRIVE
COLD SPRING, KY 41076

MARY A. LEPPER
1650 RUSSELL STREET
COVINGTON, KY 41011

MARY ELLA DAUNT

NANCY M. CHACHOFF
6720 SAMPSON LANE
CINCINNATI, OH 45236

DAVID F. FESSLER, ESQ
14 N. GRAND AVENUE
FT. THOMAS, KY 41075

BELL COUNTY CIRCUIT CLERK
CAMPBELL DISTRICT PROBATE COURT

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A copy of the Application and testimony is available for public inspection on KU's website (<http://www.ige-ku.com>), on the Commission's website (<http://www.psc.ky.gov>), and in paper medium Monday through Friday, 8:00 a.m. to 4:30 pm at the office of Kentucky Utilities Company, One Quality Street, Lexington, Kentucky 40507, or the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky.

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OFFICIAL PUBLICATION

LEGAL NOTICE

In accordance with Chapter 65A.080 (2), KRS 424.220, of the Kentucky Revised Statutes, the financial report and supporting data may be inspected by the public at the Campbell County Conservation District Office located at 8350 E Main Street, Alexandria, KY 41001, between the hours of 8:00 a.m. and 4:00 p.m. on Monday, Wednesday, or Friday. The Campbell County Conservation District holds its regularly scheduled monthly board meetings at 9:00 a.m. on the second Monday of each month at 8350 E Main Street, Alexandria. All meetings are open to the public.
501CAM, Aug25, '16#1502929

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9C • CC-KENTUCKY - COMMUNITY • AUGUST 25, 2016

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NOTICE OF HEARING

PENDLETON CO BOARD OF EDUCATION

The Pendleton County Board of Education will hold a public hearing in the District Training Room (2nd floor) at Sharp Middle School on Thursday, August 18, 2016, at 6:30 p.m. to hear public comments regarding a proposed general

JESSIE BECKETT: ADVERTISING
KATHY RANDOEPH: BOOKKEEPER
TAMMY WESSEL: TYPESETTER/
ED SALERNO: REPORTER
SAM McCLANAHAN: REPORTER

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8/9/14



in Rio de Janeiro. Her time of 1:04.93 placed her ahead of second place finisher Yulia Efimova of Russia and 76 one hundredths of a second ahead of fellow American and bronze medal winner Katie Meili.

Recently during her freshman year at IU Lilly was named the Big Ten Swimmer of the Year, earned four All-America honors, First-Team All-Big Ten, and Big Ten Freshman of the year. At the NCAA 2016 finals, she was crowned the NCAA Champion in the 100M breaststroke (56.85) and 200M breaststroke (2:03.59). The performance established King as one of the best

Evansville, Indiana media has exploded with thunderous accolades and applause. Local television, state newspapers and of course her high school and many friends have been popping buttons in pride and rightly so. The local Evansville Courier & Press currently has a headline running that says, "Lilly King: the most unifying force in Evansville history." That within itself is an amazing statement. While that statement seems more than incredible I can actually nod my head in belief. Most town and communities are always fighting about something. It's very hard to get a large majority to agree about anything in

tomorrow she would probably win because she is a winner. People love winners. Americans embrace winners.

Do you remember the 1996 Atlanta Olympic games? The world took a deep breath in pride and love when the cameras showed the king of all heavy weight fighters and Olympic gold medalist Muhammad Ali lighting the Olympic Cauldron flame. While Ali had certainly been defeated and knocked down he will always be remembered as the champ. Look at the city of Cleveland, Ohio. The Cavaliers won the first professional championship since 1964 when the Cleve-

NOTICE

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EQUIPMENT CONSIGNMENT Saturday, August 27

Located: Chuck Marshall Auction Co. Farmington, Ky., three (3) miles north of Flemington, Ky. Nine (9) miles south of Lexington, Ky.

**TRACTORS - CONSTRUCTION EQUIPMENT
VEHICLES - TRAILERS -
MISCELLANEOUS**

To consign, call Chuck 606-782-4444

Note: We will receive consignment through Friday, August 26th. Deliver your items anytime during the week. **accepted sale day. NO Sunday sales.** available; contact Philip

Commission rates: Progressive rates: 5% on items up to \$1000, then 5% over \$1000 per item. \$10 minimum per item. \$1000 minimum per lot. 1% administration fee on any purchase. Cash or good check. **SEE PICTURES OF CONSIGNMENT ITEMS AT** www.auctionzip.com ID#1198

NOTE: All announcements day of sale take precedence over all other notices. All items sold as is where is with no guarantee. Auction Company is not responsible for items not shown.

