Date February 7, 2014  Reporting Month January 2014

Carrier Information

<table>
<thead>
<tr>
<th>Company Name</th>
<th>Brandenburg Telcom, LLC.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Address</td>
<td>200 Telco Drive, Brandenburg, KY 40108</td>
</tr>
<tr>
<td>Telephone / Fax</td>
<td>(270) 422-2121 (270) 422-4448</td>
</tr>
<tr>
<td>Vendor Number</td>
<td>5672</td>
</tr>
</tbody>
</table>

Classification

Please Circle One

<table>
<thead>
<tr>
<th>ILEC</th>
<th>CLEC</th>
<th>Cellular</th>
<th>PCS</th>
</tr>
</thead>
</table>

Monthly Access Line Data

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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<tbody>
<tr>
<td>1. Total Access Lines in Service</td>
<td>4,278</td>
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<tr>
<td>2. Surcharge Per Access Line</td>
<td>$0.08</td>
</tr>
<tr>
<td>3. Amount of Surcharge Remitted to Kentucky USF</td>
<td>$342.24</td>
</tr>
<tr>
<td>4. Number of Access Lines Receiving Lifeline Support</td>
<td></td>
</tr>
<tr>
<td>5. Amount of Reimbursement Requested from Kentucky USF</td>
<td></td>
</tr>
</tbody>
</table>

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official  Randall Bradley  Title  Controller  
(Printed)  (Signed)

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008
## Carrier Information

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</table>

## Classification

Please Circle One

- ILEC
- CLEC
- Cellular
- PCS

## Monthly Access Line Data

1. Total Access Lines in Service ........................................ 4278
2. Surcharge Per Access Line ........................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF ........................ $342.24
4. Number of Access Lines Receiving Lifeline Support ............... 
5. Amount of Reimbursement Requested from Kentucky USF ............ 

## Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley  Title  Controller  
(Signed)

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Frankfort, KY 40602

Revised 03-13-2008
Date April 7, 2014 Reporting Month March 2014

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Classification Please Circle One
ILEC    CLEC    Cellular    PCS

Monthly Access Line Data

1. Total Access Lines in Service........................................ 4249
2. Surcharge Per Access Line........................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF.................... $339.92
4. Number of Access Lines Receiving Lifeline Support..............
5. Amount of Reimbursement Requested from Kentucky USF............

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Allison Willoughby Title President Company Official (Printed) (Signed)

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
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Frankfort, KY 40601

Send a copy of this report to:

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Revised 03-13-2008
Date: May 7, 2014  Reporting Month: April 2014

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### Classification

Please Circle One: ILEC  CLEC  Cellular  PCS

### Monthly Access Line Data

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<td>1. Total Access Lines in Service</td>
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<td>2. Surcharge Per Access Line</td>
<td>$0.08</td>
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<tr>
<td>3. Amount of Surcharge Remitted to Kentucky USF</td>
<td>$337.76</td>
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<tr>
<td>4. Number of Access Lines Receiving Lifeline Support</td>
<td></td>
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<td>5. Amount of Reimbursement Requested from Kentucky USF</td>
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Company Official: Allison Willoughby  Title: President  Company Official: (Signed)

---

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ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

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3E00 0002 8910 7481  revised 03-13-2008
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**Classification**

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- [ ] ILEC
- [x] CLEC
- [ ] Cellular
- [ ] PCS

**Monthly Access Line Data**

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<thead>
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<tr>
<td>Total Access Lines in Service</td>
<td>4,211</td>
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<tr>
<td>Surcharge Per Access Line</td>
<td>$0.08</td>
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<tr>
<td>Amount of Surcharge Remitted to Kentucky USF</td>
<td>$336.88</td>
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<tr>
<td>Number of Access Lines Receiving Lifeline Support</td>
<td></td>
</tr>
<tr>
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**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley
Title: Controller
Company Official: (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date    July 7, 2014
Reporting Month  June 2014

Carrier Information

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Classification

Please Circle One
ILEC  CLEC  Cellular  PCS

Monthly Access Line Data

1. Total Access Lines in Service ........................................... 4185
2. Surcharge Per Access Line .................................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF ........................ $334.80
4. Number of Access Lines Receiving Lifeline Support ......................
5. Amount of Reimbursement Requested from Kentucky USF .....................

