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July 27, 2018

Via Electronic Filing and U.S. Mail Gwen R. Pinson, Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

Re:

PSC Case No. 2016-00169 - In the Matter of: Application of Cumberland Valley Electric, Inc. for a General Adjustment of Rates

Expense Reduction Plan: Supplemental Status Report

Executive Director Pinson:

As part of a post-case informal conference held in the above-styled matter on June 12, 2018 (as memorialized by memorandum dated and filed of record June 13, 2018), Commission Staff directed Cumberland Valley Electric, Inc. ("Cumberland Valley") to supplement its earlier-filed reporting concerning the cooperative's Expense Reduction Plan. Accompanying this letter is Cumberland Valley's Supplemental Status Report.

Please note that the names of the files hereby submitted electronically are:

This Letter (PDF): CVE_Read1st_Post-Case_072718
Supplemental Status Report (PDF): CVE_SupplementalStatusReport_072718
Supporting Schedules (Excel): CVE_Right-of-Way_072718
CVE_Employee Benefits_072718

One (1) original and six (6) copies of the Supplemental Status Report, along with a compact disc containing electronic versions of the above-referenced Supporting Schedules, are enclosed with this letter in the paper-medium submission made via U.S. mail.

¹ See, e.g., Cumberland Valley's post-case filings dated May 4, 2018, and April 12, 2018.

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In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and the enclosure) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on July 27, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; that the original of the documents transmitted electronically will be filed with the Commission in paper medium within two (2) business days from the date of the electronic filing; and that attached to the top of the paper medium submission is a copy in paper medium of the electronic notification from the Commission confirming receipt of electronic submission.

Please do not hesitate to contact me if you have any questions or concerns.

Respectfully submitted,

1D9 by 1853 appoints ion
Mark David Goss

CC (with enclosure):

Hon. Rebecca W. Goodman Hon. Kent Chandler Assistant Attorneys General Rebecca.Goodman@ky.gov Kent.Chandler@ky.gov

Enclosures