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October 13, 2017

Via Electronic Filing and U.S. Mail
Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

PSC Case No. 2016-00169 - In the Matter of: Application of Cumberland Valley

Electric, Inc. for a General Adjustment of Rates

Expense Reduction Plan and Report – Six-Month Status Report

## Executive Director Pinson:

Re:

By post-case correspondence dated August 24, 2017, Commission Staff directed Cumberland Valley Electric, Inc. ("Cumberland Valley") to provide, at six-month and one year intervals following implementation of its Expense Reduction Plan, a status report on the actual savings achieved by the cooperative. Accompanying this letter in electronic medium is Cumberland Valley's Six-Month Status Report.

Please note that the filenames of the documents hereby submitted electronically are:

This Letter: CVE\_Read1st\_101317
Six-Month Status Report: CVE\_SixMonthStatusReport\_101317

One (1) original and six (6) copies of the Six-Month Status Report are enclosed with this letter in the paper-medium submission made via U.S. mail.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and the enclosure) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on October 13, 2017; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; that the original of the documents transmitted electronically will be filed with the Commission in paper medium within two (2) business days from the date of the electronic filing; and that attached to the top of the paper medium submission is a copy in paper medium of the electronic notification from the Commission confirming receipt of electronic submission.

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Please do not hesitate to contact me if you have any questions or concerns-

Respectfully submitted,

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Mark David Goss

CC (with enclosure):

Hon. Rebecca W. Goodman Hon. Kent Chandler Assistant Attorneys General Rebecca.Goodman@ky.gov Kent.Chandler@ky.gov

**Enclosures**