

MIDDLESBORO DAILY NEWS

P. O. Box 2658, Middlesboro, KY 40965 Phone 606-248-1010

Affidavit of Publication

I, Mike Grimm for the Middlesboro Daily News of Middlesboro, Kentucky being duly sworn, state that: An advertisement was /advertisements were published

For the account of Cumberland Valley Electric, Inc in the Middlesboro Daily News as follows:

Size (columns x inches tall)	Section Page	Date/Dates m/d/y
<u>1x2.80</u>	<u>9</u>	<u>11-10-16</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Signed Mike Grimm

SWORN AND SUBSCRIBED to before me, a notary public, on this the 10th day of November, A.D. 2016

Karen Rhymer

Notary Public in and for Clatsop

County, In (State)

My Commission Expires 6-24-20



Manfred: Trump should not impact MLB international plans

By Ronald Blum
AP Baseball Writer

SCOTTSDALE, Ariz. — Baseball Commissioner Rob Manfred does not think Donald Trump's election as president will slow the sport's plans to stage more events in Latin America.

Expanding international play has been one of Manfred's goals since succeeding Bud Selig as commissioner in January 2015. San Diego and Houston played a two-

game spring training series in Mexico City, where the sport opened an office last March and which Manfred has mentioned as a possible expansion site.

Tampa Bay played Cuba's national team in Havana on March 23, the first visit to the island by a big league baseball club since 1959. MLB hopes to establish a process that would allow Cuban residents to sign big league contracts. "Haven't heard any-

thing with respect to the Cuba issue that would suggest that there's going to be any change, and I think we're all familiar with things here about Mexico," Manfred said Wednesday at the annual general managers meeting. "I think we need to wait and see what actually happens."

Team executives and agents discussing deals watched election coverage in shock Tuesday night in the M&B off the central courtyard

at the Omni Scottsdale Resort & Spa at Montelucia, some with looks of anguish on their faces. Manfred opened his news conference by stating: "It's been an interesting couple of weeks. Cubs won the World Series for the first time in 108 years. Donald Trump got elected president. Pretty interesting all the way around. So here we are." He then laughed.

Dan Halet, baseball's chief legal officer, updated GMs on talks for a labor contract to replace the five-year deal that expires Dec. 1. Manfred had hoped for an agreement before the end of the World Series last week. Teams with high payrolls would like to know the level of the luxury-tax threshold, which was \$189 million this year.

There's a couple of natural deadlines," Manfred said. "One is the beginning of free agency and the other one's obviously the expiration date. Well, we missed deadline one, so we're looking at deadline two now."

Manfred said he anticipated it would take time for baseball to investigate New York Mets closer Jeurys Familia under its domestic violence policy. A complaint in municipal court in Fort Lee, New Jersey, dated Oct. 31 alleged that the All-Star pitcher caused "bodily injury to another," Manfred said. "One is the beginning of free agency and the other one's obviously the expiration date. Well, we missed deadline one, so we're looking at deadline two now."

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NATIONAL MARKETPLACE

LEGALS

NOTICE OF HEARING
Case No. 157 MAJ S 00. See 10:30 a.m. on Nov. 10, 2016 at 10:30 a.m. EST at the Office of the Finance and Revenue of the City of Boston, 211 South Street, Boston, Massachusetts. For the purpose of taking evidence on the Application of Compulsory Bids for the City of Boston. Case No. 157 MAJ S 00. The hearing will be held at the City of Boston, 211 South Street, Boston, MA 02111.

Medical / Health

Middleboro (Hunting & Rehabilitation Facility is now accepting applications for the Nurse Aide Training Classes. Please apply at 235 New Wilson Lane, Middleboro, MA or send resume to: middlebordschools.com

Real Estate

2 BR MH for rent in Cumberland Gap area 2-beds 1-bath. \$650-685/117

3502B singlewide MH for rent in Spaulds Area, 808-248-6000.

Quinn, Tina, also Michen, MA WFO book up \$600 00/mo. \$500 00/mo. (800)525-3148. Harrington area

For Office space, 3 regular size offices and 1 larger office, storage or small office space, kitchen, conference room, and bathroom. Conveniently located 1 1/2 blocks from 25c. at Wal-Mart. (508)248-6051.

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Miscellaneous

Available storage for antique cars, 4 wheelers, business stock. Halls Self Storage, Hwy 115, Pawtucket, (608)337-7008

LEGALS

NOTICE OF BLASTING SCHEDULE
Pursuant to Permit No. 807-0033 in accordance with the provisions of 90A MASS 19 100. Tracy & Tamara Druggins, Inc., P.O. Box 137, Burlington, Massachusetts 01803, hereby gives notice of the following blasting activities: The blasting will consist of approximately 114.73 cubic yards and a single bench blast at the site of the proposed expansion of the Tracy & Tamara Druggins, Inc. The blasting will consist of approximately 114.73 cubic yards and a single bench blast at the site of the proposed expansion of the Tracy & Tamara Druggins, Inc. The blasting will consist of approximately 114.73 cubic yards and a single bench blast at the site of the proposed expansion of the Tracy & Tamara Druggins, Inc. The blasting will consist of approximately 114.73 cubic yards and a single bench blast at the site of the proposed expansion of the Tracy & Tamara Druggins, Inc.