SALE CONDUCTED BY
CHUCK MARSHALL AUCTION
Chuck Marshall, Auctioneer
or 606-845-5010



Falmouth Duke 8/16/16

Park.

September 19 is Men's Fellowship at Oakland. Pat Mooney is guest speaker.

Our sympathy goes to the loved ones of Max Vance.

Other prayer concerns include Chanis Cox, Jim Mc-

win. winning is the essence of these athletics. It's not about being the best. It's about being the best you can be. Athletes exercise self-control in all things. What is the mission in our Christian life? To win! The Apostle Paul was a winner.

soon withered, even the gold medal they win today won't last forever, but a relationship with Jesus will last for an eternity.

We extend an invitation to you and hope you will join us for worship.



Attention Recipe Lovers!

Effective immediately, "Just A Pinch" will no longer be offering their weekly recipe column for publication. The Falmouth Outlook will be searching for a suitable replacement to take its place. In the meantime, if you would like to submit a recipe to be printed for readers, you can do so by emailing it to:

news@falmouthoutlook.com

Thank you for your understanding in this matter. We look forward to seeing your recipes!

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Falmouth Duke
8/23/16

Otis Garrett, Unknown Spouse, if any, of Otis Garrett, Priscilla Garrett Day, in her capacity as Co-Administrator of the Estate of Martha M. Garrett, Priscilla Garrett Day, Unknown Spouse, if any, of Priscilla Garrett Day, Lawrence Garrett, Unknown Spouse, if any, of Lawrence Garrett, John Garrett, Jr., Unknown Spouse, if any, of John Garrett, Jr., William Garrett, Unknown Spouse, if any, of William Garrett, Michael Garrett, Unknown Spouse, if any, of Michael Garrett, Maggie Crawford, Unknown Spouse, if any, of Maggie Crawford, Martha Humphrey, Unknown Spouse, if any, of Martha Humphrey, Ramona Ritch, Unknown Spouse, if any, of Ramona Ritch, Laquilla Wilson, Unknown Spouse, if any, of Laquilla Wilson, Unknown Heirs, Devisees and/or Legatees of Martha M. Garrett and their Spouses, if any, Unknown Occupant, if any, of 102 Weldon Way, Warsaw, KY 41095, County of Gallatin, City of Warsaw

**DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered June 20, 2016 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, August 18, 2016 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 102 Weldon Way, Warsaw, Kentucky 41095
Parcel #: 13A-HS-01
Being lot Number 1 of the Harwill Subdivision of town lots in the town of Warsaw, Gallatin County, Kentucky, the map or plat of which is recorded in Plat

ing said center of Steele's Creek Road and along original property line of Steele South Twenty Nine degrees Forty One minutes One seconds West (S 29 degrees 41' 01" W), a distance of Sixteen and 37/100 (16.37) feet to an Iron Pin found and right-of-way of Steele's Creek Road; thence leaving the right-of-

an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095**

shown, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2016 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; ex-

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MH Smith Ins and Fin Svcs Inc
Mark Smith, President
1206 Highland Avenue
Carrollton, KY 41008
Bus: 502-732-3525



1506640

State Fax

Gallatin Duke 8/10/16

dence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2016 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
31-3c**

PUBLIC NOTICE:

**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 16-CI-00013**

**Branch Banking & Trust Company
successor by merger to
The Bank of Kentucky**

**PLAINTIFF
VERSUS)**

**Otis Garrett, in his capacity as
Co-Administrator of the Estate of
Martha M. Garrett,
Otis Garrett, Unknown Spouse, if
any, of Otis Garrett, Priscilla Gar-
rett Day, in her capacity
as Co-Administrator of the Estate of
Martha M. Garrett, Priscilla Gar-
rett Day, Unknown Spouse,
if any, of Priscilla Garrett Day, Law-
rence Garrett, Unknown Spouse, if
any, of Lawrence Garrett,
John Garrett, Jr., Unknown Spouse,
if any, of John Garrett, Jr., William
Garrett, Unknown Spouse, if any,**

**Cavalry SPV II, LLC, as assignee of
Conseco
DEFENDANTS
NOTICE OF SALE**

**By virtue of a judgment and order of
sale of the Gallatin Circuit Court en-
tered June 27, 2016 in the above case,**

**the full purchase price, and shall have
the full force and effect of a Judgment;
and said Bond shall bear interest at the
rate of Twelve (12%) Percent per an-
num until paid. The purchaser shall be
required to pay the sum of 10% of the
bid amount in cash or certified check on**

