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September 16, 2016

Talina R. Matthews, Executive Director
Kentucky Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

Re: North Shelby Water Company
Case No. 2016-00216
Supplemental Information

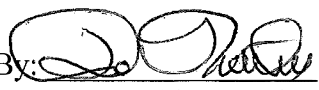
Dear Ms. Matthews:

Enclosed please find Affidavits of Publication from the *State Journal* and the *Sentinel News* verifying the timely publication of the Notice as required by 807 KAR 5:069 (2)(b)3. These are being filed pursuant to 807 KAR 5:069(3)(b).

Please feel free to contact me if you have any further questions.

Yours truly,

MATHIS, RIGGS, PRATHER & RATLIFF, P.S.C.

By: 
Donald T. Prather

DTP/pm

Cc: Lee Mudd, Engineer
Jerry Ruble, President
Pete Hedges, Manager

The State Journal

1216 WILKINSON BLVD.
Frankfort, Kentucky 40601
Phone 502-227-4556
Fax 502-227-2831

A DIX NEWSPAPER

AFFIDAVIT PROOF OF PUBLICATION

North Shelby Water Co.

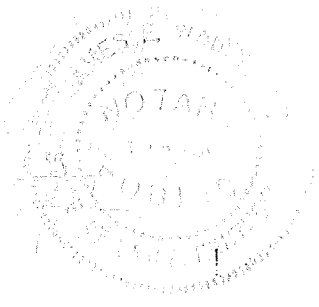
I, Melany Hamon; do hereby certify that I hold the position of ADVERTISING CLERK with the State Journal Newspaper of Frankfort, Kentucky, and in such a position have the responsibility for the publication of advertisements in said newspaper. I certify that the pre-prints and/or advertisements for the above named advertiser were inserted in the State Journal on 8/24/16

Signed Melany Hamon

Subscribed and sworn to before me in my presence

This 8 day of September, 2016
James E. Wainwright
Notary Public

My Commission expires the 7th day of October, 2018



Sports calendar

TODAY

Boys golf

4:30 p.m. — Western Hills, Franklin Co. in first round of the Hilen Cup, Juniper Hill

MLB

3:30 p.m. — Cleveland at Oakland (MLB)
7 p.m. — Texas at Cincinnati (FS Ohio)
10 p.m. — San Francisco at LA Dodgers (ESPN)

College football

8:30 p.m. — Kentucky preview (SEC)
8:30 p.m. — The Herbies pre-season special (ESPN2)

Youth baseball

Little League World Series
1 p.m. — Mexico vs. Australia (ESPN)
3 p.m. — Southeast vs. Midwest (ESPN)
5 p.m. — Asia-Pacific vs. Latin America (ESPN)
7:30 p.m. — Mid-Atlantic vs. Bowling Green (ESPN)

Soccer

2:30 p.m. — UEFA Champions: Manchester City vs. Steaua Bucuresti (FS1)

THURSDAY

Boys soccer

Rotary Capital City Classic at Sower Soccer Complex
6 p.m. — Western Hills vs. Anderson Co.
8 p.m. — Frankfort vs. Franklin Co.

Volleyball

7:30 p.m. — Lafayette at Western Hills

7:30 p.m. — George Rogers Clark at Franklin Co.

Girls soccer

5:30 p.m. — Western Hills at Owen Co.
7:30 p.m. — Danville at Franklin Co.

MLB

1 p.m. — Boston at Tampa Bay or Detroit at Minnesota (MLB)
7 p.m. — NY Mets at St. Louis or Baltimore at Washington (MLB)
11 p.m. — San Francisco at LA Dodgers or Atlanta at Arizona, joined in

progress (MLB)

Youth baseball

Little League World Series
3 p.m. — Teams TBD (ESPN)
7:30 p.m. — Teams TBD (ESPN)

NFL preseason

8 p.m. — Atlanta at Miami (NBC)

Golf

5:30 a.m. — European PGA: Made in Denmark (Golf)
9:30 a.m. — European

PGA: Made in Denmark (Golf)

Noon — Web.com Tour: Portland Open (Golf)
2 p.m. — PGA: The Barclays (Golf)
6 p.m. — LPGA: Canadian Pacific Women's Open (Golf)

CFL

7:30 p.m. — British Columbia at Ottawa (ESPN2)