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E-MAIL advertising@mountainadvocate.com

NEWSPAPER AFFIDAVIT

I, Maria Swafford
of The Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice of Hearing
_____ for _____

Cumberland Valley Electric, Inc. was inserted in The Mountain Advocate on the following dates:

Date <u>11-10-16</u>	Page <u>A6</u>	Column <u>4-5</u>
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____

Signature Maria Swafford

Subscribed and sworn to before me by Maria Swafford
this 28th day of November, 2016.

Notary Public Mollie Hotal
My commission expires Sept. 11, 2017

Behind the clouds

"On a clear day you can see forever, there is a warm touch of fall in the air as I climbed the ridge...the evergreens was tipped with vivid green, and willows overhanging the streams were a whisper of green lace." Catherine Marshall

The greatest thing a human ever does in this world is to see something...to see clearly is poetry, prophecy and religion, all in one, John Ruskin

The month of November cast magic spells as fall promise is fulfilled. This month we see with fresh eyes and a loving appreciative heart, as we learn to savor everyday we encounter the Sacred in the ordinary.

Behind the clouds Billy Graham. My home is on a mountain nearly four thousand feet high. Many times we can see below us the clouds in the valley. Some mornings we wake up to find we are in lovely sunshine, but the valley below is covered with clouds.

At other times thunderstorms come up, and we can see the lightning flash and hear the thunder roar below, while we are enjoying beautiful sunlight and clear skies



Mildred Higgins
MHiggins23

above. Many times I have sat on our rustic front porch and watched the clouds below. I have thought of the clouds of discouragement and suffering that temporarily veil the sunlight of God's love from us. Many people live with cloud hanging over their lives. Some may be in hospital beds, ether are suffering discouragement and bereavement. A heavy cloud hangs over them.

The Bible has a great deal to say about clouds, for they sometimes symbolize the spiritual forces, which obscure the face of God. The Bible indicates that clouds are given to us for a purpose and that there is glory in the clouds and that every cloud has an silver lining.

The Lord is a sun shield, the Lord will give grace and

glory, no good thing will He withhold from those who walk uprightly. Psalm 84:11

Who of us has not responded happily and eager to the warmth and brightness of sunlight? How it stirs us in the spring after the long, drab cold days of winter. Ever the animals and plants, trees and birds respond to its touch and turn themselves toward its life-giving rays. The entire world seems brighter and better place to live when it is bathed in the beauty of sunlight. Without it, life on the planet would end abruptly. For those of us who are the children of God we look up, lift up our hearts, and give thanks for so great a gift. It is another demonstration of our Father's care and provision for us His people.

Mildred thought for today the 7th of November Happy 58th Birthday Rev. Billy Graham we love you.

For flowers that bloom about our feet, for tender grass so fresh and sweet, for song of bird and hum of bee, for all the things fair we hear and see Father in Heaven we thank thee.

Mildred Higgins
mhiggins23@netnet.net

Forcht Bank Pledges To 'Stick a Forcht in Hunger'

Forcht Bank began hosting a "Stick a Forcht in Hunger" food drive November 7, 2016.

The general public is encouraged to drop off canned or non-perishable food items at any of Forcht Bank's 29 locations throughout central, northern, and southern Kentucky between November 7 and December 31, 2016. All food will then be collected and delivered to local food pantries that serve Kentucky families in need beginning December 21.

Making sure no one goes hungry.

especially during the Christmas season, to something we care deeply about. In addition to collecting food items at the bank, we will donate \$12,000 to buy additional food items in the counties we serve," said Forcht Bank President Tucker Ballinger.

Forcht Bank is a Kentucky-owned community bank with approximately \$1 billion in assets and 29 banking centers in 12 counties - Fayette, Jefferson, Boone, Grant, Madison, Taylor, Pulaski, Laurel, Whitley, Knox, McCreary and Green. www.forchtbank.com

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Advertise your yard sale for only \$5.00 per week!

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Minimum Charge: \$5.00 words per each insertion. The Mountain Advocate gladly accepts your check, money order, cash or any major credit card. You may place any ad or order by phone 24/7.

For Sale

546-0850 after 6 p.m. 134cp

FOR SALE OR TRADE - 30 acres or more, located at Boone Heights. We sell or trade to house or trailer and land. Call 627-2567. 132cp

FOR SALE - 4x5 round bales mixed grasses, no stem woods, rolled tight and dry. Harvested Sept. Oct. Stored outside with 850 rdn. \$22 bale, John Mills, Flat Lick, 545-3755. 104cp

For Rent

FOR RENT - 2 bedroom mobile home, Furnish with stove and refrig. Private lot, no pets \$375 per month. 606-542-4121. 131cp

FOR RENT - 1 bedroom apartment furnished. Rents for \$450.00 monthly. Deposit \$200.00 Call 545-2823. 132cp

