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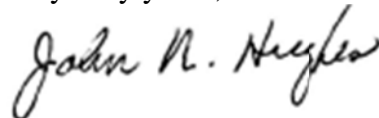
Gwen Pinson
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Case No. 2016-00147

Dear Ms. Pinson:

Northern Kentucky Water District submits Exhibit F for KIA loan B15-003, approved by the PSC in case number 2016-0014, which was executed on September 7, 2018. I certify that the electronically filed documents are a true representation of the original documents.

Very truly yours,



John N. Hughes

Attorney for Northern Kentucky
Water District