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley   Title  Controller
(Printed) (Signed)

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2009
COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date August 4, 2014
Reporting Month July 2014

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Classification
Please Circle One
ILEC CLEC Cellular PCS

Monthly Access Line Data

1. Total Access Lines in Service ........................................... 4182

2. Surcharge Per Access Line ................................................ $0.08

3. Amount of Surcharge Remitted to Kentucky USF ...................... $334.56

4. Number of Access Lines Receiving Lifeline Support ................

5. Amount of Reimbursement Requested from Kentucky USF ..............

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley Title Controller (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet
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702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

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Revised 03-13-2008
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</tr>
</tbody>
</table>

### Classification

Please Circle One
- [ ] ILEC
- [x] CLEC
- [ ] Cellular
- [ ] PCS

### Monthly Access Line Data

1. Total Access Lines in Service: 4177
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $334.16
4. Number of Access Lines Receiving Lifeline Support: 
5. Amount of Reimbursement Requested from Kentucky USF: 

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  
Title: Controller

(Printed)  
(Signed)

---

Make check payable to: "Kentucky State Treasurer" and send with this report to:

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Frankfort, KY 40601

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Frankfort, KY 40602

Revised 03-13-2008
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</tr>
<tr>
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</tbody>
</table>

## Classification

Please Circle One
- ILEC
- CLEC
- Cellular
- PCS

## Monthly Access Line Data

1. Total Access Lines in Service .................................................. 4178
2. Surcharge Per Access Line ....................................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF ............................ $334.24
4. Number of Access Lines Receiving Lifeline Support .........................
5. Amount of Reimbursement Requested from Kentucky USF ....................

## Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley  
Title: Controller
(Printed)  
(Signed)

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Finance and Administration Cabinet  
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702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:  
Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008
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**Classification**

- [ ] ILEC
- [x] CLEC
- [ ] Cellular
- [ ] PCS

**Monthly Access Line Data**

1. Total Access Lines in Service: 4159
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $332.72
4. Number of Access Lines Receiving Lifeline Support: 
5. Amount of Reimbursement Requested from Kentucky USF: 

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: **Randall Bradley**  
Title: **Controller**  
Company Official: **Randall Bradley**  
(Printed)  
(Signed)

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Frankfort, KY 40601

Send a copy of this report to:

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ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008
**Commonwealth of Kentucky**

**Universal Service Fund**

**Date:** December 2, 2014  
**Reporting Month:** November 2014

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### Carrier Information

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<td>0398</td>
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</tbody>
</table>

---

### Classification

- Please Circle One:  
  - ILEC

---

### Monthly Access Line Data

1. **Total Access Lines in Service:** 4148
2. **Surcharge Per Access Line:** $0.08
3. **Amount of Surcharge Remitted to Kentucky USF:** $331.84
4. **Number of Access Lines Receiving Lifeline Support:**
5. **Amount of Reimbursement Requested from Kentucky USF:**

---

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official:** Randall Bradley  
**Title:** Controller

---

**Make check payable to:** “Kentucky State Treasurer” and send with this report to:

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ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

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**Send a copy of this report to:**

Kentucky Public Service Commission  
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Frankfort, KY 40602

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**Revised 03-13-2008**
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<th>CLEC</th>
<th>Cellular</th>
<th>PCS</th>
</tr>
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</table>

### Monthly Access Line Data

1. Total Access Lines in Service: 4,102
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $328.16
4. Number of Access Lines Receiving Lifeline Support: 50.08
5. Amount of Reimbursement Requested from Kentucky USF: 

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley
Title: Controller
Company Official: [Signature]

Make check payable to: "Kentucky State Treasurer" and send with this report to:

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Capitol Annex, Room 488A
Frankfort, KY 40601

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ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
**COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND**