Legals

NOTICE OF BOND RELEASE

In accordance with KRS 350.091, notice is hereby given that Mountain State Coal Co., Inc. 7952 S. 10th St. 25W Williamsburg, KY 40789 has applied for a Phase III Bond Release for inventories 1 and 2 of Permit # 881-0037, which was last issued on March 11, 2014. The application covers an area of approximately 191.75 acres located 1.2 miles east of Bryans Store in Knox County. The permit area is approximately 1.2 miles southeast from Hubbs Creek Road's Junction with KY 149 and located along Sugarbush Branch. It is a 3 mile southeast of the confluence of Hubbs Creek and Big Lick's a Branch. The include is 56x 46' 19". The Longitude is 83x 54' 17". The bond now in effect on increment 1 is the KY Bond Pool in the amount of \$50,000.00, and the bond now in effect for increment 2 is the KY Bond Pool in the amount of \$25,000.00. Reclamation work performed includes: backfilling, grading, seeding and mulching. Work was started in the month of February 2014. When completed, site closure or requests for a public or internal conference must be filed with the Director, Division of Field Services, 201 Sower Boulevard, Portland, KY 40367, by December 27, 2016. A public hearing on the application has been scheduled for 10:00 a.m. on December 28, 2016 at the Division of Mine Reclamation and Enforcement, 1600 East Cumberland Avenue, Madison, KY 40033. The hearing will be conducted if no request for holding an Internal Conference is received by December 27, 2016. 124cp

Public Notice

NOTICE OF HEARING

Pursuant to KCR 349.001, Section 9(1)(b).

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NOTICE OF HEARING

Pursuant to KCR 349.001, Section 9(1)(b).

The Knox County Health Department is accepting applications for a (FT) Local Health Nurse I - Home Health.

Starting Salary: \$18,14/hr. Grade 16

Applications and full listing of qualifications may be obtained at the Knox County Health Department, 261 Hospital Drive Barbourville, KY 40906 and 606-546-5319 OR online at <http://knox.ky.gov/HR/HID.htm>

Completed application and transcript must be returned to Knox County Health Department. Resumes will not substitute for completed application. Equal Opportunity Employer

Applicants and employees in this classification may be required to submit to a drug screening test and background check.

COMMISSIONERS OF KENTUCKY COURT OF JUSTICE 27th Judicial District Court

IN COMPLIANCE WITH SECTION 48.310 & SECTION 43.120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING JUDICIAL RECDICATIONS HAVE BEEN MADE BY THE COURT:

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRESENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FILE CLAIMS BY:
14-01-201 Lynn Evans P.O. Box 381 Flat Lick, KY 40522	Mary Evans P.O. Box 381 Flat Lick, KY 40522	Yes	10-13-2016	14 MONTHS

COMMISSIONERS OF KENTUCKY COURT OF JUSTICE 27th Judicial District Court

IN COMPLIANCE WITH SECTIONS 48.185 AND CHAPTER 24, KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING JUDICIAL RECDICATIONS HAVE BEEN MADE BY THE COURT:

NAME OF WARD OR DECEDENT	NAME OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRESENTING FIDUCIARY	DATE OF APPOINTMENT	AMOUNT COLLECTED OR RECEIVED
64-1-183 Dora Ferguson 1144 Commercial Hoffman Rd. Cuba, KY 40324	Juanita Moran 271 Churchland Rd Shawnee, KY 40168	Hon. Paul Harty 325 W. Main St. P.O. Box 1400 Lawrence, KY 40323	Final	
15-01-238 Freddy Harty 108 Dora Lane Cuba, KY 40324	Judy Harty 314 Eastwood Ln Cuba, KY 40324	Shane Rowlett P.O. Drawer 1540 Cuba, KY 40323		

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606-546-9225

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- ANNOUNCEMENT**
 - The Knox County Board of Education will receive proposals from qualified Architects/Engineers (A/E) firms for design services.**
 - The intended project is:**
Lynn Camp Middle/High School Building Replacement Project
 - Interested and qualified firms must receive a copy of the official Request for Proposals (RFP) by submitting a one-page letter of interest to:**
Mr. Kelly Sparkles
Knox County Schools
205 Daniel Boone Drive
Barbourville, KY 40906
 - The Owner may utilize the services of a Construction Manager (CM) for this project and if so will involve that entity in both the design and construction phases of the work.**
 - An authorized representative of the Board of Education will receive A/E Proposals until 1:00 p.m. on November 17, 2016. Proposals received after this date will not be accepted.**
 - Proposals shall be submitted only on the form as provided from the issuing Board of Education.**
 - Proposals shall be submitted in envelopes which clearly indicate a Proposal for Architect/Engineer Services.**
 - Responding A/E's will be required to meet KRS 191.010 and certain qualifications set out in the RFP and which include the following:**
 - Experience in Designing Educational Buildings;
 - Professional Liability Insurance;
 - Ability to Provide Experienced Staff
 - Questions concerning Request for Proposals on the project should be addressed to:**
Mr. Kim M. Oles, 205 Daniel Boone Drive, Barbourville, KY 40906-4443-1157 Ext. 3414
 - The Request for Proposals is subject to KRS 45A.033 prohibition against conflict of interest, and prohibitions and prohibitions.**

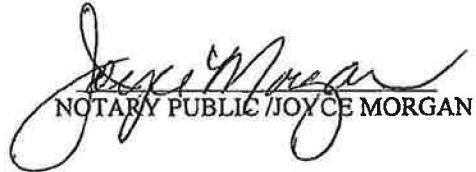
AFFIDAVIT OF PUBLICATION

I, TRENT KNUCKLES, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY, DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES, OF SAID PUBLICATION THE ADVERTISEMENT OF THE Notes by Reading, ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES: 11/16/16.


SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 22nd day of November 2016
ID # 479924 MY COMMISSION EXPIRES 1-11-17


NOTARY PUBLIC / JOYCE MORGAN

NOTARY SEAL

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\$13.75 minimum (25 words or less)
 .56¢ per each additional word

Classified display advertisements

\$13.75 per column inch



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Classifieds

Whitley Republican — Corbin This Week

Classified deadline

All classifieds must

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528-97
549-06

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OWNER FINANCE
 \$4,000 down,
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 Nice 3br, 2ba,
 14x70, 2005, sit-
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 1/3 acre (just off
 exit 15, Williamsburg).
 Call 606-215-0700.
 40-rt-B

OWNER FINANCE
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 \$2,500 down,
 \$450 per month,
 1997, 2br, 2ba,
 doublewide, situated
 on a 2 to 3 acre lot
 between Corbin &
 Williamsburg. Call
 606-215-0700.
 44-rt-B

Apartments For Rent

MT. MORGAN APARTMENTS
 • is now accepting applications for 1, 2 & 3 bedroom apartments.
 • Rent based on income.
 • Garbage & water included.
 • Applications can be picked up Mon, Tues, Thurs Fri - Sun Noon.
 • (TTY) 1-800-548-0256
 • 549-4963
 • in Whitley County

For Rent/Commercial

FOR RENT: Approximately 2,500 sq ft space in Sherwin-Williams Shopping Strip on Master St. Newly remodeled.

Storage Unit Auction

STORAGE UNIT AUCTION! AFFORDABLE - U-STOR-IT located at 10119 S. U.S. Hwy 25 (London Highway), Corbin, KY will be auctioning unclaimed self storage units at 11:00 a.m. on November 19, 2016 to satisfy unpaid storage rent. Terms of the sale will be cash the day of the sale, no bidders premium, no deposit.
 46-1-B

Legal Notices

NOTICE OF BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that Mountainlake Coal Co., Inc., 7592 S. HWY 25W, Williamsburg, KY 40769 has applied for a Phase I Bond Release on increments 4, 6, 7, 8 and 10 of Permit Number 918-0496. The application covers an area of approximately 499.1 acres of surface area located approximately 2.5 miles south of Pear, KY and 1 mile south of the confluence of Whinstler Creek and Tiny Branch in Whitley County. The permit area is approximately .5 miles west of the intersection of Hwy. 190 and Tiny Branch 46th. The latitude is 36° 36' 27". The longitude is 83° 56' 30". The bonds now in effect are: increment 4 - Letter of credit in the amount of \$5,000.00

crement 5 - Letter of Credit \$154,900.00 and increment 10 - Letter of Credit in the amount of \$174,900.00 and \$3,700.00 Cash Bond.

Reclamation work performed includes: Backfilling, grading, fertilizing, seeding and mulching.

Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601, by December 27, 2016.

A public hearing on the application has been scheduled for December 28, 2016 at 10 a.m. at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be cancelled if no request for hearing or informal conference is received by January 3, 2017. 45-4-X

NOTICE OF BOND RELEASE 918-0442
 In accordance with KRS 350.093, notice is hereby given that Alden Resources LLC, 332 West Cumberland Gap Parkway, Corbin, KY 40701, has filed for a Phase II Bond Release on permit number 918-0442 which was last issued on March 13, 2012. The application covers an area of approximately 24.9 acres located 1.3 miles south of the community of Loudan in Whitley County, Kentucky. The permit area is approximately 1.8 miles southwest of the intersection of Hwy. 82 and Loudan Road and

Backfilling, re-grading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan, completed November 25, 2009.

Written comments, objections, and requests for a public hearing of informal conference must be filed with the Director, Division of Field Services, 82 Hudson Hollow, Frankfort, KY 40601, by January 3, 2017.

A public hearing on the application has been scheduled for January 4, 2017, at 9:00 am at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by January 3, 2017. 45-4-X

NOTICE OF HEARING
 Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 30, 2016, at 9:00 a.m., EST, at the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For a General Adjustment of Rates, Case No. 2015-00159. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Cumberland

Valley Electric, Inc., P.O. Box 440, 6219 North U.S. Hwy 25E, Gray, Kentucky 40734; 1-800-513-2877 44-B

PUBLIC NOTICE
 An ordinance amending the Whitley County Budget for Fiscal Year 2016-2017, to include unanticipated receipts increasing/decreasing from various Funds in the amount of \$188,159.00 and increasing/decreasing expenditures from the various Funds in the amount of \$188,159.00 was passed on 11/16/16. A copy of the Ordinance with full text is available for public inspection at the Office of the County Judge Executive during normal business hours.
 PAT WHITE, JR., COUNTY JUDGE
 EXECUTIVE 46-1-B

LEGAL NOTICE
 Charter's (formerly Time Warner Cable) agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services or stations in the near future: WPSD D2 Antenna TV, YouTube, RFD, ShopHQ/EVIVE Live, SHOP TV/GN, Music Choice (channels 901-950), Outdoor Channel (SD & HD), Weather

Channel (SD & HD). In addition, from time to time we make certain changes in the services that we offer in order to better serve our customers. The following changes are planned:

Charter is moving towards a higher-quality, digital-only experience to provide better picture and sound, more HD channels and more On Demand choices. Delivering channels in a digital format is one way we continue to improve the quality of our service. Effective on or after November 10, 2016 in Williamsburg/Corbin/Knox, Middlesboro, Liberty and Somerset/Pulaski Co., and November 23rd in Dyer/Gibson, Beaver Dam, Madisonville, Hopkinsville, Brownsville/Ripley, Tiptonville, Fulton/S. Fulton, Benton/Calvert City, Mayfield, Murray and QAM ch 82.111 (for all areas)

