

VIA ELECTRONIC FILING

Dr. Talina Mathews, Executive Director Public Service Commission of Kentucky 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

July 28, 2016

RE: AN EXAMINATION BY THE PUBLIC SERVICE COMMISSION OF THE ENVIRONMENTAL SURCHARGE MECHANISM OF KENTUCKY UTILITIES COMPANY FOR THE SIX-MONTH BILLING PERIOD ENDING APRIL 30, 2016

CASE NO. 2016-00214

Dear Dr. Mathews:

Enclosed please find and accept for filing the Direct Testimony of Christopher M. Garrett and the Response of Kentucky Utilities Company to the First Request for Information in Appendix B of the Commission's Order dated July 14, 2016 in electronic medium in the above referenced matter.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on July 28, 2016; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original in paper medium of this filing will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

Kentucky Utilities Company State Regulation and Rates 220 West Main Street PO Box 32010 Louisville, Kentucky 40232

www.lge-ku.com

Christopher M. Garrett Director - Rates T 502-627-3328 F 502-217-2607 chris.garrett@lge-ku.com Should you have any questions concerning the enclosed, please contact me at your convenience.

M. Burett

Sincerely,

Christopher M. Garrett