

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)	
OPERATING CAPACITY OF MARTIN)	
COUNTY WATER DISTRICT)	
PURSUANT TO KRS 278.280)	CASE NO. 2016-00142
)	

NOTICE OF FILING

Comes the Martin County Water District (hereinafter District), by counsel, and hereby gives Notice of Filing of the attached recorded Release of Liens that were recorded against the Martin County Water District by Prestonsburg City’s Utilities Lis Pendens Book 57, Page 164, and Lis Pendens Book 57, Page 67, in the Martin County Court Clerk’s Office.



BRIAN CUMBO
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 WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the 9 day of October, 2019, to the following:

Public Service Commission (*Via USPS*)
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer (*Via Email only*)
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858
mary@appalachianlawcenter.org

Hon. M. Todd Osterloh (*Via Email only*)
Hon. James Wilson Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507
tosterloh@sturgillturner.com
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BRIAN CUMBO

MUNICIPAL UTILITY LIEN RELEASE

Please take notice that the Statement of Municipal Utility Lien filed by Prestonsburg City's Utilities Commission and recorded in LP 57, P 164, and LP 57, P 67, in the office of the County Clerk of Martin County, Kentucky, is hereby released unto Martin County Water & Sewer District.

PRESTONSBURG CITY'S UTILITIES COMMISSION

By: Brian Music
Brian Music, Superintendent

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF FLOYD)

Acknowledged before me by Brian Music, as Superintendent of the Prestonsburg City's Utilities Commission this 9th day of October, 2019

My Commission Expires: 04-13-2022

William M. Campbell
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

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DOCUMENT NO. 92432
RECORDED October 09, 2019 09:23:00 AM
TOTAL FEES: \$13 00
COUNTY CLERK: SUSIE SKYLES
DEPUTY CLERK: JENNIFER MAY
COUNTY: MARTIN COUNTY
BOOK: LP58 PAGES: 112 - 112