**purchaser of bond, with surety thereon,
and said surety shall be a lending in-
stitution, fidelity or surety company
authorized and doing business in Ken-
tucky or other surety approved by the
Master Commissioner; an authorized
officer of the surety must be present at
the sale or must have given the Mas-**

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Gallatin Duke 8/17/16

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Solar FAC (Fuel Adjustment Clause) Adjustment

Each subscribing customer ("Subscriber") Subscriber may subscribe more than 250 the amount of capacity a customer seeks in bill impact under Rider SSP will vary based able to the Subscriber's subscribed capacity the Solar FAC Adjustment, it is not possible proposed Rider SSP. But after paying the maximum monthly bill impact will be the monthly Charge of \$6.29 per quarter-kW subscriber.

The rates contained in this notice are the rates differ from the proposed rates contained in

Comments regarding this application may be Frankfort KY 40602, or through its website at

Any corporation, association, body politic, or in Case No. 2016-00274. That motion shall be fort, Kentucky 40602, and shall set forth the vention may be granted beyond August 19, 2 may obtain copies of the Application and test Louisville, Kentucky, 40202, Attention: State for intervention within thirty (30) days of the filing.

A copy of the Application and testimony is available Commission's website (<http://www.psc.ky.gov>) office of Kentucky Utilities Company, One Quality at 211 Sower Boulevard, Frankfort, Kentucky.

Gallatin Duke 8/24/16

Grant Co Duke 8/1/14 LEGAL NOTICE

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WILLIAMSTOWN INDEPENDENT SCHOOLS REVENUES AND EXPENDITURES FOR THE YEAR ENDED JUNE 30, 2016

REVENUES

Revenue from local sources:	
Taxation	1,582,980
Investment earnings	21,361
Other revenue	1,929,352
Total revenue from local sources	
Revenue from state sources	
Revenue from federal sources	
Bond Proceeds	
Other revenue	

TOTAL REVENUES

EXPENDITURES

Salaries:	
Instructional	3,164,773
Administrative	1,178,046
Maintenance	198,447
Transportation	284,983
Food Service	192,137
Total Salaries	
Vendor payments	
Transfers and on-behalf payments	

TOTAL EXPENDITURES

NET INCREASE/(DECREASE) IN NET ASSETS/FUND BALANCES

Vendor Payments (exceeding \$1,000) for 2015 - 2016

Vendor Name	Amount Paid	Vendor Name
CENTURY CONSTRUCTION, INC.	892,173	YANKEE CANDLE FUNDRAISER
HALE CONTRACTING CO. INC.	508,503	SCHOOLPOINTE, INC.
FORCHT BANK	254,659	BLUE RIBBON MAINTENANCE SUPPLIES
U.S. BANK N.A.	211,410	BUMBLEBEE TEAM SPORTS
GORDON FOOD SERVICE	149,228	VISUALLY IMPAIRED PRESCHOOL
CITY OF WILLIAMSTOWN	148,843	PERFECTION PEST CONTROL INC.
TATE, HILL, JACOBS, ARCHITE	128,453	ADVANCED PLACEMENT PROGRAM
BANK OF NEW YORK MELLON TRUST	108,997	WILLIAMSTOWN BAND BOOSTER
BANK OF NEW YORK MELLON TRUST COMPANY	104,631	BLUEGRASS INTERNATIONAL
CRAWFORD INSURANCE	75,978	GRANT COUNTY SCHOOLS
HUNTINGTON NATIONAL BANK	60,789	LOWE'S SPORTING GOODS
FORCHT BANK	58,914	HARCOURT OUTLINE, INC.
U S FOOD SERVICE, INC	52,601	WILLIAMSTOWN ELEMENTARY SCHOOL
SCHOLASTICA TRAVEL	51,558	THELEN ASSOCIATES
BIG TANK, LLC	43,257	JONIBAY
KORKAT	41,041	WILLIS MUSIC CO
MODERN LEASING	39,270	UNCLE CHARLIE'S MEATS

Sheriff's Office &
Police Department

- \$50 Cash for Longest Drive
- \$50 Cash for Closest To Pin
- Prizes for 1st, 2nd and 3rd Place

