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November 4, 2016

**HAND DELIVERED**  
**ELECTRONICALLY FILED**

Talina R. Matthews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2016-00222*

Dear Ms. Matthews:

In accordance with Ordering Paragraph 3 of the Commission's September 27, 2016 Order in this matter, enclosed please find Kentucky American Water's Notice of Filing of Journal Entries. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure