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May 6, 2016

Mr. Aaron Greenwell  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2016-00146  
Accreditation of Water Training Program

Dear Mr. Greenwell:

Enclosed is a Notice of Filing for filing in the above-referenced proceeding. An electronic version of this document was transmitted to the Commission this day using the Commission's E-Filing System.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW  
Enclosure