College football

8 p.m. — LSU preview (SEC)
8:30 p.m. — Mississippi preview (SEC)

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY
KENTUCKY UTILITIES COMPANY HAS PROPOSED
A NEW OPTIONAL AND VOLUNTARY SOLAR SHARE PROGRAM RIDER

PLEASE TAKE NOTICE that Kentucky Utilities Company ("KU") and Louisville Gas and Electric Company ("LG&E") filed a joint application with the Kentucky Public Service Commission ("Commission") on August 2, 2016, in Case No. 2016-00274 requesting approval to offer a new optional and voluntary Solar Share Program Standard Rate Rider ("Rider SSP"). KU and LG&E requested that Rider SSP become effective September 1, 2016, but the Commission has suspended the effective date for five months (i.e., until and including January 31, 2017) to investigate the reasonableness of the program.

This new optional and voluntary program is available to KU customers taking service under Residential Service, Residential Time-of-Day Energy Service, Residential Time-of-Day Demand Service, Volunteer Fire Department Service, General Service, All Electric Schools Service, Power Service, Time-of-Day Secondary Service, and Time-of-Day Primary Service.

The proposed rates for the new optional and voluntary Rider SSP for KU customers are:

Upfront Fee	
Subscription Fee	\$40.00 per quarter-kW subscribed
Monthly Charge	
Solar Capacity Charge	\$8.29 per quarter-kW subscribed
Monthly Credits and Adjustments	
Solar Energy Credit (per kWh of renewable energy produced by the Solar Share Facilities; number of kWh eligible for credit limited to customer's net kWh consumption on each bill)	
Rate Schedule	Cost per kWh
RS	\$0.03477
RTCD-Energy	\$0.03477
RTCD-Demand	\$0.03477
VFD	\$0.03477
GS	\$0.03594
AES	\$0.03497
PS Secondary	\$0.03872
PS Primary	\$0.03446
LODS	\$0.03527
TODP	\$0.03432

Solar FAC (Final Adjustment Clause) Adjustment: Subscriber's billing under Adjustment Clause FAC will be adjusted corresponding to number of kWh to which Solar Energy Credit applies.

Each subscribing customer ("Subscriber") may subscribe capacity up to an aggregate amount of 500 kW DC, though no Subscriber may subscribe more than 250 kW DC in any single Solar Share Facility. Payment of the Subscription Fee for the amount of capacity a customer seeks to subscribe will be due at the time of subscription. Because each Subscriber's bill impact under Rider SSP will vary based on the amount of solar capacity subscribed, the kWh of solar energy attributable to the Subscriber's subscribed capacity, the standard rate schedule under which the Subscriber takes service, and the Solar FAC Adjustment, it is not possible for KU to state what the average or aggregate bill impact will be for the proposed Rider SSP. But after paying the upfront Subscription Fee for the desired amount of capacity, each Subscriber's maximum monthly bill impact will be the number of quarter-kW portions subscribed multiplied by the monthly Solar Capacity Charge of \$8.29 per quarter-kW subscribed.

The rates contained in this notice are the rates proposed by KU, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602, or through its website at <http://psc.ky.gov>.

Any corporation, association, body politic, or person may, by motion filed by August 19, 2016, request leave to intervene in Case No. 2016-00274. That motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervention may be granted beyond August 19, 2016, for good cause shown. Any person who has been granted intervention may obtain copies of the Application and testimony by contacting Kentucky Utilities Company at 220 West Main Street, Louisville, Kentucky, 40202, Attention: State Regulation and Rates. If the Commission does not receive a written request for intervention within thirty (30) days of the publication of this notice, the Commission may take final action on the tariff filing.

A copy of the Application and testimony is available for public inspection on KUP's website (<http://www.ku.com>), on the Commission's website (<http://www.psc.ky.gov>), and in paper medium Monday through Friday, 8:00 a.m. to 4:30 p.m. at the office of Kentucky Utilities Company, One Quality Street, Lexington, Kentucky 40507, or the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky.

WHHS

CONTINUED FROM PAGE B1

"We fight," FCHS coach Wesley Vance said, "but we like to dig a hole with a backhoe and fill it with a spoon. That's what we've done in the sets we've lost."

"It's usually more what we do than what the other team does. Tonight they basically got their serves in. We weren't passing well, and when we got passes we didn't find areas."

