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May 26, 2020

***Filed Electronically***

Hon. Kent A. Chandler  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2016-00059 — *An Inquiry into the State Universal Service Fund***

Dear Executive Director Chandler:

Enclosed for filing, on behalf of Bluegrass Wireless LLC, Cumberland Cellular Partnership, Kentucky RSA #3 Cellular General Partnership, and Kentucky RSA #4 Cellular General Partnership, all d/b/a Bluegrass Cellular (collectively “Bluegrass Cellular”), are Bluegrass Cellular’s responses to this matter’s requests for information dated May 11, 2020.

The certificate of service below certifies that the enclosed was filed electronically today. This filing may be accessed via the Commission’s Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you for your attention to this matter. Please call me if you have any questions or concerns.

Respectfully submitted,

***/s/ John E. Selent***

John E. Selent

**Certification**

I hereby certify that on May 26, 2020, I electronically submitted the enclosed document, which will serve electronic copies on all persons for whom an e-mail address is given in this proceeding's online Service List. I further certify that, pursuant to the Public Service Commission's March 24, 2020 order in Case No. 2020-00085, the enclosed electronic document is a true and accurate copy of the retained paper original, which will be submitted to the Commission within 30 days of the Governor lifting the Commonwealth's present state of the emergency.

/s/ John E. Selent  
John E. Selent

JES/kwi

Enclosure