

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 31<sup>st</sup> day of October, 2016 came Rachael McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachael McCarty  
Signature

Cennie J. Howard

Notary Public  
My Commission Expires: 9-18-20

Id # 563384

(SEAL)

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DUKE  
10/20/16

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## NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2015 through April 30, 2016," Case No. 2016-00234, beginning Wednesday, November 9, 2016, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2015 through April 30, 2016. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## NOTICE OF BOND SALE

The Boone County (Kentucky) School District Finance Corporation will, until 11:00 A.M., E.S.D.T., on November 1, 2016, receive at the office of the Executive Director of the Kentucky School Facilities Construction Commission, 229 W. Main Street, Suite 102, Frankfort, Kentucky 40601, competitive bids for \$31,850,000 of its School Building Revenue Bonds, Series 2016B, dated November 1, 2016 and maturing November 1, 2017 through November 1, 2036. Specific information and required Official Bid Form available in the POS at [www.rsamuni.com](http://www.rsamuni.com) from Ross, Sinclair & Associates, LLC. Legal Opinion: Keating Muething & Klekamp PLL, Cincinnati, Ohio.  
BCR, Oct 20, '16 #1666483

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and corrected by the County Board of Equalization.

**SECTION TWO**

The rate of taxation for the City of Bellevue, Kentucky for the fiscal year July 1, 2016 through June 30, 2017 shall be 0.313 of each \$100.00 of assessed valuation for real estate, except and subject to Ordinance 2005-05-04, and 0.437 of each \$100.00 of assessed valuation for personal property. All of said amount shall be and is hereby taxed for the General fund of the City.

**SECTION THREE**

A lien is hereby created against all property in the City of Bellevue to secure payment of the ad valorem tax provided herein. Said lien shall exist and shall be enforceable for a period of ten (10) years from the date of assessment and shall not, during such period be defeated or cease to exist except by the payment of said tax. Payment of said tax shall satisfy said lien and shall release and discharge the property concerned therefrom.

This ordinance shall be signed by the Mayor, attested by the City Clerk, recorded and published and be in effect at the earliest time provided by law.

Edward Riehl, Mayor  
ATTEST:  
Mary H. Scott, City Clerk

1st Reading: 09/29/16  
2nd Reading: 10/12/16  
Publication: 10/20/16  
501CAM, Oct20, '16#1661140

*Ft. MITCHELL  
DUKE  
10/20/16*

**NOTICE OF BOND SALE**

The Northern Kentucky Water District (the "District") will until 11:00 a.m., eastern daylight time, on November 2, 2016 receive at the offices of the District, 2835 Crescent Springs Road, Erlanger, Kentucky 41018, sealed competitive bids for approximately \$44,710,000 of the District's Refunding Revenue Bonds, Series 2016, dated their date of delivery, being fully registered bonds in denominations in multiples of \$5,000 (within the same maturity), maturing as to principal in varying amounts on February 1 in each of the years 2017 through 2031. Bonds of this issue maturing on or after February 1, 2027 are subject to redemption prior to their stated maturities on or after August 1, 2026 at par.

Bids must be on the Official Bid Form contained in the Preliminary Official Statement, available from the undersigned or Ross, Sinclair & Associates, LLC, 325 West Main Street, Suite 300, Lexington, Kentucky 40507, tel: (800) 255-0795, which has been deemed "final" by the District within the meaning of Securities and Exchange Commission Rule 15c2-12. In order to assist bidders in complying with the continuing disclosure requirements of the Rule, the District will undertake in a Continuing Disclosure Agreement to be delivered at closing, to provide to the applicable repositories annual reports and notices of certain material events with respect to the Bonds. Reference is made to the Official Terms and Conditions of Bond Sale contained in the Preliminary Official Statement for further details and bidding conditions. Electronic bids may be submitted via PARITY. For further information about PARITY, potential bidders may contact the Financial Advisor or Dalcomp at 40 West 23rd Street, 5th Floor, New York, NY 10010, tel: (212) 404-8102.

Sale on tax-exempt basis, subject to approving legal opinion of Dinsmore & Shohl LLP, Bond Counsel, Covington, Kentucky.  
Right to reject bids or waive informality reserved.