Western Hills, meanwhile, was doing just that with its serving.

"Keeping serve and serving to zones, placing our serves, kept us ahead," Buffenmyer said.

"In the third set I knew they'd start running tips, and we'd talked about an alternate defense in the locker room."

"Playing that allowed us to get back in the match and ultimately won the match for us."

FCHS scored the first three points of the first set and held a three-point advantage, 19-16, in the set.

"When they did re-ground and get together," Buffenmyer said of the Lady Flyers, "they had strong outside hitting from Chandler (Kelly) and Noelle (Rhodes) with Ann (Kelemen) setting."

Western Hills scored four straight points be-



Linda Younkin/inda.younkin@statejournal.com

Franklin County's Ann Kelemen (5) and Noelle Rhodes get ready to hit the ball after Western Hills' Aubree Taylor sends it over the net during their match at Western Hills Tuesday. Western Hills won 3-0.

hind the serving of Savannah Kennedy to get ahead 20-19, and the set was tied after a side-out.

WHHS picked up a point on Franklin County's serve to get ahead 21-20 and led the rest of the way.

"They were playing good defense," Vance said. "I wish our hitters

would mix more, mix up speed, mix up locations. We're getting better, and we've got some chances to get better before we go back out and play a district opponent."

Both teams are at home Thursday. Western Hills hosts Lafayette, and Franklin County will take on George Rogers Clark.

MLB

Brewers fan injured when hit by line drive

MILWAUKEE (AP) — A woman was struck in the left ear by a line drive down the third base line

in the second inning of the Milwaukee Brewers game with the Colorado Rockies on Tuesday night.

The game was delayed about 2 minutes after the line drive from Nick Hundley went into the first couple of rows near the photographer's well adjacent to the Rockies dugout.

Miller Park ushers quickly called for medical assistance, and the woman was assisted for about 8 minutes before being

carried out on a sitting stretcher. Once out of the seating area, the stretcher was lowered so she was laying down and she was put into an ambulance.

No further information was immediately released. The Brewers extended the netting at Miller Park before the season started to the inside edge of each dugout. Only Kansas City, Minnesota and Washington have netting that covers the entire length of the dugout.

Legal Notice

North Shelby Water Company ("Company") will file on or after August 24, 2016 an application with the Kentucky Public Service Commission ("PSC") for the construction and installation of approximately 37,750 linear feet of 1.25 inch PVC transmission line upsizing approximately 19,600 linear feet of existing lines, renovation of the Jacksonville storage tank, replacement of the existing Todds Point storage tank, and installation of a pump station at the West Middle School, and will seek to increase rates effective September 23, 2016 as follows:

	Existing Rates	Proposed Rates	Increase (\$)	Increase (%)
9/8" x 3/4" Meters:				
First 2,000 gallons	\$18.22 Minimum Bill	\$20.63 Minimum Bill	\$2.41	13.23%
Next 3,000 gallons	\$6.92 per 1,000 gallons	\$7.17 per 1,000 gallons	\$0.25	3.61%
Next 5,000 gallons	\$5.54 per 1,000 gallons	\$5.79 per 1,000 gallons	\$0.25	4.51%
Next 40,000 gallons	\$4.85 per 1,000 gallons	\$5.10 per 1,000 gallons	\$0.25	5.15%
Over 50,000 gallons	\$4.17 per 1,000 gallons	\$4.42 per 1,000 gallons	\$0.25	6.00%
1" Meters:				
First 5,000 gallons	\$38.95 Minimum Bill	\$42.14 Minimum Bill	\$3.19	8.19%
Next 5,000 gallons	\$5.54 per 1,000 gallons	\$5.79 per 1,000 gallons	\$0.25	4.51%
Next 40,000 gallons	\$4.85 per 1,000 gallons	\$5.10 per 1,000 gallons	\$0.25	5.15%
Over 50,000 gallons	\$4.17 per 1,000 gallons	\$4.42 per 1,000 gallons	\$0.25	6.00%
1 1/2" Meters:				
First 10,000 gallons	\$66.65 Minimum Bill	\$71.09 Minimum Bill	\$4.44	6.66%
Next 40,000 gallons	\$4.85 per 1,000 gallons	\$5.10 per 1,000 gallons	\$0.25	5.15%
Over 50,000 gallons	\$4.17 per 1,000 gallons	\$4.42 per 1,000 gallons	\$0.25	6.00%
2" Meters:				
First 15,000 gallons	\$90.90 Minimum Bill	\$96.59 Minimum Bill	\$5.69	6.26%
Next 35,000 gallons	\$4.85 per 1,000 gallons	\$5.10 per 1,000 gallons	\$0.25	5.15%
Over 50,000 gallons	\$4.17 per 1,000 gallons	\$4.42 per 1,000 gallons	\$0.25	6.00%
3" Meters:				
First 35,000 gallons	\$187.90 Minimum Bill	\$198.59 Minimum Bill	\$10.69	5.69%
Next 15,000 gallons	\$4.85 per 1,000 gallons	\$5.10 per 1,000 gallons	\$0.25	5.15%
Over 50,000 gallons	\$4.17 per 1,000 gallons	\$4.42 per 1,000 gallons	\$0.25	6.00%

