

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

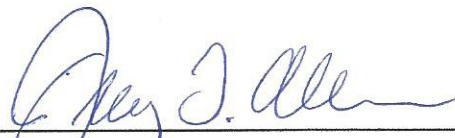
**In the Matter of adjustment of Rates  
Of Licking Valley Rural Electric Cooperative  
Corporation**

**Case No. 2016-00174**

**APPLICANT'S RESPONSES TO**  
**COMMISSION STAFF'S FOURTH (Part 2) REQUEST FOR INFORMATION**

The applicant, Licking Valley Rural Electric Cooperative Corporation, makes the following responses to the "Commission Staff's fourth Request for Information", as follows:

1. The witnesses who are prepared to answer questions concerning each request are Kerry Howard and James Adkins.
2. Kerry Howard, General Manager/CEO of Licking Valley Rural Electric Cooperative Corporation is the person supervising the preparation of the responses on behalf of the applicant.
3. The responses and Exhibits are attached hereto and incorporated by reference herein.



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Gregory D. Allen, Attorney-A-Law  
730 Old Burning Fork Road  
Salyersville, Kentucky 41465  
Attorney for Licking Valley Rural Electric Cooperative  
Corporation  
Telephone: 606-349-1382

The undersigned, Kerry Howard, as General Manager/CEO of Licking Valley Rural Electric Cooperative Corporation, being duly sworn, states that the responses herein are true and accurate to the best of my knowledge and belief formed after reasonable inquiry.

Dated: January 23, 2017

LICKING VALLEY RURAL ELECTRIC COOPERATIVE

*Kerry Howard*  
KERRY HOWARD, GENERAL MANAGER/CEO

Subscribed, sworn to, and acknowledged before me by Kerry Howard, as General Manager/CEO for Licking Valley Rural Electric Cooperative Corporation on behalf of said Corporation this 23rd day of January 2017.

*Angela Amber Lance*  
Notary Public, Kentucky State At Large # 556518  
My Commission Expires: 05/29/2020



The undersigned, James R. Adkins, as Consultant of Licking Valley Rural Electric Cooperative Corporation, being duly sworn, states that the responses herein are true and accurate to the best of my knowledge and belief formed after reasonable inquiry.

Dated: January 23, 2017

LICKING VALLEY RURAL ELECTRIC COOPERATIVE

*James R. Adkins*  
JAMES R. ADKINS, CONSULTANT

Subscribed, sworn to, and acknowledged before me by James R. Adkins, as Consultant for Licking Valley Rural Electric Cooperative Corporation on behalf of said Corporation this 23rd<sup>h</sup> day of January, 2017

*Angela Amber Lance*  
Notary Public, Kentucky State At Large # 556518  
My Commission Expires: 05/29/2020