NORTHERN KENTUCKY WATER DISTRICT  
By: /s/ Fred Macke  
501CAM, Oct20, '16#1658508

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ENQUIRER MEDIA  
A GANNETT COMPANY

Mayor Edward Riehl

Attest:  
Mary H. Scott, City Clerk

1st reading 9/14/2016

2nd reading 10/12/2016

Publication 10/20/2016  
501CAM, Oct20, '16#1664635

**AMENDED NOTICE OF  
REGULAR MEETING  
SCHEDULE FOR 2016 FOR  
CAMPBELL COUNTY  
ECONOMIC PROGRESS  
AUTHORITY**

THE CAMPBELL COUNTY ECONOMIC PROGRESS AUTHORITY (CCEPA) HEREBY GIVES PUBLIC NOTICE OF THE AMENDMENT OF ITS REGULAR MEETINGS FOR 2016, AND STATES THAT THE MEETING ON NOVEMBER 8, 2016, SHALL BE AT 9:30 A.M., AND NOT 11:30 A.M., AS ORIGINALLY PUBLISHED. THE MEETING WILL BE HELD AT THE CAMPBELL COUNTY ADMINISTRATION BUILDING, 1098 MONMOUTH STREET, NEWPORT, KENTUCKY, FIRST FLOOR MEETING ROOM.

THE GENERAL PUBLIC AND/OR THOSE INTERESTED INDIVIDUALS ARE ENCOURAGED TO ATTEND AND PROVIDE PUBLIC INPUT TO THE CCEPA.

CAMPBELL COUNTY  
ECONOMIC PROGRESS  
AUTHORITY  
FRED MACKE, CHAIRMAN  
501CAM, Oct20, '16#

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Duke

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## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 12, 2016, scheduling a hearing to be held on November 9, 2016, at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2016-00232, which is an Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2015 through April 30, 2016. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
 220 West Main Street  
 Louisville, Kentucky 40202

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# EMPLOYMENT

GALLATIN -DUKE 10/19/16

Mike Hampton  
Mayor  
10/17/16  
ATTEST:  
Samantha Maupin, City Clerk  
Aye: 4  
Nay: 0

42-1c

**PUBLIC NOTICE:** The public will take notice that the undersigned has qualified as the Administrator of the estate of Ricky Allen Webster, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Roy Webster  
312 West Seminary Street  
Owenton, KY 43059  
42-1c

**PUBLIC NOTICE:** The public will take notice that the undersigned has qualified as the Executrix of the estate

of Ronnie L. Powers, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Katherine A. Hall  
1429 Ky. Hwy. 184  
Ghent, KY 41045  
42-1c

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Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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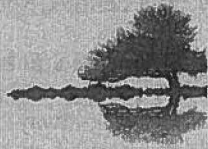
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## Hiring: FULL-TIME POLICE OFFICER

The City of Warsaw is accepting lateral applications until November 1st, 2016 for the position of Full Time with its police department. Qualified persons should submit application/resume to the city building on or before No-

# LEGAL NOTICES

## LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2016-23

**TITLE**  
AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, PROVIDING FOR THE TAX ASSESSMENT OF ALL REAL ESTATE AND PERSONAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, THAT ARE SUBJECT TO TAXATION FOR CITY PURPOSES FOR 2016, BY THE USE OF THE ANNUAL COUNTY ASSESSMENT THEREOF BY THE PROPERTY VALUATION ADMINISTRATOR OF GRANT COUNTY; AND LEVYING AN AD VALOREM TAX THEREON FOR CITY PURPOSES; AND PROVIDING FOR THE PAYMENT AND COLLECTION OF SUCH TAXES; AND PENALTIES AND INTEREST THEREON; AND DESCRIBING THE PURPOSES FOR WHICH SUCH TAXES SO COLLECTED SHALL BE APPROPRIATED AND USED.

**NARRATIVE**  
AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, PROVIDING FOR THE TAX ASSESSMENT OF ALL REAL ESTATE AND PERSONAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, THAT ARE SUBJECT TO TAXATION FOR CITY PURPOSES FOR 2016, BY THE USE OF THE ANNUAL COUNTY ASSESSMENT THEREOF BY THE PROPERTY VALUATION ADMINISTRATOR OF GRANT COUNTY; AND LEVYING AN AD VALOREM TAX THEREON FOR CITY PURPOSES; AND PROVIDING FOR THE PAYMENT AND COLLECTION OF SUCH TAXES; AND PENALTIES AND INTEREST THEREON; AND DESCRIBING THE PURPOSES FOR WHICH SUCH TAXES SO COLLECTED SHALL BE APPROPRIATED AND USED.

**PENALTIES**  
The full text of each section of the Williamson Ordinance No. 2016-23 that imposes fine, penalty, forfeiture, tax or fee is as follows:

**SECTION I**  
The City Council of the City of Williamson does hereby levy an ad valorem tax at the rate of \$3.10 Dollars upon each ONE HUNDRED DOLLARS of assessed value of all real property subject to ad valorem taxation by the City of Williamson for the year 2015 (See attached Exhibit "A").