**Date** February 6, 2015
**Reporting Month** January 2015

### Carrier Information

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</table>

### Classification

Please Circle One
- ILEC
- CLEC
- Cellular
- PCS

### Monthly Access Line Data

1. Total Access Lines in Service.......................... 4,089
2. Surcharge Per Access Line................................. $0.08
3. Amount of Surcharge Remitted to Kentucky USF........ $327.12
4. Number of Access Lines Receiving Lifeline Support... ...........................................
5. Amount of Reimbursement Requested from Kentucky USF

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley  Title Controller  Company Official [Signature]

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Revised 03-13-2008
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**Classification**

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<tr>
<td>2. Surcharge Per Access Line</td>
<td>$0.08</td>
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<tr>
<td>3. Amount of Surcharge Remitted to Kentucky USF</td>
<td>$327.52</td>
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<tr>
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**Signature Block**

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Company Official: Randall Bradley  Title: Controller  Company Official (Signed)

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702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

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ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
### Commonwealth of Kentucky
UNIVERSAL SERVICE FUND

**Date**: April 7, 2015  
**Reporting Month**: March 2015

### Carrier Information

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<th>Field</th>
<th>Details</th>
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</table>

### Monthly Access Line Data

1. **Total Access Lines in Service**: 4,099
2. **Surcharge Per Access Line**: $0.08
3. **Amount of Surcharge Remitted to Kentucky USF**: $327.92
4. **Number of Access Lines Receiving Lifeline Support**: 
5. **Amount of Reimbursement Requested from Kentucky USF**: 

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official**: Randall Bradley  
**Title**: Controller  
**Company Official**: [Signature]

### Instructions

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008
Date: May 8, 2015  
Reporting Month: April 2015

### Carrier Information

<table>
<thead>
<tr>
<th>Company Name</th>
<th>Brandenburg Telecom, LLC.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Address</td>
<td>200 Telco Drive, P.O. Box 599, Brandenburg, KY 40108</td>
</tr>
</tbody>
</table>
| Telephone / Fax      | (270) 422-2121  
                        | (270) 422-4448 |
| Vendor Number        | 0398 |

### Classification

Please Circle One ILEC CLEC Cellular PCS

### Monthly Access Line Data

<table>
<thead>
<tr>
<th>Data Point</th>
<th>Value</th>
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<tr>
<td>1. Total Access Lines in Service</td>
<td>4,092</td>
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<tr>
<td>2. Surcharge Per Access Line</td>
<td>$0.08</td>
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<tr>
<td>3. Amount of Surcharge Remitted to Kentucky USF</td>
<td>$327.36</td>
</tr>
<tr>
<td>4. Number of Access Lines Receiving Lifeline Support</td>
<td></td>
</tr>
<tr>
<td>5. Amount of Reimbursement Requested from Kentucky USF</td>
<td></td>
</tr>
</tbody>
</table>

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  
Title: Controller

(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
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Frankfort, KY 40601

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211 Sower Blvd.  
P.O. Box 615  
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Revised 03-13-2008
COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date June 8, 2015
Reporting Month May 2015

Carrier Information

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<td>0398</td>
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</table>

Classification

Please Circle One

ILEC
CLEC
Cellular
PCS

Monthly Access Line Data

1. Total Access Lines in Service................................................. 4,069
2. Surcharge Per Access Line......................................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF...................... $325.52
4. Number of Access Lines Receiving Lifeline Support................
5. Amount of Reimbursement Requested from Kentucky USF...........

