

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 5th day of December, 2016, came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Public Hearing on the dates shown thereon at the request of Kentucky Press Service, Inc. for Duke Energy Corporation; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Duke Energy Corporation proof of these publications in the form of "tear sheets" for retention in its files. Said Notice pertains to the Public Hearing scheduled for Case No. 2016-00152 as ordered by the Kentucky Public Service Commission.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-20
Id. # 563384

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Help control the pet population! Spay or neuter your animals.

NOTICE
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11/29/10

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ner) PROSPECTIVE BIDDERS ARE ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS.

5#1760474

NOTICE

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FOR FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS. 507BCR, Dec 1, 8, 15, '16 #1760286

REQUEST FOR PROPOSALS for Boone County, Kentucky's Cable Television Franchise

LEGAL NOTICE
The Boone County Board of Adjustment will hold a Public Hearing on **Wednesday, December 14, 2016 at 6:00 P.M.** in the Boone County Fiscal Courtroom of the Boone County Administration Building, 2950 Washington Street, Burlington, Kentucky. The public is invited to attend and comment.

Request of Ticona Polymers, Inc. (Celanese) for a Variance to allow a 6' tall decorative fence to be located within the 25 foot corner side yard setback in an Industrial Two (I-2) zoning district. The approximate 22.59 acre site is located at 8040 Dixie Highway, Boone County, Kentucky.

Boone County, Kentucky is soliciting bid proposals from parties interested in obtaining franchises to operate cable television systems within the confines of Boone County, Kentucky, pursuant to Ordinance No. 2016-22. Franchise(s) awarded pursuant to this Request for Bid Proposals will be non-exclusive and will be for a term of ten (10) years. Bid proposals must meet all of the requirements of Ordinance No. 2016-22 which is available in the office of the Fiscal Court Clerk, 2950 Washington St., Second Floor, Burlington, KY 41005.

Request of Blakestone Properties for a Change in Non-conforming Use to allow the use of a building to be changed from light manufacturing and assembly of large metal products to warehousing and repackaging of energy drinks and other general consumer products with the assembly of display racks. The application would also allow the existing nonconforming use to be retained in an Agricultural One (A-1) zoning district. The approximate 9.17 acre site is located at 7595 River Road, Boone County, Kentucky.

Sealed bids must be received no later than 10:00 a.m., local time, Thursday, December 15, 2016, at which time the bid proposals will be opened and read aloud publicly in Fiscal Court Chambers, 2950 Washington St., First Floor, Burlington, KY 41005. Sealed bid proposals should be sent to Sharon Burcham, Fiscal Court Clerk, 2950 Washington St., Burlington, KY 41005, and marked on the outside of the envelope: **REQUEST FOR PROPOSAL-Cable Television Franchise.**

Information about these requests is available at the Boone County Planning Commission office located at 2950 Washington Street, Room 317, Burlington, Kentucky or you may call at 859-334-2196. Other information is available at www.boonecountyky.org/pc. (12/1/16) 507BCR, Dec 1, '16 #1757857

Boone County, Kentucky reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsible, and best bid which is in the best interest of, and most advantageous to, the County. Sharon Burcham, Fiscal Court Clerk. 507BCR, Dec 1, '16 #1750926

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NOTICE OF BOND SALE

hereby given that electronic bids will be received by the City of Highland Heights, Kentucky (the "City"), until 5:00 p.m., E.T. on December 14, 2016 (or at such later date announced at least forty-eight hours in advance) through the BIDCOMP™/PARITY™ system for the purchase of approximately \$5,035,000 of the City's General Obligation Bonds, Series 2017 (the "Bonds"). Alternative bids, if any, must be submitted in sealed or facsimile bids for the Bonds by the time they will be received by the Mayor, 175 Johns Street, Highland Heights, Kentucky 41016 (FAX: (859) 441-1111).

The Bonds will be dated their date of initial delivery, will be fully registered bonds in denominations in multiples of \$5,000 (within the same maturity), will mature on December 1 of the years 2017 through 2038 and are subject to the terms and conditions set forth in the Preliminary Official Statement and the Official Terms and Conditions of Bond Sale contained in the Preliminary Official Statement, to which reference is made for official terms relating to the sale of the Bonds. Electronic bids may be submitted via the BIDCOMP™/PARITY™ system, in the manner described below.

Information, including the Preliminary Official Statement, the Official Terms and Conditions of Bond Sale and the Official Bid Form, may be obtained from the City's Bond Counsel, Ross, Sinciaire & Associates, LLC, 325 East Main Street, Suite 300, Lexington, Kentucky 40507. For information regarding BIDCOMP™/PARITY™, contact the Bidder Information System, 1359 Broadway, New York, NY 10018, Telephone: (800) 451-9899.

The Bonds are being sold on a tax-exempt basis, subject to the approval of the Kentucky State Treasurer, Dinsmore & Shohl LLP, Bond Counsel, Louisville, Kentucky. The City has designated the Bonds as "tax-exempt obligations" pursuant to Section 265 of the Internal Revenue Code of 1986, as amended. Right to alter or waive informality reserved.

HIGHLAND HEIGHTS, KENTUCKY

Mayor Meyers

Dec 14, 2016 #1756054

CAMPBELL COUNTY 12/14/16

AND OUT THE CIGARS!