**SECTION II**  
Personal Property Ad Valorem Tax Levy  
The City Council of the City of Williamson does hereby levy an ad valorem tax at the rate of \$0.417 Dollars upon each ONE HUNDRED DOLLARS of assessed value of all personal property subject to ad valorem taxation by the City of Williamson for the year 2015 (See attached Exhibit "A").

**CERTIFICATION**  
The undersigned, Jeffrey C. Shupp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamson Ordinance No. 2016-23, pursuant to the requirements of K.R.S. 83A.06(9), so that it includes the following:

- (a) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shupp  
Jeffrey C. Shupp

As required by state law, this notice includes the following information:

EXHIBIT "A"			
1. Preceding Year's Tax Rate and Revenues Produced:			
Real Property	Personal Property	Year and Expoted Revenue:	Personal Property
399 310	447 417	\$469,977	\$487,219
\$31.417	\$47.417	\$79,547	\$76,323
		\$497,219	\$348,064
		\$76,537	\$80,617

The City of Williamson proposes to adopt the Tax Rate by levying a proposed tax rate of .310 on real property and .417 on personal property which will be spent in the following general areas of City Government: street repair, salaries, operation expenses, police expenses, and other General Fund Activities.

N10201C

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Kentucky Utilities  
Company  
220 West Main Street  
Louisville, Kentucky  
40202

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Commonwealth of Kentucky  
Department of Education  
Division of Public Support  
Division of Data Management

Tax Rates Levied  
For School Year 2016 - 2017

Edward Dierker Grant County # 201  
Candace Hines Madison A. Morgan  
Circuit Member (502)324-3133

Form P-1  
Rev. 07/2008

KENTON CO. DUKE

10/20/16

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

**REQUEST FOR PROPOSAL**

Proposals will be received by the Northern Kentucky Independent District Health Department (NKIDHD) on the date listed for the following:

**PROPOSAL ITEM:** PROVISION OF MENTAL HEALTH/SUBSTANCE ABUSE COUNSELING

**OPENING TIME:** 12:00 PM Eastern Standard Time (synchronized at the following web-site: <http://www.time.gov> LOCAL TIME)

**DATE:** November 4, 2016  
**LOCATION:** NORTHERN KENTUCKY HEALTH DEPARTMENT  
Upper Level  
610 Medical Village Drive  
Edgewood, KY 41017

Copies of this Solicitation and issued addenda can be obtained from Paul Trickel at 859.363.2081, fax 859.578.3689 or by e-mail at [Paul.Trickel@nkyhealth.org](mailto:Paul.Trickel@nkyhealth.org). Proposer shall submit the request prior to the time and date specified for the response deadline, and any and all requests must be made between the hours of 8:30 a.m. and 5:00 p.m. Proposals must be submitted in a sealed envelope or other sealed container, marked "KHCCP COUNSELING". Proposals will be opened and read aloud at 4:00 PM EST, local time. No oral, telegraphic, electronic, facsimile, or telephonic proposals or modifications will be accepted. The NKIDHD reserves the right to reject any and all proposals, to waive any informalities and to negotiate for the modifications of any proposal or accept that proposal which is deemed the most desirable and advantageous from the standpoint of customer value and may not, on its face, appear to be the lowest and best price. Proposer's authorized representatives may withdraw proposals only by written request received by Paul Trickel before the Proposal Submittal Deadline. No proposal may be withdrawn for a period of ninety (90) days after the scheduled proposal opening date. At no time may the successful Proposer(s) withdraw his/her proposal.

505KNT, Oct17, '16#1661292

**NOTICE OF BOND SALE**

The Northern Kentucky Water District (the "District") will until 11:00 a.m., eastern daylight time, on November 2, 2016 receive at the offices of the District, 2835 Crescent Springs Road, Erlanger, Kentucky 41018, sealed competitive bids for approximately \$44,710,000 of the District's Refunding Revenue Bonds, Series 2016, dated their date of delivery, being fully registered bonds in denominations in multiples of \$5,000 (within the same maturity), maturing as to principal in varying amounts on February 1 in each of the years 2017 through 2031. Bonds of this issue maturing on or after February 1, 2027 are subject to redemption prior to their stated maturities on or after August 1, 2026 at par.

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Sale on tax-exempt basis, subject to approving legal opinion of Dinsmore & Shohl LLP, Bond Counsel, Covington, Kentucky.

Right to reject bids or waive informality reserved

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ENQUIRER DUKE 10/20/16

the time was Jessica Taylor and lived in Fairfield. The amount: \$116.30, which the ad didn't mention but The Enquirer found in public records. Miranda, her married name, later repaid the full bill.

In the separate cases, Dever and Miranda both said it was an inadvertent oversight.

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