



## BRIAN CUMBO

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ADMITTED IN KY AND WV

October 30, 2018

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2016-00142

To Whom It May Concern:

Please accept this as an amended cover letter to the Martin County Water District's Response to PSC's Post Hearing Request for Information Dated August 31, 2018 that was filed electronically herein on October 19, 2018 pursuant to the PSC Order entered on September 6, 2018 permitting electronic filing in this case.

Enclosed please find an original redacted, and one unredacted copy, of Martin County Water District's Response to PSC's Post Hearing Request for Information Dated August 31, 2018.

The following personal information was redacted:

1. Exhibit 3, Attach #2, customer's names on two pages.
2. Exhibit #4, customer's names, addresses and telephone numbers on each invoice.
3. Exhibit #8, mailing addresses were redacted on the first page of the exhibit.

The electronic filing receipt was previously submitted.

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Thank you for your attention to this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Brian Cumbo". The signature is written in a cursive style with a large initial "B" and a long horizontal stroke at the end.

BRIAN CUMBO

BC/ld