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A GANNETT COMPANY

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A GANNETT COMPANY

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6 Notices

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POLLED HERFORD

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85 Miscellaneous

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Straw For Sale

STRAW FOR SALE Call Tony Beach 428-1921 or 859-393-6307

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PUBLISHER'S NOTICE: All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD

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OFFICIAL PUBLICATION

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Domestic Pets



German Shepherd DOB 10/14/16, sable & blk/tan, gentle loving temperament, AKC, males and females parents on site 1st shot and wormed \$800 TnT Pups on FB (937)974-2955 blondcritter@hotmail.com

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German Shepherd Pups for Christmas. AKC, shots & wormed. Reds, Black & tan, coal blk. & pure white \$550-\$750 cash/ MC/ Visa.

OFFICIAL PUBLICATION

INVITATION TO BID
 Date: December 1, 2016

PROJECT: Wedgewood Drive and Clubhouse Drive Water Main Replacement
 City of Independence, Kenton County, Kentucky

SEALED BIDS WILL BE RECEIVED AT:

Northern Kentucky Water District (Owner)
 2835 Crescent Springs Road
 P.O. Box 18640
 Erlanger, Kentucky 41018

UNTIL: Date: December 14, 2016
 Time: 2:00 PM (Local Time)

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The proposed Work is generally described as follows: Construction of approximately 3,610 linear feet of 8" PVC water main together with the appurtenances and related work along Wedgewood Drive (Turkeyfoot Road to House #979) and Clubhouse Drive (Turkeyfoot Road to Pearl Drive) in the City of Independence, Kenton County, Kentucky.

All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file, and available for examination at:

Northern Kentucky Water District (Owner)
 2835 Crescent Springs Road
 Erlanger, Kentucky 41018
 Or
 CT Consultants, Inc.
 2161 Chamber Center Drive
 Fort Mitchell, KY 41017
 Phone: 859-525-0544

Copies of the Bidding Documents may be obtained from the office of CT Consultants at the address indicated herein. Charges for all documents obtained will be made on the following basis:

	Charge
Complete set of Bidding Documents	\$ 45.00
Mailing and Handling (U.S. Mail)	\$ 15.00
(If requested) \$ 15.00	

Charges for Bidding Documents and mailing and handling, if applicable, will not be refunded.

Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.

Bid security, in the form of a certified check or a Bid Bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Contractor and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. This project falls under the provisions of KRS 337.505 to 337.550 for prevailing wage rates. Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200 5:400).

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder.

OFFICIAL PUBLICATION

557 points followed by perennial power Beechwood in third at 313.

Stalwarts Covington Catholic and Notre Dame are not eligible for combined team crowns because they don't field both boys' and girls' squads. When it comes to being the best at joining forces from both genders, nobody in Northern Kentucky can match the consistency of Highlands under the command of Johnson, who's been sitting on the combined throne for most of the last decade.

The Bluebirds begin the season Dec. 7 at a six-team event at Scott. They are at Anderson Dec. 10 for a quad meet. The coach is eager to see what they've got in the quest for yet another combined crown.

"It's all about building the program. It's about the kids and making them better" Johnson said. "And you want to do well every year. Every year, our girls have been up there and now the boys are up there giving us a lot of talent on both sides."

Johnson has coached nine of the past 10 regional combined team champions. She won four in a row at Beechwood.

Highlands' boys enjoyed their first regional runner-up finish in 11 years and were a program-best 14th at state last season. The girls were third in the region one year after finishing runner-up and 14th at state, good for a combined state finish of 12th.

A key to Johnson's enduring success is a high level of enthusiasm and passion for her athletes, which brings them out in strong numbers. She also has a keen sense of each one's strengths as she pieces together the season-long puzzle of her best-possible scoring squad.

"We are very excited about the

the 50 freestyle and fourth in the 500 free. Griffith was second in the 100 free and fourth in the 200. Olivia Hopper was sixth in the 100 backstroke. Abby Weyer was seventh in diving.

Top boys' returnees include diver Finn Murphy, fourth in the region and seventh at state, and Greyson Pendery, fourth in the region in the 100 backstroke. Brendan Conley was fifth in the regional 200 free and sixth in the 500 free. Tyler Brown was sixth in the 100 breaststroke.

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CE-000063154

Chris Wenzel, President
ATTEST:
Jacqueline Panioto, Clerk
CIN, Nov29, Dec6, '16#1733431

be obtained or viewed at the Office of the Clerk of Council and can be viewed in display cases located at City Hall front and side entrances."
CIN, Nov29, Dec6, '16#1758003

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ADMINISTRATIVE OFFICE OF THE COURTS INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 1,000 square feet of office space for Drug Court within a three (3) mile radius of the Bonne County Judicial Center, Burlington, KY. Space should be available for occupancy on or before January 16, 2017. Responses must be in writing and submitted in a sealed envelope with PR 8444 clearly marked on the front. Please send responses to the Facilities Department, Administrative Office of the Courts, 1001 Vandelay Drive, Frankfort, KY 40601. (FAX or E-MAIL responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish a floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns. All proposals must be received before 1:00 PM EDT, Friday, December 9, 2016. All bids received will be opened and publicly read at the AOC offices at that time. A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforcement, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For any additional information, contact Michele Blanton at (502) 573-2350. KY, Nov28, 29, '16#1755109

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