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley Title Controller
(Printed) (Signed)

Send a copy of this report to:
Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Make check payable to: "Kentucky State Treasurer" and send with this report to:
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ATTN: KY USF
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Capitol Annex, Room 488A
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Revised 03-13-2008
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## Classification

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<td>Cellular PCS</td>
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## Monthly Access Line Data

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<td>Total Access Lines in Service</td>
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<tr>
<td>Surcharge Per Access Line</td>
<td>$0.08</td>
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<tr>
<td>Amount of Surcharge Remitted to Kentucky USF</td>
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<tr>
<td>Number of Access Lines Receiving Lifeline Support</td>
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<td>Amount of Reimbursement Requested from Kentucky USF</td>
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## Signature Block

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Company Official: Randall Bradley  
Title: Controller  
(Printed)  
(Signed)

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ATTN: KY USF  
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Revised 03-13-2008
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## Classification

- Please Circle One
  - ILEC
  - CLEC
  - Cellular
  - PCS

## Monthly Access Line Data

1. Total Access Lines in Service: 4,172
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $233.76
4. Number of Access Lines Receiving Lifeline Support: 
4.1. Amount of Reimbursement Requested from Kentucky USF: 

## Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  
Title: Controller  
Company Official: Randall Bradley  
(Signed)

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ATTN: Jim Stevens  
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P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008
Date: September 3, 2015  Reporting Month: August 2015

Carrier Information

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</table>

Classification

Please Circle One
- ILEC
- CLEC
- Cellular
- PCS

Monthly Access Line Data

1. Total Access Lines in Service: 4,175
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $334.00
4. Number of Access Lines Receiving Lifeline Support: [Blank]
5. Amount of Reimbursement Requested from Kentucky USF: [Blank]

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  Title: Controller  Company Official: [Signature]

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
Date October 7, 2015 Reporting Month September 2015

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<td><strong>Total Access Lines in Service</strong></td>
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<td><strong>Surcharge Per Access Line</strong></td>
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<tr>
<td><strong>Amount of Surcharge Remitted to Kentucky USF</strong></td>
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<thead>
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</thead>
<tbody>
<tr>
<td>I hereby attest that the information reported herein is true and accurate to the best of my knowledge.</td>
</tr>
<tr>
<td>Company Official Randall Bradley</td>
</tr>
<tr>
<td>Title Controller</td>
</tr>
<tr>
<td>Company Official Randall Bradley</td>
</tr>
<tr>
<td>(Signed)</td>
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211 Sower Blvd.
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Monthly Access Line Data</th>
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</thead>
<tbody>
<tr>
<td>1. <strong>Total Access Lines in Service</strong></td>
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<tr>
<td>4,192</td>
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<tr>
<td>2. <strong>Surcharge Per Access Line</strong></td>
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<tr>
<td>$0.08</td>
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<tr>
<td>3. <strong>Amount of Surcharge Remitted to Kentucky USF</strong></td>
</tr>
<tr>
<td>$335.36</td>
</tr>
<tr>
<td>4. <strong>Number of Access Lines Receiving Lifeline Support</strong></td>
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<tr>
<td></td>
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<tr>
<td>5. <strong>Amount of Reimbursement Requested from Kentucky USF</strong></td>
</tr>
<tr>
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<tr>
<td>Company Official: Randall Bradley</td>
</tr>
<tr>
<td>(Signed)</td>
</tr>
</tbody>
</table>

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
**Carrier Information**

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<td>(270) 422-2121 (270) 422-4448</td>
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<td>Vendor Number</td>
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</tr>
</tbody>
</table>

**Classification**

- ILEC
- CLEC
- Cellular
- PCS

**Monthly Access Line Data**

1. Total Access Lines in Service: 4,190
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $335.20
4. Number of Access Lines Receiving Lifeline Support:
5. Amount of Reimbursement Requested from Kentucky USF:

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley
Title: Controller
Company Official: Randall Bradley
(Signed)

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Revised 03-13-2008
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</table>

### Classification

- Please Circle One
  - ILEC
  - CLEC
  - Cellular
  - PCS

### Monthly Access Line Data

1. Total Access Lines in Service: 4,170
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: $333.60
4. Number of Access Lines Receiving Lifeline Support: 
5. Amount of Reimbursement Requested from Kentucky USF: 

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley
Title: Controller
Company Official: [Signature]

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Finance and Administration Cabinet
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Frankfort, KY 40601

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211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008
**COMMONWEALTH OF KENTUCKY**

**UNIVERSAL SERVICE FUND**

Date February 5, 2016

Reporting Month January 2016

---

### Carrier Information

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</table>

### Classification

Please Circle One

- ILEC
- CLEC
- Cellular
- PCS

### Monthly Access Line Data

1. Total Access Lines in Service ........................................ 4,155
2. Surcharge Per Access Line ........................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF .................... $332.40
4. Number of Access Lines Receiving Lifeline Support ..............
5. Amount of Reimbursement Requested from Kentucky USF ...........