Annual

SIGN SPONSORSHIP DEADLINE: AUGUST 22, 2016
ENTRY DEADLINE: AUGUST 22, 2016

WITH A COP
OLF
AMBLE



LEGAL NOTICE

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N8113C EB/25/16

Grant Duke

8/25/16

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N8113C E8/25/16

LEGAL I

Notes: Amounts came from latest AFR 2015-16 NEWSPAPER REPORT		Fund 1	Fund 2	Fund 310	Governmental Fund
REVENUES					
Revenues from local sources:					
Taxes:					
Property		4,029,102			1,700
Motor Vehicle		701,809			
Utilities		896,434			
Taxation revenue		5,627,345	0	0	1,700
Investment Earnings		25,669	144	2,618	
Other Local Revenue			178,974		
Total Revenue from Local Sources		5,653,014	179,118	2,618	1,710
Revenue from State Sources		20,574,281	1,657,281	351,153	1,490
Revenue from Federal Sources		261,273	2,131,876		
Other Revenue		521,999			
Bond Proceeds					
TOTAL REVENUES		27,010,567	3,968,275	353,771	3,200
EXPENDITURES					
	Instructional				
	Administrative				
	Maintenance				
	Transportation				
	Food Service				
Total Salaries					
Vendor payments (as listed in detail)					
Transfers and on-behalf payments					
TOTAL EXPENDITURES		8,292,616	959,643	351,153	3,190
Change In					
Governmental	Revenues	37,607,344	22,068,577	NA/FB	15,538,767
Proprietary	Expenditures	2,478,217	840,522		1,637,695
GRANT COUNTY BOARD OF REVENUES & EXPENDITURES					
July 1, 2015 to July 1, 2016					
REVENUES:					
Revenues from local sources:					
Taxation		\$ 5,640,608.38			
Investment earnings		\$ 25,669.43			
Other revenue		\$ 70,620.17			
Total Revenue from Local Sources		\$ 5,736,897.98			
Revenue from State Sources		\$ 20,574,281.01			
Revenue from Federal Sources		\$ 261,272.94			
Bond Proceeds					
Other revenue					
TOTAL REVENUES		\$ 26,572,451.93			
INTEAM ASSOCIATES HEARTLAND PAYMENT BULLOCK PEN/WATER ONE CALL NOW AL J. SCHNEIDER CON CORKEN STEEL PROD KELLY BROTHERS SPECIALIZED PLUMBIN BEST ONE TIRE PSST SITE ONE LANDSCAPE					

Kenton Co Duke

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LEGAL NOTICE

• In accordance with Chapter 65A.080 (2), KRS 424.220, of the Kentucky Revised Statutes, the financial report and supporting data may be inspected by the public at the main Kenton County Conservation District Office located at 5272 Madison Pike, Independence, KY 41051 or on the Department of Local Government website. The Kenton County Conservation District holds its regularly scheduled monthly board meeting at 5:00 p.m. on the 2nd Wednesday of each month at 5272 Madison Pike, Independence, KY 41051. All meetings are open to the public. 505KNT, Aug 4, 11, '16 #1474283

Public Notice

The adopted budget, financial statements and most recent audits may be examined by the public for the following entities at the listed locations:
Northern Kentucky Independent District Health Department (serving Boone, Campbell, Grant and Kenton Counties)
Boone County Public Health Taxing District
Campbell County Public Health Taxing District
Kenton County Public Health Taxing District
610 Medical Village Drive, Edgewood, KY 41017
Grant County Public Health Taxing District
203 South Main Street
Williamstown, KY 41097
KNT, Aug 11, '16 #1492679

Public Notice

The complete audit report for the 31 December 2014 Fee Account and Tax Settlement of the Kenton County Sheriff's Office for 2014 per KRS 424.220 are on file and available at no cost for public inspection in our Covington Office, 303 Court Street, Room 409 during normal business hours (M-F 08:30 AM to 4:00 PM). If you would like a personal copy, there is a duplication cost of .15 cents per page that is due upon request. KNT, Aug 11, '16 #1484693

Cars

Subaru 2004 Impreza, Hatchback, 5 dr., Manual, Black ext., Black Int., 04 Cylinders, AWD, A/C: Front, Airbag: Driver, Airbag: Passenger, Alloy Wheels, Anti-Lock Brakes, Bucket Seats, CD Player, Cruise Control,