The monthly bill for a customer using an average of 5,000 gallons of water each month will increase from \$38.95 to \$42.14. This is an increase of \$3.19, or 8.19%. A person may examine this application at the Company office at 4596 Bagdad Road, Bagdad, KY, or at the PSC office located at 211 Sower Blvd., Frankfort, KY, Monday - Friday from 8:00 a.m. - 4:30 p.m., or on the PSC website at <http://psc.ky.gov>. Written comments regarding this application may be submitted to PSC through its website or by mail to Public Service Commission, PO Box 615, Frankfort, KY 40602. The proposed rates are required under the terms of an agreement between the Company and USDA Rural Development. KRS 278.023 does not grant the PSC any discretionary authority either to modify or reject any portion of the agreement between RD and the Company, or to defer the issuance of all necessary orders to implement the terms of that agreement.

08/24/16

Legal Notice

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will hold a public meeting on Thursday, September 8, 2016 at 5:30 p.m. in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:

NEW BUSINESS:

1. In accordance with Section 7.09.05 (F) of the Frankfort/Franklin County Subdivision and Development Plan Regulations C, Michael Davenport Inc. is requesting preliminary assessment of a Preliminary Concept Plan for the proposed layout of the residential subdivision to be constructed at 1470 Candwell Lane. The property may further be identified as PVA map #03-6-00-001-00.

OTHER BUSINESS:

Additional information may also be obtained by calling 502-875-8701. Monday through Friday, 8:00 a.m. to 4:30 p.m.

08/24/09/04/16

Prodigy Vineyards and Winery
Summer Concerts 2nd & 4th Saturdays • 6-10 PM
4686 Versailles Rd. • prodigyvineyards.com

THE SENTINEL-NEWS

PO Box 399
SHELBYVILLE, KY 40065
(502) 633-2526 FAX (502) 633-2618

AFFIDAVIT PROOF OF PUBLICATION

I, Proff Moore do hereby certify that I hold the
position of Publisher with The Sentinel-News in
Shelbyville, KY, and in such position have the responsibility of publication of any and all
advertising in said newspaper and that the attached advertisement has been published in
all editions of said newspaper on Wed. August 24, 2016.

[Signature]

Subscribed and sworn before me in my presence, this 15 day of September
2016.

[Signature]
Notary Public

March 11, 2020
Commission Expiration Date



Plus...Housing, Meals and More

unique and rewarding opportunity as a full-time t at a private, residential school and home for y-disabled children and adults. Ideal full-time would live on the beautiful 850 acre campus in Y. Regular Full-Time Schedule: 3 weeks on, 1 week work schedule per day with overnight (sleep time)

Salary and benefits package with extras: housing, television, meals and use of school fitness center.

For information, please call
Maichele W. Lawless or Melissa Ford at
Stewart Home & School
Special Place for Special People!
(502) 783-2317 or (502) 783-2325.

Visit our website: www.stewarthome.com

/s/ Rob Rothenburger
ROB ROTHENBURGER
 Shelby County Judge-Executive

The question as it shall appear on the ball is as follows:

"Are you in favor of the sale of alcoholic beverages in Shelby County?"

The Sentinel News Classifieds

I/we undersigned hereby certifies that she is an attorney licensed to practice law in the Commonwealth of Kentucky, that she prepared the foregoing summary of an ordinance of the City of Simpsonville, Kentucky, and that such summary is a true and correct summary of the contents of such ordinance.