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Randall Bradley
Title Controller
Company Official
(Printed)
(Signed)

---

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Frankfort, KY 40602

Revised 03-13-2008
Date: March 7, 2016  

Commonwealth of Kentucky  
Universal Service Fund  

Reporting Month: February 2016

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Classification

Please Circle One

- ILEC
- CLEC
- Cellular
- PCS

Monthly Access Line Data

1. Total Access Lines in Service: 4,160
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: 332.80
4. Number of Access Lines Receiving Lifeline Support:
5. Amount of Reimbursement Requested from Kentucky USF:

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  
Title: Controller  

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Capitol Annex, Room 488A  
Frankfort, KY 40601

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Kentucky Public Service Commission  
ATTN: Executive Director  
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P.O. Box 615  
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Revised 02-15-2016
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**Classification**

Please Circle One

- ILEC
- CLEC
- Cellular
- PCS

**Monthly Access Line Data**

1. Total Access Lines in Service ........................................... 4,136
2. Surcharge Per Access Line .................................................. $0.14
3. Amount of Surcharge Remitted to Kentucky USF ...................... 579.04
4. Number of Access Lines Receiving Lifeline Support..............
5. Amount of Reimbursement Requested from Kentucky USF ...........

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official _Randall Bradley_ Title _Controller_ Company Official
(Printed) (Signed)

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Revised 03-10-2016
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<th>CLEC</th>
<th>Cellular</th>
<th>PCS</th>
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</table>

| Monthly Access Line Data   |                                               |
|---------------------------|                                               |
| 1. Total Access Lines in Service | 4,142                             |
| 2. Surcharge Per Access Line          | $0.14                            |
| 3. Amount of Surcharge Remitted to Kentucky USF | 579.88                        |
| 4. Number of Access Lines Receiving Lifeline Support |                     |
| 5. Amount of Reimbursement Requested from Kentucky USF |                     |

| Signature Block            |                                               |
|---------------------------|                                               |
| I hereby attest that the information reported herein is true and accurate to the best of my knowledge. |                     |
| Company Official _Randall Bradley_ | Title_Controller | Company Official |
| (Printed)                  | (Signed)                                    |

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Revised 03-10-2016
**Carrier Information**

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<th>Company Name</th>
<th>Brandenburg Telecom, LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Address</td>
<td>200 Telco Drive, P.O. Box 599, Brandenburg, KY 40108</td>
</tr>
<tr>
<td>Telephone / Fax</td>
<td>(270)422-2121 (270)422-4448</td>
</tr>
<tr>
<td>Vendor Number</td>
<td>0398</td>
</tr>
</tbody>
</table>

**Classification**

| Please Circle One | ILEC | CLEC | Cellular | PCS |

**Monthly Access Line Data**

1. Total Access Lines in Service: 4,163
2. Surcharge Per Access Line: $0.14
3. Amount of Surcharge Remitted to Kentucky USF: $82.82
4. Number of Access Lines Receiving Lifeline Support: 
5. Amount of Reimbursement Requested from Kentucky USF: 

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Randall Bradley  
Title: Controller  
(Signed)

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-10-2016
Date: July 8, 2016
Reporting Month: June 2016

### Carrier Information

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</table>

### Classification

Please Circle One: ILEC CLEC Cellular PCS

### Monthly Access Line Data

1. Total Access Lines in Service: 4,221
2. Surcharge Per Access Line: $0.14
3. Amount of Surcharge Remitted to Kentucky USF: $590.94
4. Number of Access Lines Receiving Lifeline Support: 
5. Amount of Reimbursement Requested from Kentucky USF: 

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Allison Willoughby  Title: President
(Printed) (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

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Revised: 03-10-2016