Jewelry TV on Starter TV channel 21 / QAM ch 85.3237 in Brownsville/Ripley.
 -Oxygen (channel 77 in Williamsburg/Corbin/Knox, Middlesboro; channel 76 in Liberty, Somerset/Pulaski Co.; channel 81 in Dyer/Gibson, Tiptonville, Fulton/S. Fulton; channel 30 in Beaver Dam, Madisonville)

-EVTN (Starter TV channel 3 / QAM channel 109.3127 in Hopkinsville, channel 20 / QAM ch 84.5127 in Beaver Dam, Madisonville; Standard TV channel 88 in Benton/Calvert City; Mayfield, Murray)
 -EVIVE Live (Starter TV channel 16 / QAM ch 86.4096 in Williamsburg/Corbin/Knox, Middlesboro, Liberty, Somerset/Pulaski Co.; Starter TV channel 15 / QAM ch 86.233 in Brownsville/Ripley; channel 20 / QAM ch 88.224 in Dyer/Gibson, Tiptonville; channel 41 in Fulton/S. Fulton)
 -TBN (Starter TV channel 18 in Dyer/Gibson, Tiptonville;

Starter TV channel 21 in Beaver Dam, Madisonville; Starter TV channel 14 Fulton/S. Fulton and QAM ch 84.4136 for all areas).

-INSP (Starter TV channel 17 / QAM ch 84.3233 in Dyer/Gibson, Beaver Dam, Madisonville, Tiptonville, Fulton/S. Fulton, Benton/Calvert City, Mayfield, Murray; channel 16 in Brownsville/Ripley and QAM ch 84.3233). In addition, Starter TV channel 17 / QAM ch 109.3233 in Hopkinsville.

-QVC (channel 4 in Dyer/Gibson; channel 9 in Beaver Dam, Madisonville; channel 11 in Hopkinsville, Tiptonville; channel 9 in Brownsville/Ripley; channel 8 in Fulton/S. Fulton; channel 14 in Benton/Calvert City, Mayfield, Murray and QAM ch 82.111 (for all areas)

-EWTN (Starter TV channel 3 / QAM channel 109.3127 in Hopkinsville, channel 20 / QAM ch 84.5127 in Beaver Dam, Madisonville; Standard TV channel 88 in Benton/Calvert City; Mayfield, Murray)

-EVIVE Live (Starter TV channel 16 / QAM ch 86.4096 in Williamsburg/Corbin/Knox, Middlesboro, Liberty, Somerset/Pulaski Co.; Starter TV channel 15 / QAM ch 86.233 in Brownsville/Ripley; channel 20 / QAM ch 88.224 in Dyer/Gibson, Tiptonville; channel 41 in Fulton/S. Fulton)
 -TBN (Starter TV channel 18 in Dyer/Gibson, Tiptonville;

MDS

(Nursing)

post
 Hours: Monday
 9:00am - 4:00pm
 P. Govin Health Care
 applications for a MDS
 RN and are interested
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 make a difference, then
 We are looking for a
 clinical skills, is detail.

HELP WANTED

The
**SENTINEL
ECHO**

P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, James Marcum, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

General Adjustment of Rates

was published in the legal section of our newspaper on _____

November 11, 2016

Signature: 

Subscribed and sworn before me by James Marcum Jr.

this 11th day of November, 2016.

Notary Public Kristie Sasser Gray

My commission expires September 29, 2018

For Sale:
ALSO, 383 Stroker Chevy Engine for Sale. Torker aluminum intake, Holley 4 barrel carb, dart heads, roller rockers, thumper cam, block hugger headers. \$2000.
Call: (859)628-2321

ATV & Motorcycles

2000 Harley Davidson Electra Glide Classic. Call: (606)515-9848

2003 Harley Davidson V-Rod. Custom skins. Also have anniversary skins. Only has 4600 miles. One of a kind. Asking \$10,000. OBO. Call 606-224-1362.

2008 Yamaha TTR-230. Low hours approx. 2. Purchased price \$3,700. Asking \$2,000. Excellent condition. Call 606-877-8924.

2010, CRF - 150 dirt bike, like new garage kept. Has had only 6 tanks of gas ran through it. Asking \$2,800. Call 606-878-1342 or 606-309-7836.

ATV for sale. 2012 Honda Foreman 500. 2WD/4WD. Foot shift Front Disc Brakes, fuel injection. New Big Horn tires. Very nice. Adult ridden. \$4,850. Call: (606)364-3147 or (606)224-0230

For sale, 2010 KX250F. \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire. 606-231-8404.

For Sale: 2007 Harley Davidson Classic. Like new. Black cherry lots of extras. Cruise control. *REDUCED* \$10,000. Call: (606)231-8059

For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. Call: (606)312-3815

For Sale: 2010 Harley Davidson Ultra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras. \$15,000. Call: (606)224-3101

RV Sales & Service

2007 Gulfstream Pull Camper. 1 Large slide. Sleeps 6. Extra good condition. New tires & awning. \$8500 firm. (606)309-4391 or (606)864-5981

CALL TODAY!
878-7400

Travel Trailer For Sale. 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500 OBO (606)682-8982

Trucks

1998 Ford Ranger, 5 speed, 4 cylinder. Good condition. Asking \$2,400. Call 859-202-1243.

1999 Toyota Tacoma 4X4, 117K miles, 4 cyl., air, 5 speed, int. wipers, previous one owner, very nice, no trades. \$6,500. Ph: 364-3147 or 224-0230

2004 Navistar International with box bed. 4300 DT 6 speed. 175,000 miles. Maintenance on file. Call for information between 8am-3pm Monday-Friday. (606)864-5030.

