

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:


ELECTRONIC INVESTIGATION OF THE	)	
OPERATING CAPACITY OF MARTIN	)	
COUNTY WATER DISTRICT	)	
PURSUANT TO KRS 278.280	)	CASE NO. 2016-00142
	)	
	)	

**MOTION FOR EXTENSION OF DEADLINE FOR FILING PROPOSAL**

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Comes the Martin County Water District (hereinafter District), by counsel, and moves the Commission for an extension of the May 21, 2019 deadline set forth in the Commission’s Order of February 21, 2019 in case number 2018-00017 to submit proposals received by the District in response to its’ Request for Proposals.

As grounds therefore, the District Committee met on May 21, 2019 and opened the one proposal that had been received. The District will be able to electronically file the proposal by the end of business on Wednesday, May 22, 2019.

  
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 WATER DISTRICT  
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**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the 21 day of May, 2019, to the following:

Public Service Commission (*Via USPS*)  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer (*Via Email only*)  
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Hon. M. Todd Osteloh (*Via Email only*)  
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