

OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

VIA ELECTRONIC FILING Dr. Talina Mathews Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

## Re: <u>In the Matter of: Application of Cumberland Valley Electric, Inc. for a General</u> <u>Adjustment of Rates Case No. 2016-00169</u>

Dear Dr. Mathews:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's Supplemental Request for Information in the above-referenced case. In accordance with 807 KAR 5:001 Section 8, the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing; all materials in the paper documents are included in the electronic filing; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

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