Cars

Toyota 2010 Corolla, Sedan, 15,000 mi., 4 dr., Automatic, Excellent cond., Gray ext., Gray int., 04 Cylinders, FWD, A/C: Front, Airbag: Driver, Airbag: Passenger, Bucket Seats, CD Player, Cruise Control, Power Locks, Power

Motorc

Harley David
King, 1 owner
513-421-9677

Recreat

RV LOTS FOR R
Lake Full hooku
State Park. dale
317-502-6999

SUVs

FORD 2004 EX
SPORT 4x4,
door, Auto, 3r
Moonroof, Nev
Kept. Call 85

Classic & Antique

LOOK
1 BUYER OF OLD CARS
CLASSIC, ANTIQUE
'30-40-50-60-70s,
Running or not.
513-403-7386

Ford 1963 Falcon Sprint - 2 Dr, hard top, factory V8, au

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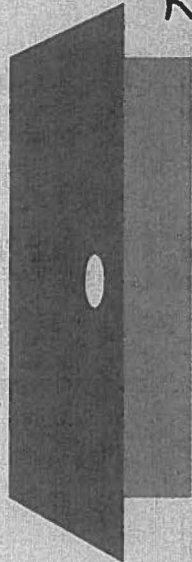
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8/18/16



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home today

Stress-free home searches

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hosting a Q Sale, Friday and Saturday from 8am-1 www.taylor.com see the full pants in the

WANTED CR

Sharonville Craft Show Com mu Sun Sep 513- patchaceta

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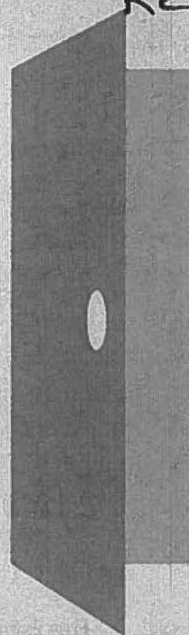
Alexandria 21 Bittersw Sat 8/27, 9a Sale! Antiquing out of old toys, m boxes & ch lots of hou

Burlington to 3pm, Northbend Derby Farm the Gold, le

Burlington Sale. 266 26 & 27, tools, ho lots of mis

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8/25/16



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CE-000054692

Kentucky obituaries

Kentucky obituaries

DURR

Albert Durr, Jr., 94, of Taylor Mill, KY passed away on Saturday, August 6, 2016. He retired from General Electric Company as a foreman after 38 years of service. Albert was a WWII Army Veteran where he attained the rank of Sergeant. He attended Latonia Baptist Church. was a



HASKELL

Lorraine C. Haskell, 94, of Southgate, passed away on August 5, 2016 at Carmel Manor Nursing Home Fort Thomas, KY. She was a Homemaker. She was preceded in death by her husband, James Haskell, parents, Victor and Clara (nee Small) Schmid. Lorraine is survived



modernize our unemployment compensation laws," said Senate President Keith Faber, R-Celina.

Early this year, the House debated a sweeping bill that would have placed sharp limits on unemployment compensation and benefit eligibility.

Organized labor and advocates for the poor blasted the proposal, which would have cut benefits from 26 weeks to 12 or 20 weeks, depending on the state unemployment rate, tied

Republicans ignored it.

The council tried again in 2008 but gave up after it was unable to reach consensus. In 2014, state Inspector General Randall J. Meyer was urged to investigate why the advisory council had not met in more than four years, despite a law that says it should meet four times per year.

The new joint committee is scheduled to meet five times from Aug. 25 through Nov. 3

ENQUIRER - DUKE 8/17/16

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CE-0000654692

Any local faces in the film?

Look out for some Cincinnatians in the final cut. "We cast a lot of local actors," he said. "A lot of them have been a pleasant surprise."

One face is already famous here for other work.

"I believe that Jeff Ruby has himself a nice cameo," he said.

Wait, what does Jeff Ruby have to do with this movie?

Turns out, the Cincinnati restaurant's Downtown eatery, Jeff Ruby's Steakhouse, has been

when he arrived. The Guns N' Roses concert at Paul Brown Stadium too.

"It's been a lot of work, not too much play," he said. "... I wish I had a little more time to do a few things."

But he could get another chance.

"It's been a great place to be and I look forward to coming back some day," he said.

So, will he be coming back for a Cincinnati premiere?

It's not on the books yet, but Connolly said he "would love a Cincinnati premiere."

ENQUIRER - DUKE 8/24/16

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CE-000064092

...he life w... car... he said...
...ers. "A lot of these guys had... He's been in... or abn... K 2
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