1	Exhibit P
2	page 1 of
3	Witness: Jim Adkins
4	Licking Valley Rural Electric
5	Case No. 2016-00174
6	Annual Meeting Information
7	October 31, 2015
8	
9	
10	The most recent Licking Valley annual meeting was held May 15, 2015. The
11	results of that the previous annual meeting are attached.
12	
13	Data for the last five (5) annual meetings are as follows:
14	

15 16	<u>Year</u>	Members <u>Attending</u>	Members <u>Voting</u>	Cost
17				
18	2015	1,145	-	\$ 96,764
19	2014	912	-	\$ 65,972
20	2013	902	-	\$ 84,880
21	2012	1,269	-	\$ 55,467
22	2011	1,341	-	\$ 73,595
23				

RURAL ELECTRIC COOPERATIVE CORPORATION P. O. Box 605 • 271 Main Street West Liberty, KY 41472-0605 (606) 743-3179

> **BOARD OF DIRECTORS Darrell Cundiff** President Michael Adams **Vice President** Ted A. Holbrook Secretary-Treasurer Tommy Hill Dolores D. Jones J. Frank Porter C.K. Stacy **Philip Williams**

Kerry K. Howard General Manager/CEO

> Gregory D. Allen Attorney

Tommy Conley General Superintendent

John R. May Manager of Administrative Services

Emergencies or Outages (Seven days a week - 24 hours a day) Local: 743-7500 Toll Free: 1- 800-709-6700

> **Customer Service** Monday - Friday 8:00 a.m. - 4:30 p.m. Local: 743-3179 Toli Free: 1-800-596-6530

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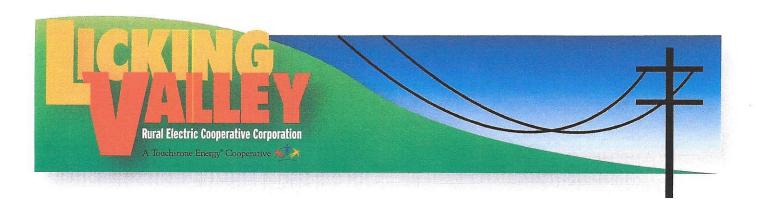
OFFICIAL NOTICE 2015

NOTICE IS HEREBY GIVEN that the 2015 ANNUAL MEETING OF MEMBERS OF LICKING VALLEY RURAL ELECTRIC COOPERATIVE CORPORATION, WEST LIBERTY, KENTUCKY, will be held at the Cooperative Fairgrounds. Malone, Kentucky, Friday, May 15, 2015. Registration will begin at 5:00 p.m., EDT; the business meeting will begin at 6:45 p.m., EDT, for the purpose of:

- 1. Quorum call.
- 2. Reading of the notice of the meeting and proof of the due publication or mailing thereof, or the waiver of notice of meeting, as the case may be.
- 3. Consideration of unapproved minutes of previous meetings of the members and the taking of necessary action thereon.
- 4. Presentation and consideration of, and action upon, reports of officers, directors, and committees.
- 5. Report of results of directors election in an election year.
- 6. Other business.
- 7. Adjournment.

WITNESS my hand as Secretary for the LICKING VALLEY RURAL ELECTRIC COOPERATIVE CORPORATION

Ted Holbrook, Secretary



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OFFICIAL NOTICE 2014

NOTICE IS HEREBY GIVEN that the 2014 ANNUAL MEETING OF MEMBERS OF LICKING VALLEY RURAL ELECTRIC COOPERATIVE CORPORATION, WEST LIBERTY, KENTUCKY, will be held at the Cooperative Fairgrounds, Malone, Kentucky, Friday, May 16, 2014. Registration will begin at 5:00 p.m., EDT; the business meeting will begin at 6:45 p.m., EDT, for the purpose of:

- 1. Quorum call.
- 2. Reading of the notice of the meeting and proof of the due publication or mailing thereof, or the waiver of notice of meeting, as the case may be.
- 3. Consideration of unapproved minutes of previous meetings of the members and the taking of necessary action thereon.
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Ted Holbrook, Secretary