February 14, 2019

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
   PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find Martin County Water District’s Witness and Exhibit List regarding the above matter.

The electronic filing receipt is also enclosed.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/Id
Enclosure
COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE OPERATING CAPACITY OF MARTIN COUNTY WATER DISTRICT PURSUANT TO KRS 278.280 CASE NO. 2016-00142

WITNESS & EXHIBIT LIST

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Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST


2. Greg C. Heitzman of BlueWater Kentucky (CV previously provided).


4. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. The District reserves the right to amend this Exhibit List as necessary.

BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY WATER DISTRICT
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INEZ, KY 41224
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the 14th day of February, 2019, to the following:

Public Service Commission (Via USPS)
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer (Via Email only)
Appalachian Citizens’ Law Center, Inc.
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Whitesburg, KY 41858
mary@appalachianlawcenter.org

Hon. M. Todd Osteloh (Via Email only)
Hon. James Wilson Gardner
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BRIAN CUMBO