

COMMONWEALTH OF KENTUCKY OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

VIA ELECTRONIC FILING Dr. Talina Mathews

Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

Re: <u>In the Matter of: Application of Cumberland Valley Electric, Inc. for a General</u> <u>Adjustment of Rates Case No. 2016-00169</u>

Dear Dr. Mathews:

The Attorney General submits this notice in the above-referenced case, and requests that the case be submitted to the Commission for a ruling on the record of evidence as it exists, including but not limited to testimony, data responses, and cross-examination presented at the hearing.

In accordance with 807 KAR 5:001 Section 8, the electronically filed document is a true representation of the original paper document being hand delivered to the Commission no later than the second day after this electronic filing; all materials in the paper documents are included in the electronic filing; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Ingele M. Avael

Angela M. Goad