Laura Theilmann
 Laura H. Theilmann

ADVERTISEMENT FOR BIDS

The Shelby County Road Department and the Shelby County Fiscal Court are advertising for bids for the resurfacing of:

- | | | | |
|--------------------|----------------------------------|--------------------------|----------|
| 1. Maddox-O'Nan | From Dead End to Henry Co. Line | 4,504' long, 1.00" thick | 450 tons |
| 2. Cropper School | From Dead End to KY 43 | 755' long, 1.25" thick | 87 tons |
| 3. Flood Road | From KY 241 to KY 43 | 1,082' long, 1.25" thick | 132 tons |
| 4. Frys-Oldburg Rd | From KY 12 to Christianburg Road | 5,834' long, 1.25" thick | 894 tons |

These roads together should take approximately 1,563 tons of asphalt surface. All roads must be tack coated and compacted properly. Milled edge keys where needed are incidental. Clearing the edge of pavement of vegetation is incidental. All bidders must be fully insured. Must provide traffic control that meets the MUTCD. Only bid item is price per ton. The roads must be completed by and no later than Monday, October 31, 2016. There will be a \$500.00 per day penalty.

Bids must be at the Shelby County Road Department no later than 3:00p.m. Tuesday, August 30, 2016. Bids will be opened at 3:30p.m. Tuesday, August 30, 2016 at the Shelby County Road Department. Bids will be approved and accepted on Tuesday, September 6, 2016 at 7:00p.m. at the regular Fiscal Court meeting.

Bids will be received only from bidders qualified by the Kentucky Transportation Cabinet and a 100% performance bond must be in place before project starts. Materials must meet KYTC specifications at all times.

Shelby County Fiscal Court reserves the right to accept the bid deemed by it to be in its best interest, not necessarily the lowest bid; the right to disqualify bids from bidders not deemed to be qualified; the right to disqualify bids deemed to be defective, and the right to waive defects in bids where such defects are not deemed significant.

If there are any questions regarding this matter call the Shelby County Road Department.
 Shelby County Fiscal Court is an EEO Employer.

LEGAL NOTICE

Now comes Mike Armstrong, Shelby County Sheriff, and pursuant to KRS 242.040, publishes notice of the following Executive Order of Shelby County Judge/Executive Rob Rothenburger dated July 15, 2016:

**OFFICE OF THE JUDGE-EXECUTIVE
 SHELBY COUNTY FISCAL COURT
 COMMONWEALTH OF KENTUCKY**

EXECUTIVE ORDER 2016--04

DESIGNATION OF SPECIAL OPTION ELECTIONS

WHEREAS, Booker Brook Farm (654 Clore Jackson Road) located in Shelby County, Kentucky (voting precinct E102) has filed a local option petition pursuant KRS 242.020 requesting an election to establish a winery and the sale of alcoholic beverages by the drink at qualified historic site (KRS 242.1242) and,

WHEREAS, the Shelby County Clerk, Sue Carole Perry has certified the petitions by the Booker Brook Farm was signed by a number constitutionally qualified voters of the territory to be affected equal to twenty-five (25%) percent of the votes cast in the territory at the last preceding general election and,

WHEREAS, the petition filed by the Booker Brook Farm contains the name, address and social security number or date of birth of each voter who signed the petition as well as the date upon which each voter so signed the petition and,

WHEREAS, the petition filed by the Booker Brook Farm did not state a date for the Local Precinct Option Election and,

WHEREAS, KRS 242.030 directs the County Judge-Executive to designate the date of the Local Precinct Option Election in this situation,

NOW THEREFORE, I, Rob Rothenburger, Shelby County Judge-Executive, pursuant to KRS 242.1242, KRS 242.020 and KRS 242.030 direct that a Local Precinct Option Election to be held on Tuesday, September 6, 2016 in the Territory of Shelby County located in the E102 precinct of the 3rd Magisterial District in accordance with all applicable State Board of Elections statutes, rules and regulations.

SO ORDERED this 15th day of July, 2016.

/s/ Rob Rothenburger
ROB ROTHENBURGER
 Shelby County Judge-Executive

"Are you in favor of the sale of Alcoholic beverages by the drink at qualified historic sites in Marshall Doaks precinct (E102)?"

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