



## BRIAN CUMBO

ATTORNEY AT LAW

86 W. Main St., Suite 100  
P.O. Box 1844  
Inez, KY 41224  
(606) 298-0428  
FAX: (606) 298-0316  
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

February 14, 2019

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find Martin County Water District's Witness and Exhibit List regarding the above matter.

The electronic filing receipt is also enclosed.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld  
Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE	)	
OPERATING CAPACITY OF MARTIN	)	
COUNTY WATER DISTRICT	)	
PURSUANT TO KRS 278.280	)	CASE NO. 2016-00142
	)	

**WITNESS & EXHIBIT LIST**

\*\*\*\*\*

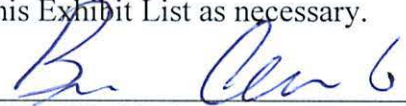
Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

**WITNESS LIST**

1. Jimmy Kerr.
2. Greg C. Heitzman of BlueWater Kentucky (CV previously provided).
3. Tim Blanton, Kentucky Rural Water Association.
4. The District reserves the right to amend this Witness List as necessary.

**EXHIBIT LIST**

1. The District reserves the right to amend this Exhibit List as necessary.

  
 \_\_\_\_\_  
 BRIAN CUMBO  
 COUNSEL FOR MARTIN COUNTY  
 WATER DISTRICT  
 P.O. BOX 1844  
 INEZ, KY 41224  
 TELEPHONE: (606) 298-0428  
 TELECOPIER: (606) 298-0316  
 EMAIL: cumbolaw@cumbolaw.com

**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the 14 day of February, 2019, to the following:

Public Service Commission (*Via USPS*)  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer (*Via Email only*)  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858  
*mary@appalachianlawcenter.org*

Hon. M. Todd Osteloh (*Via Email only*)  
Hon. James Wilson Gardner  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street, Ste. 1400  
Lexington, KY 40507  
*tosterloh@sturgillturner.com*  
*jameswilsongardner@gmail.com*



---

BRIAN CUMBO