FOR SALE: 2013 Ford Heavy Duty F250, 100,000 miles, fully loaded, full size, extended cab. \$18,000 OBO. Ph: 606-309-2469

Adult Care

Lady needed to care for elderly lady. Can mostly care for herself. Cooking, cleaning & grocery shopping. Fair pay if interested, Call 877-2340. between 9 a.m. - 5 p.m.

Storage

Need Storage? Call (606)864-8359 or www.McknightProperties.com

Legals

INVITATION TO BID
Cumberland River Behavioral Health, Inc. is accepting seal bids for a building project at 3110 Cumberland Falls Highway, Corbin Ky. The project involves the addition of approximately 1700 Square Feet to an existing residential building. The addition will consist of two floors. Upstairs bedrooms and a down stairs conference room/three bathrooms. Bids will be accepted for a turnkey job that includes the following: Foundation, Material, Insulation, Siding, &

Cornice, Block labor, HVAC, Concrete labor, Concrete Wall Labor, Shingle Labor, Interior Trim, Plumbing, Wiring, Light Fixtures, Painting, Flooring, Shelving, Rental, Permits, and Drywall. Contact Paul McGeorge @ (606) 528-7010 Office or (606) 344-5475 Cell or more specific details. Must be sealed and delivered to 1203 American Greeting Road Corbin, KY by November 18th, 2016.

NOTICE OF HEARING
Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 30, 2016, at 9:00 a.m., EST, at the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For a General Adjustment of Rates, Case No. 2016-00169. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Cumberland Valley Electric, Inc. P.O. Box 440 6219 North U.S. Hwy 25E Gray, Kentucky 40734 1-800-513-2677

YOUR AD COULD BE HERE! CALL TODAY!
878-7400

THE SENTINEL-ECHO BUSINESS DIRECTORY

For more information call James @ (606)878-7400 and ask about our Business Directory!

Single Size	Double Size
\$85 - 1 Month	\$140 - 1 Month
\$165 - 3 Months	\$225 - 3 Months

Rocking Chair Inn
101 Swafford St. Manchester, KY 40962
(606)598-5122

All rooms have TV with cable, phone with local calling, refrigerator & wireless internet

Weekly deals only \$185.00 including tax
Daily rates \$40.00 +tax

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CORBIN, KY
NEXT TO TACO BELL
VINYL • TILE • WOOD
FINANCING AVAILABLE

Phone: (606)528-4770
Carpet from \$4.99sq.yd & up

ECONOMY INN
1232 N. Main St. London, KY 40741
(606)864-8867

- Cable TV in room
- Refrigerator
- Free Wireless Internet
- All ground floor rooms

Weekly deals only \$175.00
1-2 People
Daily Deals only \$29.99 +tax

Harlan Daily Enterprise

1548 Hwy. 421 South, Harlan, Kentucky 40831 (606) 573-4510

Affidavit of Publication

I, Eva Bell, for the Harlan Daily Enterprise of Harlan, Kentucky being duly sworn, state that: an advertisement/advertisements were published For the account of Cumberland Valley Electric Inc., in the Harlan Daily Enterprise as follows:

Size (columns x inches tall)	Section Page	Date/Dates m/d/y
<u>2x1.70</u>	<u>9</u>	<u>11-10-10</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Signed Eva Bell

SWORN AND SUBSCRIBED to before me, a notary public, on this the _____

Kylerc Minard 533199

Notary Public in and for Harlan County, Kentucky

My Commission Expires 06/19/19

MEDICAL / HEALTH

Harlan Health & Rehabilitation Center

200 Medical Center Drive, Harlan KY
606-573-7250

Accepting applications for RN & LPN

We offer a very competitive pay & benefit package, including:

- \$1000.00 sign-on bonus
- Shift differentials of up to \$3.00 per hour
- Paid vacation days (10 days after one year and days increased with years of service)
- 8 paid holidays
- Paid sick time
- Affordable health insurance, including dental & vision
- Company paid life insurance
- 401-k benefits
- Company paid CEUs

Please contact Julie Bolin, Director of Nursing,
(jbolin@hshml.com)
or come by for application & interview
or for more information

Equal Opportunity Employer

LEGALS

NOTICE OF HEARING

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Cumberland Valley Electric, Inc.
P.O. Box 440
6218 North U.S. Hwy 25E
Gray, Kentucky 40734
1-800-513-2677

LEGALS

The Kentucky Division of Abandoned Mines (KYDAML) is soliciting public comment on a proposed Abandoned Mine Land Enhancement Rule Reclamation Project along Lee Branch off of HWY 72, southeast of the community of Pathfork, in Harlan County. The project is being proposed pursuant to guidelines in 30 CFR 874.17, and the Commonwealth of Kentucky's Abandoned Mine Land Reclamation Plan. The Division will accept comments from the public until close of business on November 15, 2016. Any person or group may submit comments in writing through the United States Postal Service or via email. The project involves a proposed cooperative reclamation effort between the Kentucky Department for Natural Resources (DNR) and a contractor to remove coal refuse material from abandoned coal refuse dumps located along Lee Branch. The refuse material was deposited by previous pre-law mining operations. The project proposes to remove the refuse material using suitable equipment and transport it to a local permitted preparation plant. After refuse removal operations are completed, the former dump area will be regraded and revegetated in a manner described in the project narrative.

You will find a description of the proposed project and plan maps on the Internet at <http://www.dnr.ky.gov> for viewing and download. Or call (502) 782-5744 and request to have a copy of the project mailed to you.

Comments may be mailed to:
Kentucky Division of Abandoned Mine Lands
Attn: Bill Overman
Lee Branch Refuse ENH AMLRP
300 Sower Blvd.
Frankfort, KY 40601

Comments may be e-mailed to
bill.overman@ky.gov or ryan.howell@ky.gov
Put "Lee Branch Refuse ENH AMLRP" in the subject line of the e-mail.

Place for Mom | Call: (800) 953-5178

A Place for Mom is the nation's largest senior living referral information service. We do not own, operate, endorse or receive any money from community. We are paid by partner communities, so our services are completely free to families.

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50 POPULAR CHANNELS
HOPPER SMART DVR

Call Now and Save.

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Get a Pain-Relieving Knee Brace
At Little or No Cost to You
You May Qualify for Free Shipping
We Do All The Paperwork
Shoulder Braces, Ankle Braces,
Back Braces Also Available

Medicare Patients Call Us Right Now

1-800-421-7304

Overcoming Your Credit Card Crisis

The battle with credit card debt can be a constant struggle against high interest rates and monthly payments that never seem to make a dent in what you owe. How is it possible to make monthly credit card payments and never get anywhere?

This problem is caused by high interest rates that eat up most of your payments. Even though you make your minimum payment, you don't make much headway eliminating the debt.

Luckily, there's a way to find debt relief without incurring more debts. Using certified credit counseling like Consolidated Credit, you can get professional

advice to identify the right solution for your needs.

A certified credit counselor can review your options to see which solution is best for you. You can qualify for lower interest rates or even eliminate them, while consolidating your credit card debt into one easy payment to get you out of debt faster. Every financial institution differs, but most people see a reduction of total payments by up to 30-50% as they pay off debt faster.

Freedoms from debt can become a reality.

Call now

CONSOLIDATED CREDIT
PHYSICIAN RECOMMENDED

800-908-6923

(You may apply for voluntary participation in debt management - all counseling services are free.)



Times-Tribune
201 N. Kentucky Ave./P.O. Box 516
Corbin, KY 40701
(606) 528-2464

AFFIDAVIT OF PUBLICATION

I, Trish Humphrey of the Times-Tribune Newspaper, published at Corbin, Kentucky and having the largest general circulation of any newspaper in Whitley County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice of Hearing for Cumberland Valley Electric was inserted in the Times-Tribune on the following dates:

Times-Tribune on: November 23, 2016

Signature: Trish Humphrey

Subscribed and Sworn to Before me by: Trish Humphrey

This 28th day of November, 20 2016

Kristie Sasser Gray
Notary Public

My Commission Expires: September 29th, 2018



105 Public Notices

NOTICE OF HEARING

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 30, 2016, at 9:00 a.m., EST, at the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For a General Adjustment of Rates, Case No. 2016-00169. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Cumberland Valley Electric, Inc. R.O. Box 440 6219 North U.S. Hwy 25E Gray, Kentucky 40734

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JUST ARRIVED!!!
2017 ALMANAC
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available at
O'NEIL LAWSON
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stop by today for
your FREE calendar!

180 Special Notices

Check Your Ad
The first day
The Times-Tribune makes every effort to avoid errors in advertisements. Please check your ad the first day it appears. We cannot be responsible for incorrect ads after the first day of publication.

If you find an error, call our Classified Department at 606-528-2464 and it will be corrected as soon as possible. Also, no refunds will be given after first day of

365 Farm Equipment

1995 Teramite TS C Tractor construction machine. Hours 2452, 20 HP. This machine operates great. Price \$3150 502-414-1157

455 Misc. Merchandise

Win a \$4,000 grand prize! Enter to win. Take our survey at www.pulsepoll.com and tell us about your household shopping plans and media usage. Your input will help us improve the paper and get the advertising specials you want. Thank you!

510 Homes for Sale

Owner Finance
3 Bedroom, 1 Bath
\$6,000 DOWN
2 Bedroom, 1 Bath
\$5,000 DOWN
on Gordon Hill Corbin
Ph: 606-515-2196

Owner Finance
3 bedroom, 2 bath, large detached garage, deck, central heat/air, on approx. 2 acres, Williamsburg area, \$6,000 down \$595 month. Call

606-215-1717
Owner Finance
Homes Located in Corbin & London
3 Bedroom
\$6,000 DOWN
\$650 MONTH
Ph: 606-215-1405, 606-215-4000 or 606-549-2020

Owner Finance
NEWLY REMODELED HOUSE
4 bedroom, 1 bath located at 412 W. 3rd St. Corbin.
\$6,000 DOWN
Ph: 606-515-2196

2 bedroom, 1 bath house with living & dining area kitchen/laundry. Located in Corbin close to town. *Knox Co.*

1200 14A/U, 3 bedroom, 1 1/2 bath, \$4,000 down, \$395 per month, with nice lot, between London & Corbin.
Ph: 606-578-0624

ON PRIVATE 1/2 ACRE LOT 2 bedroom, 2 bath, 16X80 Mobile Home in Corbin (Sweet Hollow Road).
\$6,000 DOWN
\$580 MONTH
Ph: 606-215-0300

610 Homes For Rent

*Double wide Mobile Home, 3 bedroom, 2 bath, \$650 Month \$650 Deposit.
*2 bedroom, 1 1/2 bath Townhouse, \$550 Month \$550 Deposit.

*16X80 Mobile Home, 3 bedroom, 2 bath. \$525 Month + \$525 Deposit. Garbage & lawn included. 862-0334 or 231-6500

Nice 3 - bedroom house, hardwood floors, newly refurbished, large yard, located 1/2 mile, South of Corbin Speedway.
Ph: 785-0209

630 Apartments For Rent

* NOVEMBER SPECIAL *
FREE November Rent with Full Security Deposit of \$480 paid. Alumni Apartments for age 55 or older. Central heat/air & washer/dryer hookups
Ph: 606-523-5384

645 Mobile Homes for Rent

3 bedroom 2 bath double wide with large 2 car garage, located in North Corbin on 1/2 acre lot. Pets No. Smoking no. Must have references. \$750 MONTH \$850 DEPOSIT

28X66 Double wide, 3 bedroom, 2 bath, fenced back yard with 2 small storage bldgs. Pets No. Smoking No. Must have references. \$675 MONTH \$800 DEPOSIT
Ph: 606-215-0300

730 Autos

Win a \$4,000 grand prize! Take our survey at www.pulsepoll.com and tell us about your media usage and shopping plans. Your input will help this paper help local businesses. Thank you!

886 Lawn & Garden

FOR SALE:
Cattle Trailer, tandem wheels, electric brakes, cutting gate, good condition.
\$1,995
Call 606-515-1142

Salary is negotiable based on experience and abilities. The CVADD is an equal opportunity employer.

PLACE YOUR AD ONLINE AND PRINT FROM OUR site

- choose LOCATION
- CHOOSE classification
- choose PACKAGE
- FILL in the blanks
- select your START DAY



timestribune-

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- Classifieds online
- Monster.com
- Our premium ads on the front page of our Web site
- www.thetimestribune.com



monster.com



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We have the roadway to you



Let us help you RENT or SALE your HOME! Whether you are the Owner or a Realtor, you need to check our "REAL ESTATE" page.

3x3 Ads with Photo. Runs every Monday, Wednesday and Friday

- 2 Months \$140.00
- 1 Month \$75.00
- 2 Weeks \$50.00

Call Rhonda or Trish

Also ask about our Realty...

NEWSPAPER AFFIDAVIT

I, Vernon Baker, Publisher of "Leslie County News" newspaper, published at Main Street, Hyden, Kentucky 41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of: Notice of Hearings

for Cumberland Valley Electric, Inc.
PO Box 440 6219 North US. Hwy 25 E Gray, Kentucky 40734
was inserted in "Leslie County News" on November 10, 2016

Christy Napier
CHRISTY NAPIER, EDITOR

STATE OF KENTUCKY

SCT.

COUNTY OF LESLIE

I, Suzanne H Melton, Notary Public, State at Large, do hereby certify that the above newspaper affidavit was subscribed and sworn to before me by Christy Napier, Editor on this the 28 day of November 2016.

NOTARY PUBLIC

Suzanne H Melton
MY COMMISSION EXPIRES: 9-5-19

SEE LISTING PAGE 10

Make the Effort
 If you are newly taking a crack at operating a business, you may quickly notice the little things you took for granted as an employee. No longer relying on someone else to provide basics like pens, paper and file folders, it's important to supply your office cost-efficiently. Buying supplies haphazardly while you happen to be grocery shopping, for example, as interior designer Anissa Zajac, owner of House Seven was doing at first, is neither a

Call Doug Woods at 606-309-7675
 or 606-216-6033



CLASS—A CDL Training.

14-day program. Classes start every 2 weeks.

(606) 864-0411

Truck Driving School has openings now! Financial assistance available for those who qualify. Laid off coal miners, unemployed, low-income call today for details!

Located on Hwy 192 East, London KY
 (Eastland Plaza next to Marathon)

The Mountain Real Estate Company
 200 East Main Street
 Hazard, Kentucky 41701
 606-439-4360
 Toll Free: 1-888-435-2345

View these and other listings at www.themountainrealestate.com. This site is updated daily.

REAL ESTATE SALES ASSOCIATES

Call Gale Soffridge @ (606) 439-4360 or 438-8772 about the following listings: 509 Long Branch: Rustic charmer, beautiful view out A-Framed windows, great room, fireplace, 4 bdrm., 2 ba., huge carport, in Wooten, Ky. \$129,900.00

Call Lonnie Adams @ (606) 439-4360 or 733-1322 about the following listings:

Call Irina Roark @ (606) 439-4360 or (606) 634-7161 about the following listings:

Legal

NOTICE OF HEARING

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Cumberland Valley Electric, Inc.
 P.O. Box 440
 6219 North U.S. Hwy 25E
 Gray, Kentucky 40734
 1-800-513-2677

Have
 A
 Great
 Day!



LCHS Eagles football team quarterback Tim Couch visited with Phyllis Osborne during the team's visit to the Nursing Home.



Eric Barger, Daniel Nantz, Andrew Farmer, Jason Coots, Brent Napier and Joey Jeffers were preparing weapons used by Native Americans.

Photos from the November 1994 Edition